## **CITY OF MADISON**

## AGENDA AND NOTICE OF MEETING

## Regular Meeting of the City Council – 5:00 P.M.

## Monday, September 24, 2018

Madison Municipal Building

#### 1. CALL THE REGULAR MEETING TO ORDER

Mayor Thole will call the meeting to order.

#### 2. **APPROVE AGENDA**

Approve the agenda as posted in accordance with the Open Meetings law, and herein place all agenda items on the table for discussion. A MOTION is in order. (Council)

#### 3. **APPROVE MINUTES**

Page 1

A copy of the minutes of the regular meeting minutes and September 10, 2018 regular meeting are enclosed. A MOTION is in order. (Council)

4. PUBLIC PETITIONS, REQUESTS, HEARINGS, AND COMMUNICATIONS (public/mayor/council) Members of the audience wishing to address the Council with regard to an agenda item, presentation of a petition, utility customer hearing, or a general communication should be recognized at this time. A MOTION may be in order (Public/Council)

#### 5. **CONSENT AGENDA**

A.	Madison Chamber 2018 Invoice - receive	Page 5
B.	Computer Commuter – August 2018 – receive	Page 6

A MOTION may be in order to accept the reports and/or authorize the actions requested. (Council)

#### 6. UNFINISHED AND NEW BUSINES

Page 8 Α. City Council Checklist. A DISCUSSION may be in order. (Manager, Council)

Page 9

- Β. Approval of Engineer Invoices. A DISCUSSION and MOTION may be in order. (Engineer, Manager, Council)
- C. Approval to advertise for bids on Water Plant Filter Rehabilitation. (Engineer, Manager, Council)

Page 13

D. Approval to replace Library Fire Alarm System. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

E.	Reschedule and Cancellation of Council Meetings. A <u>DISCUSSION</u> and <u>MOTI</u> order. (Manager, Council)	<u>ON</u> may be in
		Page 15
F.	Resolution 18-31 – Setting Wage Schedule for Non-Permanent Liquor Store A DISCUSSION and MOTION may be in order. (Manager, Council)	•
		Page 16
G.	Resolution 18-32 – Certifying the Preliminary Levy. A <u>DISCUSSION</u> and <u>MOTI</u> In order. (Manager, Council)	-
		Page 17
H.	Resolution 18-33 - Fund Transfers. A <u>DISCUSSION</u> and <u>MOTION</u> may be in or Council)	-
		Page 18
Ι.	Establish Public Hearing to certify delinquent utility accounts, mowing, and s A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Clerk, Council)	sanitation services.
		Page 19
J.	Reach out for Warmth donation – Prairie Five CAC. A <u>DISCUSSION</u> and <u>MOT</u> order. (Clerk, Council)	<u>ION</u> may be in
		Handout
К.	Approval of Lease with LqP Ag Society – Restroom Facilities. A <u>DISCUSSION</u> be in order. (Attorney, Manager, Council)	and <u>MOTION</u> may
L.	Other. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)	
MAN	AGER REPORT (Manager)	
	<ul> <li>Park Board Meeting – September 27, 2018 7pm</li> </ul>	
	County Exchange Server	Page 20
	Historic Grant – Milestone 3	Page 21
ΜΑΥ	OR/COUNCIL REPORTS (Mayor/Council)	
	• EDA Meeting – September 17, 2018	Page 36
	PW Committee Meeting – September 12, 2018	Page 39
AUD	ITING CLAIMS	
		Page 40
Septe	by of the Schedule Payment Report of bills submitted September 10, 2018 throu ember 24, 2018 is attached for approval for Check No. 57046 through Check No DTION is in order. (Council, Manager)	•

## 10. ADJOURNMENT

7.

8.

9.

## CITY OF MADISON OFFICIAL PROCEEDINGS

## MINUTES OF THE MADISON CITY COUNCIL REGULAR MEETING SEPTEMBER 10, 2018

Pursuant to due call and notice thereof, a regular meeting of the Madison City Council was called to order by Mayor Thole on Monday, September 10, 2018, at 5:00 p.m. in Council Chambers at City Hall. Councilmembers present: Tim Volk, Mayor Greg Thole, Maynard Meyer, Paul Zahrbock, and Adam Conroy. Also present: City Manager Val Halvorson, City Attorney Rick Stulz, and City Clerk Kathleen Weber.

## **AGENDA**

Upon motion by Zahrbock, seconded by Volk and carried, Agenda was approved as amended. Additions include resolution assigning wages, Heatshare approval, Brehmer release, and Chamber raffle. All agenda items are hereby placed on the table for discussion.

## **MINUTES**

Upon motion by Zahrbock, seconded by Conroy and carried, August 27, 2018, meeting minutes were approved as presented.

## <u>PUBLIC PETITIONS, REQUESTS, HEARINGS AND COMMUNICATIONS</u> None.

## CONSENT AGENDA

Upon motion by Conroy, seconded by Meyer and carried, the Consent Agenda was approved as presented.

## FIRE RELIEF ASSOCIATION PENSION FUND

Upon motion by Conroy, seconded by Zahrbock and carried, Council approved an amendment to the bylaws of the Madison Fire Department to increase the pension for firefighters from \$1,000 per year of service to \$1,500 per year of service effective with the 2019 Schedule Form. Fire Chief Mitch Wellnitz and Relief Association President Brady Thomson noted that pensions have been \$1,000 per year since 2000, no municipal contribution has been required since 2014, and their auditor has confirmed that the Relief Association's financial condition can support this change. It was noted that the pension adjustment applies to all members of the Fire Department regardless of years of service. Thomson indicated that after the top few members retire, the department will be made up of younger members with fewer years of service so the cost will go down. Councilmember Volk reminded Council that once the pension is set at the higher amount, it cannot be lowered in the future.

## **2018 WATER MAIN IMPROVEMENT PROJECT**

Upon motion by Meyer, seconded by Zahrbock and carried, Council accepted a quote received from TE Underground, LLC, of Tyler, Minnesota, in the amount of \$124,281.13 for completion of the 2018 Water Main Improvement Project for water main replacement near Midwest Machinery and the Lac qui Parle County Fairgrounds. City Engineer Phil DeSchepper noted that the initial quote had included an additional \$8,520.00 for bituminous patch and aggregate surfacing, but the City will be completing that portion of the project. The project is scheduled to begin in October and it was noted that the quote was 12% over engineer's estimate. City Manager Halvorson indicated that this project will be paid out of the

Madison City Council September 10, 2018 Regular Meeting

Reserve Fund for capital projects. Council was informed that some customers will need temporary water for a short time during this project.

## **CITY ENGINEER UPDATE**

City Engineer Phil DeSchepper informed Council that the alley project on 3<sup>rd</sup> Street will begin this week.

## **CITY COUNCIL CHECKLIST**

No City Council Checklist was included at this time.

## PRAIRIE ARTS CENTER – BAT PROOFING

Council acknowledged receipt of a quote from Alpha Bat Specialists for bat removal and bat proofing at the Prairie Arts Center at a cost of \$6,000 with a 10-year guarantee. Concern was expressed that Alpha Bat Specialists is connected to The Bat Guy who had previously performed the service at the Prairie Arts Center and went out of business prior to expiration of guarantee period. It was suggested that quotes be received from other providers in the area. Until then, this matter was tabled.

## FEES RESOLUTION – WAYSIDE REST

Upon motion by Conroy, seconded by Zahrbock and carried, **RESOLUTION 18-14-02** titled "Resolution Establishing a Fee Schedule Pursuant to §34.01 of the Madison Code of Ordinances for the Year 2018" was adopted. This resolution would provide for a \$10 per night fee for tents; a \$20 per night fee for camper/RV units; and a \$100 per week fee for camper/RV units utilizing the wayside rest at J. F. Jacobson Park. A complete copy of Resolution 18-14-02 is contained in City Clerk's Book #9.

## PERSONNEL POLICY REVISION – VACATION ACCRUAL

Upon motion by Zahrbock, seconded by Volk and carried, **RESOLUTION 18-27** titled "Resolution for Revision to City of Madison Personnel Policy Manual Adopted April 13, 2015" was adopted. This resolution would provide for the accrual of vacation time at a rate of five (5) hours per month from hire date to completion of the first year of service for regular full-time employees, with a proration of 50% for permanent part-time employees working twenty or more hours per week. Vacation leave can be accrued but not used until successful completion of six-month probationary period. This revision is made retroactive for eligible employees hired after January 1, 2017. City Manager Halvorson indicated that this is just one step in incorporating "family-friendly" policies. A complete copy of Resolution 18-27 is contained in City Clerk's Book #9.

## **ELECTION JUDGE APPOINTMENTS**

Upon motion by Meyer, seconded by Thole and carried, **RESOLUTION 18-28** titled "Election Judge and Alternate Judge Election Judge Appointments" was adopted. This resolution would provide for the appointment of judges and alternates for the General Election to be held on November 6, 2018, in the City of Madison. A complete copy of Resolution 18-28 is contained in City Clerk's Book #9.

## **ELECTRIC DEPARTMENT "ON-CALL"**

Upon motion by Volk, seconded by Zahrbock and carried, **RESOLUTION 18-29** titled "Resolution Adopting the Electric Department "On-Call" Wage/Benefits for 2018 and Beyond" was adopted. This resolution would provide for on-call pay of 12 hours at employees' current rate of pay for seven (7) days' on-call coverage. Council was informed that the last increase to on-call pay was made in 2008 when it went from \$1.00 per hour to \$2.00 per hour, and that the increase would apply to the Line Supervisor and Line Worker positions. Only one employee is on-call at any given time. This new method is being proposed after looking at industry standards. A complete copy of Resolution 18-29 is contained in City Clerk's Book #9.

## LQP COUNTY AG SOCIETY LEASE

City Attorney Stulz requested Council to table this matter until the next meeting. He will have the lease prepared for review at that time. The City plans to enter into a long-term lease with the LqP Ag Society for the use of the new restroom facility on the west side of the Lac qui Parle County Fairgrounds.

## **REGIONAL DEVELOMENT COMMISSION AMENDED AGREEMENT**

Upon motion by Meyer, seconded by Conroy and carried, Council approved execution of Amendment 01 to the Technical Assistance Agreement between the City of Madison and the Upper MN Valley Regional Development Commission, "RDC". This agreement covers services provided by the RDC to the Madison Arts Council in securing grant dollars for a proposed art project in Madison.

## **2019 GENERAL FUND BUDGET**

City Manager Halvorson presented Council with a draft of the proposed 2019 General Fund Budget and reviewed some of the details. She requested Council to review the draft and contact her with changes and/or additions prior to the September 24<sup>th</sup>, 2018, meeting. The preliminary levy will be set at that meeting with the final budget being adopted in December.

## ASSIGNMENT OF SALARIES – ELECTRIC LINE SUPERVISOR

Upon motion by Zahrbock, seconded by Conroy and carried, **RESOLUTION 18-30** titled "Resolution Establishing Assignment of Salaries Electric Line Supervisor" was adopted. This resolution would provide for the assignment of grade and range step and set the wage for Electric Line Supervisor at \$40.00 per hour. City Manager Halvorson noted that this is consistent with market and will not interfere with pay equity. A complete copy of Resolution 18-30 is contained in City Clerk's Book #9.

City Manager Halvorson informed Council that the position of Electric Line Supervisor was offered to David Johnson. He accepted the position with a start date of October 15<sup>th</sup>, contingent on approval of Resolution 18-30.

## **HEATSHARE AGREEMENT**

Upon motion by Conroy, seconded by Zahrbock and carried, Council approved execution of an agreement between the City of Madison and The Salvation Army as it relates to their Heatshare Program. The City agrees to pay for printing of brochures and including as a bill insert.

## **GARY BREHMER SATISFACTION**

Upon motion by Zahrbock, seconded by Volk and carried, Council approved execution of a release and satisfaction for the Demolition Forgiveness Agreement which was entered into in 2013. The agreement stipulated that the demolition expense for the former Brehmer Motor Building on 6<sup>th</sup> Avenue would be forgiven over a 5-year period as long as Brehmers continued their business operation over that same timeframe. The agreement has now been satisfied.

## **APPLICATION FOR EXEMPT PERMIT – CHAMBER OF COMMERCE**

Upon motion by Conroy, seconded by Volk and carried, Council approved execution of an Application of Exempt Permit without waiting period for the Madison Chamber of Commerce to conduct a raffle this fall.

## CITY MANAGER'S REPORT

Advanced Metering Infrastructure: City Manager Halvorson updated Council on a presentation provided by Missouri River Energy Services of their Advanced Metering Infrastructure program. She noted that this would provide for off-site remote reading but would require meter replacement or retrofit. The City's existing water meters would not interface without the installation of a new component on each

Madison City Council September 10, 2018 Regular Meeting

meter. The cost of such a program was estimated at \$200,000, and she is not ready to recommend migration to this program at the present time.

**Public Works Committee:** City Manager Halvorson informed Council that the Public Works Committee will be meeting on Wednesday of this week.

## MAYOR/COUNCIL REPORTS

**Cats:** Councilmember Meyer noted comments being made on Facebook in regard to the City's discussion of hauling feral cats to the animal shelter in Watertown, SD. He noted some individuals interested in a catch and spay program instead. Meyer volunteered to be the "cat coordinator" and continue on a resolution to the cat population problem. He did note that Watertown is a "no kill facility" so the cats would not be destroyed if delivered there.

## **DISBURSEMENTS**

Upon motion by Volk, seconded by Meyer and carried, Council approved disbursements for bills submitted between August 28<sup>th</sup> and September 10<sup>th</sup>, 2018. These disbursements include United Prairie Check Nos. 57001-57036.

There being no further business, meeting adjourned at 6:00 p.m.

Greg Thole – Mayor

ATTEST:

Kathleen Weber – City Clerk



September 18, 2018

Madison EDA Attn Val Halvorson 404 6<sup>th</sup> Avenue Madison MN 56256

Dear Members of the Madison EDA:

It is the Madison Chamber's understanding, that for 2018 the Madison EDA has allocated \$15,000.00 for disbursement to the Madison Chamber of Commerce for marketing services.

Thank you for this generous allotment. If there is any additional information needed before the disbursement can be made, please contact Maynard Meyer, Executive Director, or myself.

The Madison Chamber of Commerce appreciates your support!

Best regards,

Karin R. Moen Madison Chamber of Commerce Secretary/Treasurer

## Kathy Weber

From:	Mary Quick <mary.quick@lqpco.com></mary.quick@lqpco.com>
Sent:	Monday, September 17, 2018 8:58 AM
To:	bellingham@farmerstel.net; Boyd City Office; Tami Schuelke-Sampson; Kathy Weber; Marietta; Marion Goetsch; dlwildung@farmerstel.net
Subject:	Computer Commuter September Update
Attachments:	September 2018 Update.docx

My apologies for the late update. I was out of town 2 of the month's 5 weeks, so attendance was low.

Mary Quick LqP Computer Commuter Coordinator

## LqP Computer Commuter September 2018 Update

Please find the community totals for August.

34 people came on board the Computer Commuter this month. We gained 1 new user in Dawson.

I was off for 2 weeks in August, thus the attendance is low. The absences were advertised in both papers in early summer.

The bus shift cable broke on August 15, so I was unable to visit Boyd.

We continued to offer ancestry.com until September 5, 2018.

\*Please contact me if you have questions or concerns. Thank you for your continued support!

	Aug 1	Aug 6	Aug 13	Aug 20	Aug 27	Totals
Bellingham		Bus Parked	0	2	Bus Parked	2
Boyd	2	Bus Parked	Shift Cable Issue	4	Bus Parked	6
Dawson	4	Bus Parked	5	4	Bus Parked	13
Madison		Bus Parked	3	2	Bus Parked	5
Marietta		Bus Parked	2	2	Bus Parked	4
Nassau		Bus Parked	1	3	Bus Parked	4
Totals	6		11	17		34

## August 2018 Attendance

## **CITY COUNCIL CHECKLIST**

## 9/21/2018

ITEM	DATE	ADDRESSED BY	RESPONSIBLE TO COMPLETE	EXPECTED COMPLETION	COMPLETE
Planning and Zoning updates	<del>12/28/2015</del>	<del>Thole</del>	<del>CM</del>	<del>Ordinance to be approved</del>	<del>completed</del>
Landscape Library	<del>11/2/2015</del>	<del>Thole</del>	<del>Parks</del>	<del>City Staff with design input from boards</del>	<del>completed</del>
Pool House - Renovations	<del>7/13/2015</del>	<del>Conroy</del>	<del>CM, Parks</del>	Work in Progress	<del>completed</del>
Playground - Kiwanis Kiddie Park	7/13/2015	<del>Meyer</del>	<del>CM, Parks</del>	Wood Fiber complete, city to repair turf around edges	<del>completed</del>
Outside City Limits Properties	<del>8/13/2012</del>	<del>Zahrbock</del>	<del>CM, Attorney</del>	Letter sent and responded from LqP Env.	completed
Downtown Disctric Maintenance Fund	11/23/2015	<del>Zahrbock</del>	<del>CM</del>	Dismissed	<del>completed</del>
Sump Pumps	<del>8/22/2016</del>	<del>Thole</del>	<del>CM,PW</del>	Ordiance approved and notices mailed to homes	<del>completed</del>
Grand Theatre - Seat Project	<del>5/11/2015</del>	<del>Meyer</del>	<del>CM</del>	City will be fiscal agent and deliver acknowledgments for d	completed
Outside City Limits Properties	<del>8/8/2016</del>	<del>Zahrbock</del>	<del>CM, Attorney</del>	<del>City Attorney to address with County Board</del>	<del>completed</del>
Tree Trimming	<del>9/26/2016</del>	<del>Meyer</del>	<del>CM, PW</del>	obstructed sidewalks/streets documented and assigned	<del>completed</del>
Prairie Arts Center	<del>2/8/2016</del>	<del>Thole</del>	<del>CM</del>	Bathroom Upgrade Complete	<del>completed</del>
Public Restrooms	<del>5/8/2017</del>	<del>EDA</del>	<del>CM, Meyer</del>	Ag Society secured EDA Loan 5/7/18	<del>completed</del>
Storm Pond East Highway 40	<del>8/10/2015</del>	Zahrbock-	<del>CM, Engineer</del>	Inlet side has been cleaned by City Crew	<del>completed</del>
Hazardous Houses	4/20/2017	<del>Thole</del>	<del>CM, Attorney</del>	Performed 2017 annual inspection letters issued.	completed
Downtown Renovation Fund	9/22/2014	Meyer	CM,	Small Cities Development Grant	ongoing
Downtown Open Space	10/27/2014	Conroy	CM Parks Board	Trees, grass, For Sale Sign advertising MEDA contact	ongoing
Broadband Exploration	4/20/2017	Meyer	CM,committee	No change in grant requirements	ongoing
City Garage	4/20/2017	Thole, Fernho	СМ	Continue to evaluate	ongoing
Hwy 40 Curbing - ask MNDoT to repair	5/11/2015	Zahrbock	CM, Engineer	Planned Project 2023	ongoing
Recreation Facility	5/2/2017	EDA	CM, Conroy	Drawings received	ongoing
Daycare Shortage	5/8/2017	EDA	CM, Zahrbock	Continue to meet	ongoing
City Hall Restoration and Maintenance	6/1/2017	Council	CM, BM	Milestone submitted - 92018	ongoing
LqP Players Agreement	9/25/2017	Meyer	KW	Agreement drafted for review	ongoing



Real People. Real Solutions.

2040 Highway 12 East Willmar, MN 56201-5818

> Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

September 20, 2018

Honorable Mayor Thole, Members of the City Council and City Manager, Val Halvorson City of Madison 404 6<sup>th</sup> Avenue Madison, MN 56256

Re: 2018 General Engineering Madison, Minnesota BMI Project No: W14.115542

Dear Mayor, Council and Manager:

Please find the enclosed invoice from Bolton & Menk, Inc. for engineering services for the above referenced project.

I recommend total payment be made in the amount of \$892.50. If you have questions regarding any of the above, please feel free to call me at 320-231-3956.

Sincerely,

Bolton & Menk, Inc. ng Phillip DeSchepper, P.E. City Engineer

Enclosures



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City of Madison

404 6th Avenue

City Hall

Val Halvorson, City Manager

Madison, MN 56256-1237





To Ensure Proper Credit, Provide Invoice Numbers with Payment \* W 1 4 . 1 1 5 5 4 2 \*

Please Remit To: Bolton & Menk, Inc. 1960 Premier Drive | Mankato, MN 56001-5900

507-625-4171 | 507-625-4177 (fax)

www.Bolton-Menk.com

September 13, 2018Project No:W14.115542Invoice No:0222828

### Madison/2018 General Engineering

### **Professional Services**

	Hours	Rate	Amount	
Project Design Engineer				
Johnson, Bryce	8.00	105.00	840.00	
Flow Meter Data Retrieval				
Johnson, Bryce	.50	105.00	52.50	
Flow Meter				
Totals	8.50		892.50	
Total Labor				892.50
		Total this	Invoice	\$892.50

Notice: A finance charge of 1.5% per month (annual percentage of 18%) is charged on balances 30 days or over.



Real People. Real Solutions.

2040 Highway 12 East Willmar, MN 56201-5818

> Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

September 20, 2018

Honorable Mayor Thole, Members of the City Council and City Manager, Val Halvorson City of Madison 404 6<sup>th</sup> Avenue Madison, MN 56256

Re: 2018 Watermain Improvements Madison, Minnesota BMI Project No: W14.115966

Dear Mayor, Council and Manager:

Please find the enclosed invoice from Bolton & Menk, Inc. for engineering services for the above referenced project.

I recommend total payment be made in the amount of \$5,782.50. If you have questions regarding any of the above, please feel free to call me at 320-231-3956.

Sincerely,

Bolton & Menk, Inc. Phillip DeSchepper, P.E City Engineer

City Engineer

Enclosures



City of Madison

404 6th Avenue

City Hall

Please Remit To: Bolton & Menk, Inc. 1960 Premier Drive | Mankato, MN 56001-5900 507-625-4171 | 507-625-4177 (fax) www.Bolton-Menk.com To Ensure Proper Credit, Provide Invoice Numbers with Payment

\*2018\*





September 13, 2018 Project No: W14.115966 Invoice No: 0222849

### Madison/2018 Watermain Improvements

Val Halvorson, City Manager

Madison, MN 56256-1237

**Professional Services** Hours Amount Administrative Assistant 3.50 257.50 **Project Design Engineer** 17.00 2,000.00 Senior Technician 32.00 3,360.00 Totals 52.50 5,617.50 **Total Labor** 5,617.50 **Reimbursable Expenses** Permit Fees 165.00 **Total Reimbursables** 165.00 165.00 **Total this Invoice** \$5,782.50

Notice: A finance charge of 1.5% per month (annual percentage of 18%) is charged on balances 30 days or over.



Contract No: 180813M

Project: Madison Public Library 401 6th Avenue Madison, MN 56256

AUTOMATIC BUILDING CONTROLS, INC. 4300 W 61<sup>st</sup> Street N • Sioux Falls, SD 57107 • 605-336-1200 • FAX 605-336-0088 Quote to: Madison Public Library Phone No: 320-598-7938 Email/Fax: deb.lanthier@pioneerland.lib.mn.us

Date 08/13/18	Ship Via	Sales Person		omer Code
00/13/10		Monte	IVI/	ADPUB
Quantity	Item Number	Description	Unit Price	Amount
1	QPSFAI	Quote for Siemens Fire Alarm Intelligent System Update	4917.00	4917.00
1	FC901-U3	Fire Alarm Control Panel	0.00	0.00
1	FH901-U3	Enclosure	0.00	0.00
2	PS12120	Battery 12v 12ah	0.00	0.00
5	HMS-D	Manual Station	0.00	0.00
30	OH921	Smoke Detector	0.00	0.00
30	DB-11	Base	0.00	0.00
			Quote Subtotal	4917.00
			Monte MAI ption Unit Price ire Alarm 4917.00 date anel 0.00	0.00
	Price is valid for	30 days.		0.00
			QUOTE TOTAL	4917.00

Furnish listed equipment to be installed by Madison Library electrician with final checkout, panel

termination and certification by ABC. Quote includes shipping and 1 year warranty. Equipment is Siemens. Electrician's quote and billing will be direct to Madison Library.

This proposal is hereby accepted and Automatic Building Con to proceed with the work described including terms and cor		automatic building controls
Purchaser/Company	Date	Signature Dane I
Signature	Name	Name

WARRANTY: Automatic Building Controls warrants that the equipment supplied by it shall be free from defects in material and workmanship arising form normal usage for a period of one (1) year from delivery of said equipment, or if installed by Automatic Building Controls, for a period of one (1) year from installation. This warranty does not extend to any equipment that has been repaired by others, abused, altered, or misused, or which has not been properly and reasonably maintained. This warranty is in lieu of all other warranties, express or implied, including but not limited to, those of merchantability and fitness for a specific purpose.

LIABILITY: Automatic Building Controls shall not be liable for any special, indirect or consequential damages arising in any manner from the equipment or material furnished or the work performed pursuant to this agreement.

DELAYS: Automatic Building Controls shall not be liable for any delay in the performance of the work resulting from circumstances beyond Automatic Building Controls control, including omission of the purchaser, owner, other contractors, delays caused by suppliers, contractors or subcontractors of Automatic Building Controls, etc.

ENTIRE AGREEMENT: This proposal, upon acceptance, shall constitute the entire agreement between the parties and supersedes any prior representations, or understandings. No change or modification of any of the terms and conditions stated herein shall be binding upon Automatic Building Controls unless accepted by Automatic Building Controls in writing.

## **CITY OF MADISON**

# Memo

City Council
Val Halvorson City Manager
092418
Meeting Dates with Conflicts

The regular city council meeting scheduled for November  $12^{th}$  to be moved to November  $5^{th}$  2018 at 5:00 pm due to the observance of Veterans Day on November  $12^{th}$  and City offices will be closed.

The regular city council meeting scheduled for December 24<sup>th</sup> to be canceled due to the Christmas Eve Holiday.

## CITY OF MADISON MINNESOTA RESOLUTION NO. 18-31

STATE OF MINNESOTA) COUNTY OF LAC QUI PARLE) CITY OF MADISON)

## **RESOLUTION SETTING WAGE SCHEDULE FOR NON-PERMANENT LIQUOR STORE EMPLOYEES**

**WHEREAS**, the City Council is interested in adjusting the wage schedule for nonpermanent liquor store clerks for the City of Madison for 2018 and continuing thereafter until modified therein; and

**WHEREAS**, the City Council has determined that the adjusted wage schedule for nonpermanent liquor store clerks shall be contained in this resolution.

## THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF MADISON, LAC QUI PARLE COUNTY, MINNESOTA,

## WAGE SCHEDULE NON-PERMANENT LIQUOR STORE CLERKS 2018 AND CONTINUING UNTIL MODIFIED

2018									
	Liquor Store Clerk								
Initial	6 Month	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9
9.65	10.00	10.25	10.50	10.75	11.00	11.25	11.50	11.75	12.00

Upon vote taken thereon, the following voted:

For: Against: Absent:

Whereupon said Resolution No. 18-31 was declared duly passed and adopted this 24th day of September, 2018.

Attest:

Kathleen Weber, City Clerk

Greg Thole, Mayor

## CITY OF MADISON MINNESOTA RESOLUTION NO. 18-32

STATE OF MINNESOTA) COUNTY OF LAC QUI PARLE) CITY OF MADISON)

## **<u>RESOLUTION ADOPTING PRELIMINARY TAX LEVY 2018</u>** <u>COLLECTIBLE 2019, AND ESTABLISHING BUDGET HEARING</u>

**WHEREAS**, the City Council is interested in adopting a Preliminary Tax Levy 2018 Collectible 2019 and establishing its Truth-in-Taxation Budget Hearing.

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MADISON, LAC QUI PARLE COUNTY, MINNESOTA that the following sum of money be levied for the current year, collectible 2018, upon taxable property in the City of Madison, for the following purposes:

General Fund	Preliminary Levy \$441,269.00	Final Levy
Economic Development Authority	\$8,500.00	
Debt Services		
2012 USDA Loan #2,#3	\$84,178.00	
2015A GO Refunding	\$58,949.88	
TOTAL	\$592,896.88	\$0.00

and that its Truth in Taxation Budget Hearing is scheduled for Monday, December 10, 2018, at 6:00 p.m. Upon the vote taken thereon, the following voted:

For: Against:

Whereupon said Resolution No. 18-32 was declared duly passed and adopted this 24th day of September, 2018.

Attest:

Kathleen Weber City Clerk

Greg Thole Mayor

## CITY OF MADISON, MINNESOTA RESOLUTION 18-33

## STATE OF MINNESOTA) COUNTY OF LAC QUI PARLE) CITY OF MADISON)

## **FUND TRANSFER ADJUSTMENT EFFECTIVE SEPTEMBER 24, 2018**

WHEREAS, the City Council is in need of making annual budgeted transfers of various funds.

NOW THEREFORE, BE IT RESOLVED that the Madison City Council, Lac qui Parle

County, Minnesota is ordering the following transfer between funds based on the information provided by the City Manager:

o:	Fund	Account		Description	Amount
	General Fund	Transfer In (Reserve Fund)	101-39207	General - Reserve	\$ 20,000.00
	General Fund	Transfer In (Electric Fund)	101-39205	General	\$ 60,000.00
	2015 GO REF DS	Transfer In (Sewer Fund)	351-39203	2015 GO REF DS - Sewer	\$ 14,481.34
	Infra DS	Transfer In (Water Fund)	350-39208	RD Transfer - Water	\$ 100,000.00
	Infra DS	Transfer In (Sewer Fund)	350-39203	RD Transfer - Sewer	\$ 105,000.0
	Infra DS	Transfer In (Storm Sewer Fund)	350-39211	RD Transfer - Storm Sewer	\$ 10,000.0
	General Fund	Transfer In (Reserve Fund)	101-39207	Street - PayLoader	\$ 158,838.0
	EDA Fund		Transfer In (General Fund) 211-39201 Gen - EDA	Gen - EDA	\$ 30,350.00
	EDA Fund		211-39207	211-39207 Facility Feasibility	\$ 21,000.0
	Ambulance	Transfer In (Reserve Fund)	201-39207	New Ambulance	\$ 10,000.0
rom	:				
	Water Fund	Transfer Out (Infra DS)	601-49440-750	RD Transfer - Water	\$ 100,000.0
	Sewer Fund	Transfer Out (2015 GO REF DS)	602-49470-752	2015 GO REF DS - Sewer	\$ 14,481.3
	Sewer Fund	Transfer Out (Infra DS)	602-49470-750	RD Transfer - Sewer	\$ 105,000.0
	Storm Sewer Fund	Transfer Out (Infra DS)	605-49620-750	RD Transfer - Storm Sewer	\$ 10,000.0
	Reserve Fund	Transfer Out (General)	851-49300-710	Street - PayLoader	\$ 158,838.0
	General Fund	Transfer Out (EDA)	101-49990-712	Gen - EDA	\$ 30,350.0
	Electric Fund	Transfer Out (General)	604-49590-710	General	\$ 60,000.0
	Electric Fund	Transfer Out (EDA)	604-49590-712	Facility Feasibility	\$ 21,000.0
	Reserve Fund	Transfer Out (Ambulance)	851-49300-711	Ambulance Replacement Fund	\$ 10,000.0
	Reserve Fund	Transfer Out (General)	851-49300-710	General - Reserve	\$ 20,000.0

Upon vote taken thereon, the following voted

For: Against: Absent:

Whereupon said Resolution No. 18-33 was declared duly passed and adopted this 24th day of September 2018.

Greg Thole Mayor Attest: \_\_\_\_\_

Kathleen Weber City Clerk

## CITY OF MADISON COUNTY OF LAC QUI PARLE STATE OF MINNESOTA

## NOTICE OF PUBLIC HEARING

Special Assessment for Delinquent Public Utilities of Electric, Water, Sanitary Sewer, Storm Sewer, Sanitation, Weed Eradication (Mowing), and Other City Services

NOTICE IS HEREBY GIVEN that the City Council of the City of Madison, Lac qui Parle County, Minnesota will hold a public hearing on Monday, October 22, 2018, at approximately 5:30 p.m. at the Madison Municipal Building (City Hall) Auditorium in the City of Madison, Minnesota relating to the proposed Special Assessments for Delinquent Public Utilities of Electric, Water, Sanitary Sewer, Storm Sewer, Sanitation; Weed Eradication (mowing); and Other City Services pursuant to the Madison City Charter. Copies of the special assessments will be made available at the public hearing.

All interested persons may appear at the hearing and present their view orally or in writing.

Dated: September 24, 2018.

BY ORDER OF THE CITY COUNCIL,

Kathleen Weber, City Clerk

## PRAIRIE FIVE COMMUNITY ACTION COUNCIL, INC.

Main Office 7th St. & Washington Ave Suite 302 P.O. Box 159 Montevideo, MN 56265-0159 Phone: 320/269-6578 FAX: 320/269-6570 TDD: 320/269-6988 www.prairiefive.com E-mail: prairiefive@prairiefive.org Madison

**Branch Offices** Benson Canby Ortonville



Mission Statement: Working together to strengthen the quality of life in our communities.

September 10<sup>th</sup>, 2018

To Whom It May Concern,

In our communities, we have many families who struggle during the winter with a heating emergency due to unexpected circumstances that happen in our daily lives.

The Reach Out For Warmth Program is a community-based fuel program and its success is dependent upon the support of our communities. All funds raised are used to help people in the five counties that Prairie Five serves.

This program was designed to help households who are in need for oil, propane, or are facing an electric or natural gas disconnect.

Every year it is hard to predict what the Energy Assistance Program funding will be like and our families and seniors are running into more emergencies which makes this program even more important.

I would like to thank each of you for your donations this past heating season. Some of you have donated every year and we really appreciate it. I am thanking those of you that are considering donating this year in advance.

We would appreciate any donation that you or your company can make. Please send your donation to Prairie Five C.A.C., Inc. P. O. Box 159, Montevideo, MN 56265. Attention: Nora Guerra and please specify the donation is for the Reach Out For Warmth Program.

If you have any questions, please feel free to contact me at 320-269-6578. Thank you once again.

Sincerely.

**Energy Programs Director** 

2017 Donation \$750.00



To:	City of Madison				
	Val Halverson				
E-Mail:	madison@ci.madison.mn.us				
Fax:					

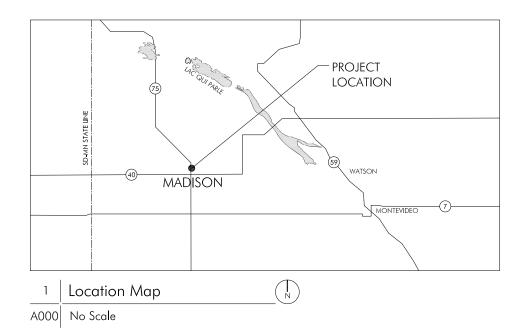
From:Morris Electronics Inc<br/>Shawn LarsenPhone:320-589-1781Cell:320-287-0922Fax:320-589-3595E-mail:shawn.larsen@morriselectronics.net

Date 9/13/2018

Qty	Part #	Description	per unit \$	extended \$
14	11866516	Microsoft Exchange Server 2016 Standard CAL - License - 1 user CAL - local - MOLP: Government - Win -	\$ 76.59	\$ 1,072.26
2	12159644	DDR4 - 16 GB - DIMM 288-pin - 2400 MHz / PC4-19200 - CL17 - 1.2 V - registered - ECC	\$ 260.61	\$ 521.22
			Sub Total	1,593.48
			Sales Tax	EXEMPT
			Total	1,593.48

# Madison City Hall - EXTERIOR IMPROVEMENTS

## 404 6th Avenue, Madison, Minnesota 56256



2 Location Map

### GENERAL NOTES:

As a historic building, the building is to be fully protected from damage during the course of construction. All damaged areas and finishes resulting from this work are to be restored by the contractor to match original construction.

The contractor shall verify all existing conditions and dimensions in the field before beginning work.

The contractor shall immediately report any discrepancies between drawings and existing conditions and dimensions to the architect for resolution.

Do not scale drawings.

All construction is new unless specifically noted as existing

Where "match" is indicated on the drawings, the item is to be duplicated in all respects including, but not necessarily limited to, dimension, construction method, material, profile, and finish.

Where "repair" or "in-fill" is indicated on the drawings, the repair or in-fill item is to match and blend with adjacent surfaces and features in all respects.

### DRAWING INDEX

Archite	ctural Drawings
A000	Cover

- A100 Site Plan
- A101 Lower Level Floor Plan
- A102 Main Level Floor Plan A103 Upper Level Floor Plan
- A104 Roof Plan
- A200 North Elevation
- A201 East Elevation A202 South Elevation
- A202 South Elevation A203 West Elevation
- A204 Enlarged Elevations
- A500 Details
- A600 Window Schedule REPAIR
- A601 Window Schedule NEW A602 Door Schedule

### PROJECT CONTACTS

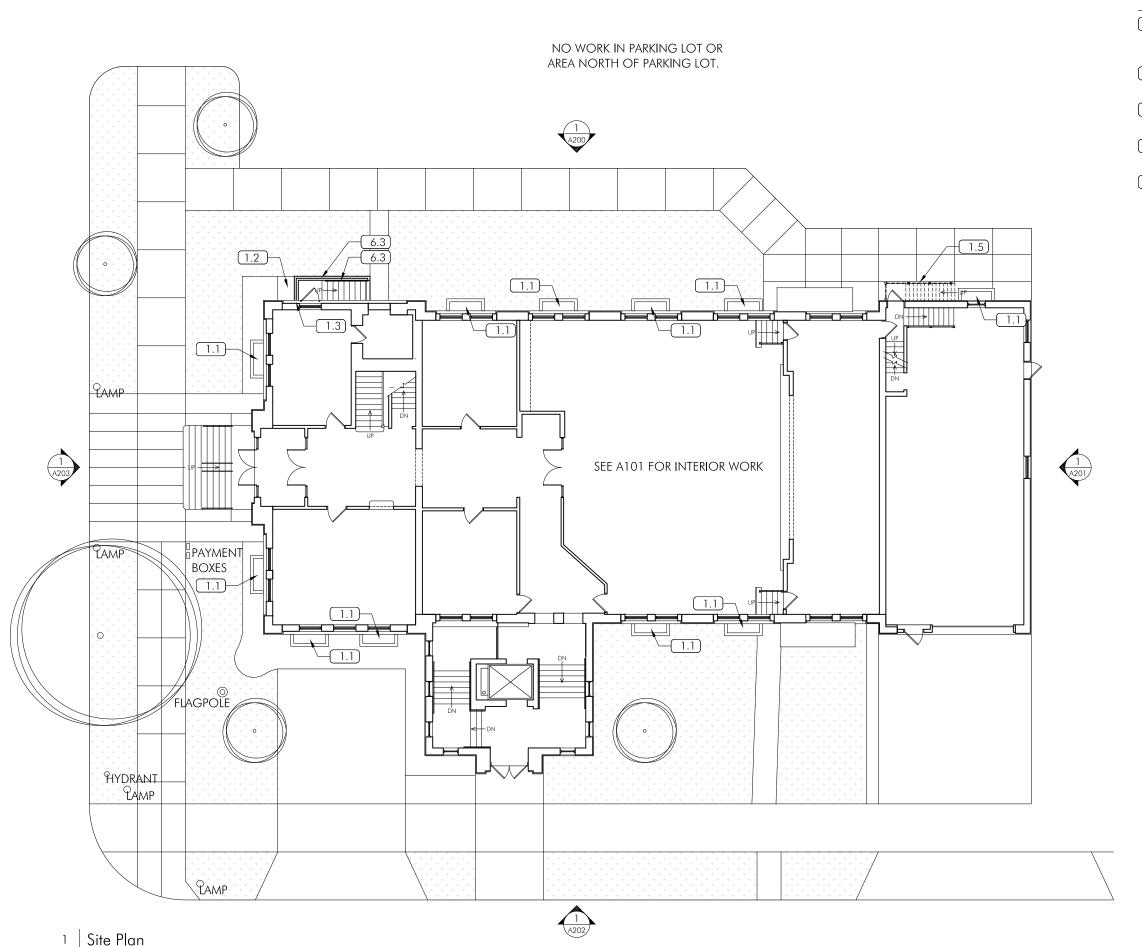
Architect Stuart MacDonald MacDonald & Mack Architects, Ltd. 400 South Fourth Street, Suite 712 Minneapolis, MN 55415 T: 612.341.4051 F: 612.337.5843

Owner City of Madison 404 6th Avenue Madison, MN 56256 Owner Representative: Val Halvorson, City Manager T: 320.598.7373



Madison City Hall EXTERIOR IMPROVEMENTS 404 6th Avenue, Madison, Minnesota 56256 DRAWN ov DATE 2018 02 30 REVISION 2018 06 21





A100 3/32"=1'-0"

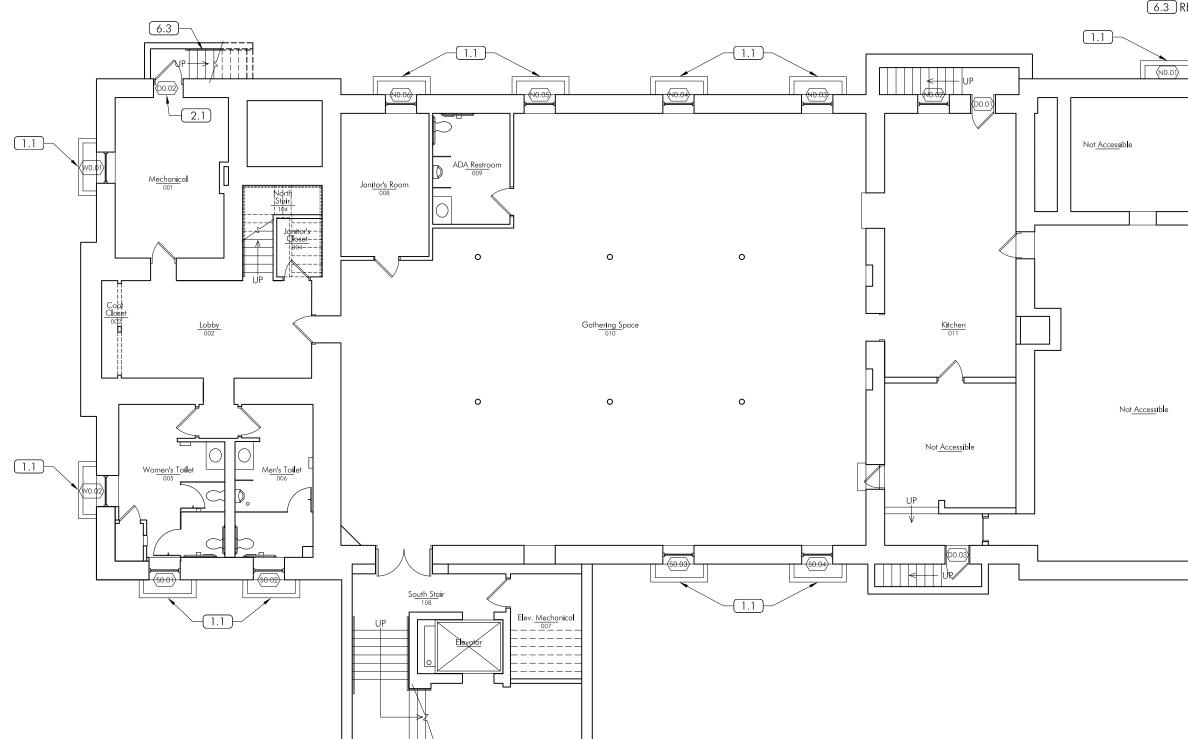
## KEYNOTES

- 1.1
   CLEAN OUT WINDOW WELLS. DIG FRENCH DRAIN.

   REMOVE SOIL TO LEAVE 3-4" PROFILE BELOW

   BASEMENT WINDOW SILL. SAME AT GRADE LEVEL.
- 1.2 REMOVE CONCRETE CURB. REPLACE WITH LANDSCAPE STONE TO MATCH EXISTING.
- 1.5 REMOVE WOODEN STAIR. REMOVE DEBRIS BELOW STAIRCASE.
- (6.2) INSTALL NEW SECTION OF RAILING TO MATCH EXISTING IN PROFILE.
- 6.3 REPAINT RAILING AND HANDRAIL TO BASEMENT.





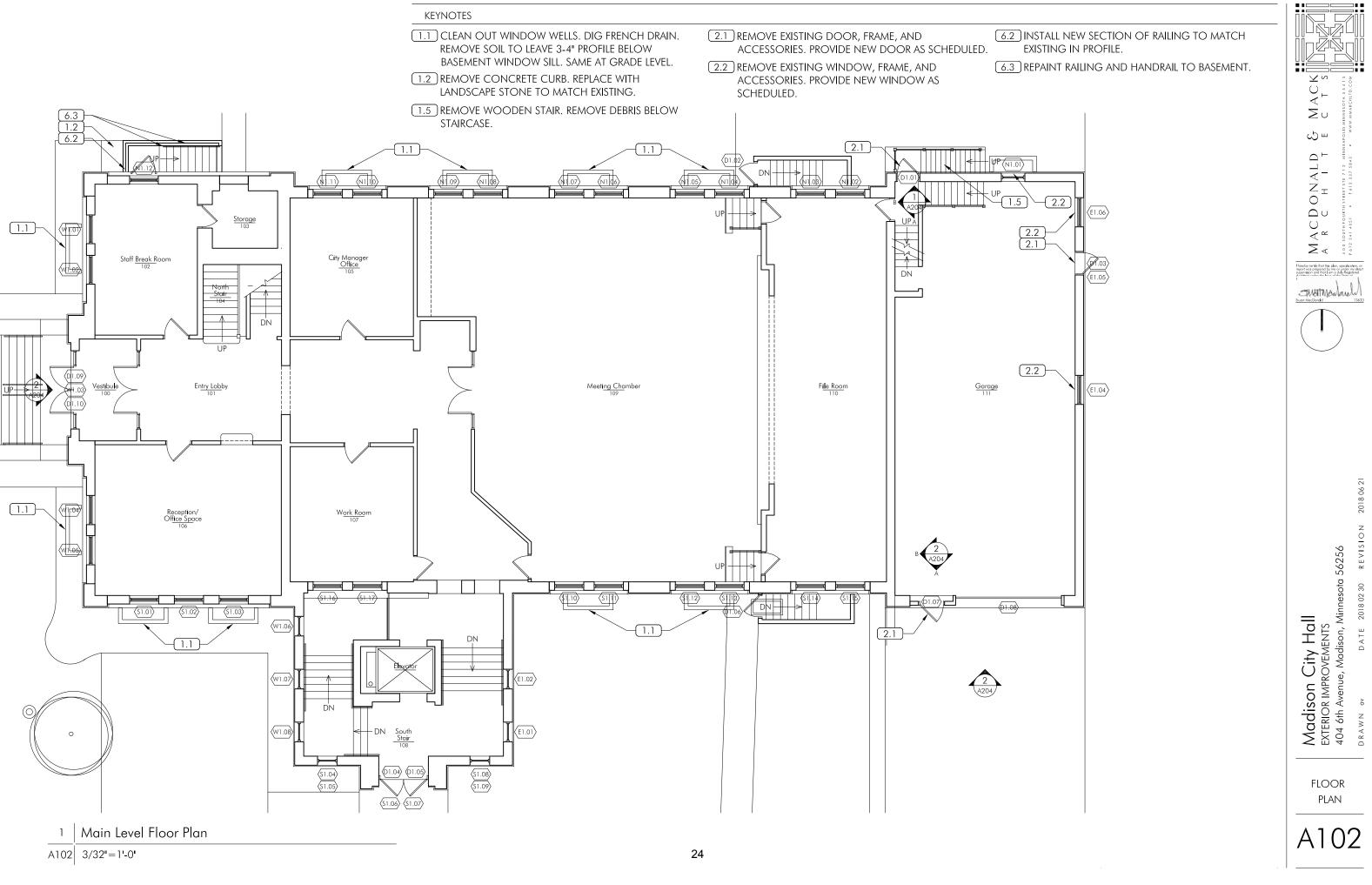
## KEYNOTES

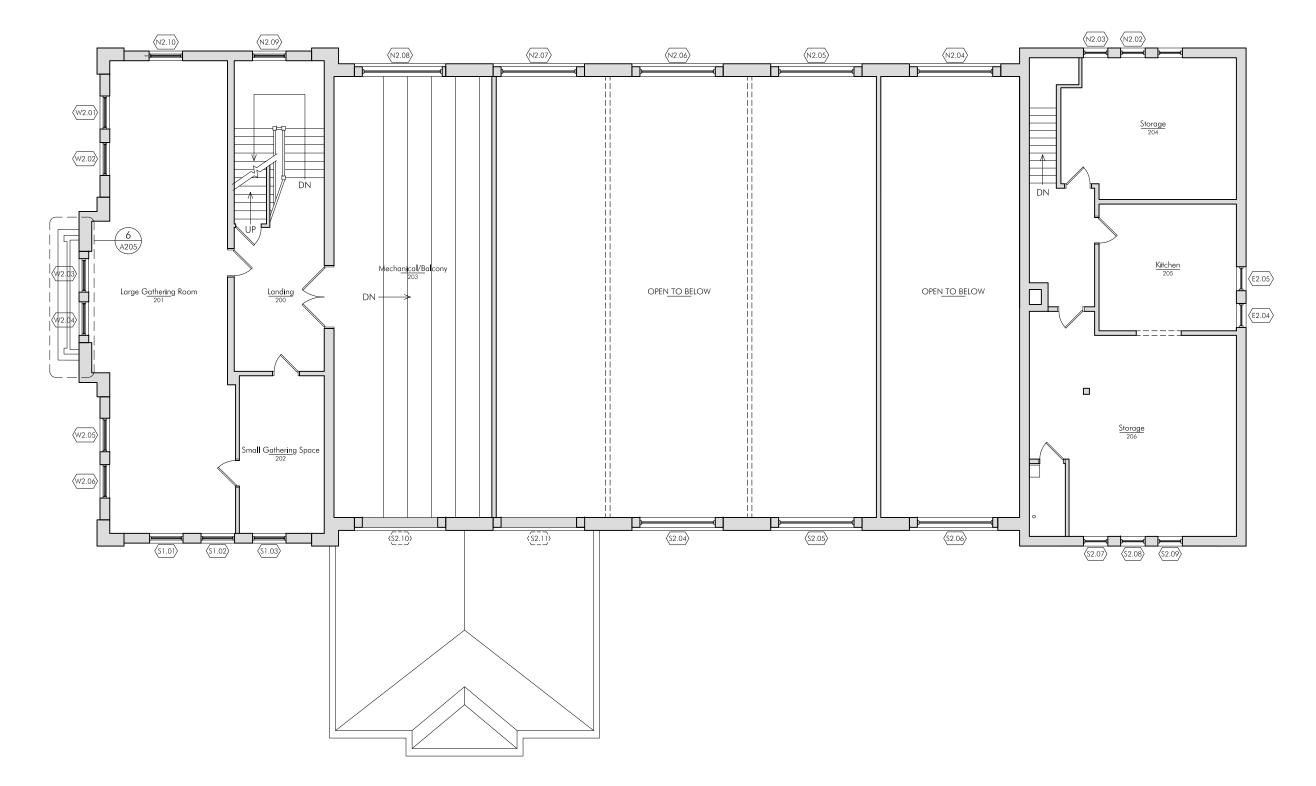
1.1 CLEAN OUT WINDOW WELLS. DIG FRENCH DRAIN. REMOVE SOIL TO LEAVE 3-4" PROFILE BELOW BASEMENT WINDOW SILL. SAME AT GRADE LEVEL.

 2.1 REMOVE EXISTING DOOR, FRAME, AND ACCESSORIES. PROVIDE NEW DOOR AS SCHEDULED.
 6.3 REPAINT RAILING AND HANDRAIL TO BASEMENT.



MACK c t s ωш MACDONALD A R C H I T I hearby certify that this plan, specification, report was prepared by me or under my dir supervision and that I am a duly Registered Architect under the laws of the State of Minnesota Strutt Mac Danel 2 90 2018 REVISION 56256 ota 8 02 Madison City Hall EXTERIOR IMPROVEMENTS 404 6th Avenue, Madison, Minne 20. DATE DRA Floor PLAN A101

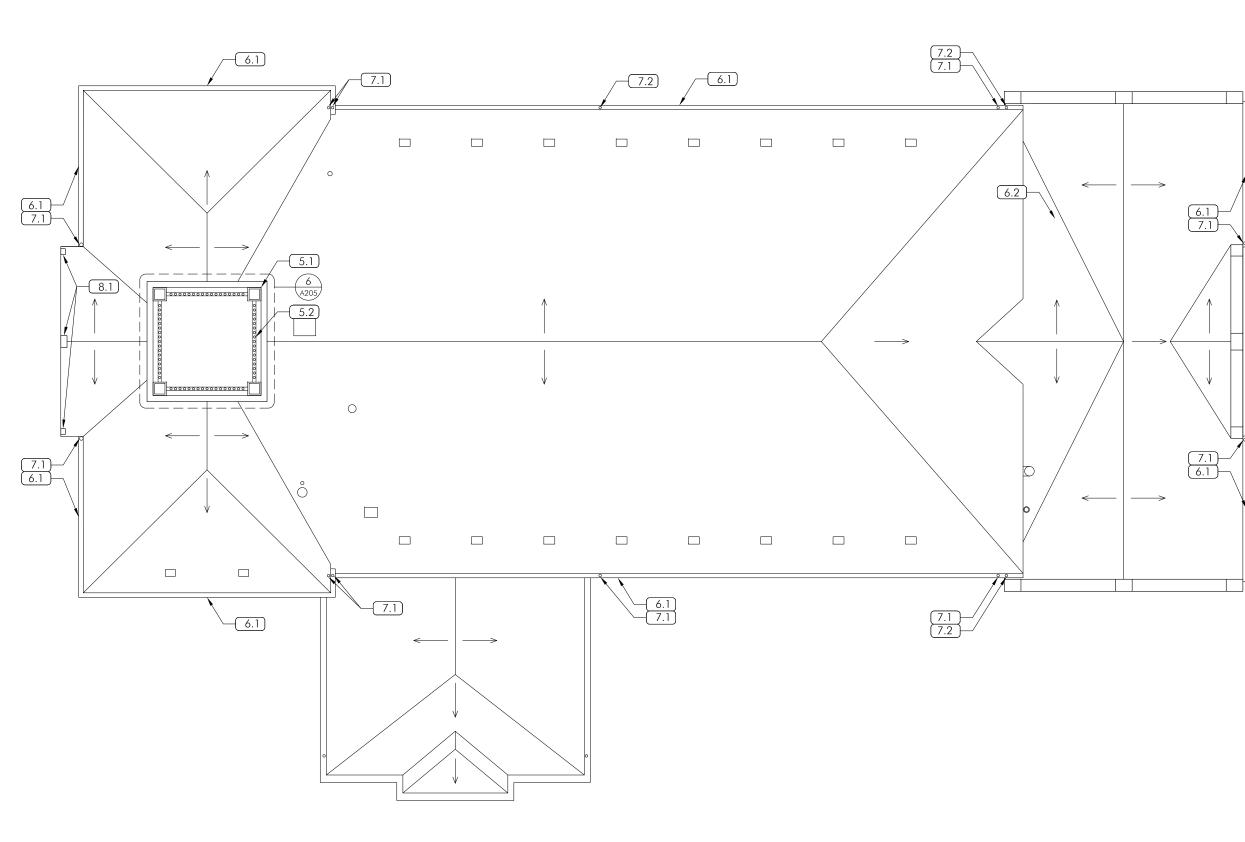


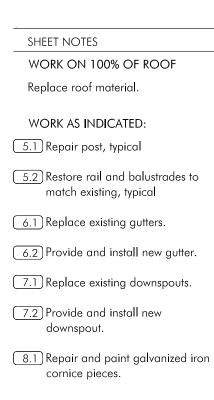


1 Upper Level Floor Plan

1.1 CLEAN OUT WINDOW WELLS. DIG FRENCH DRAIN. REMOVE SOIL TO LEAVE 3-4" PROFILE BELOW BASEMENT WINDOW SILL. SAME AT GRADE LEVEL.





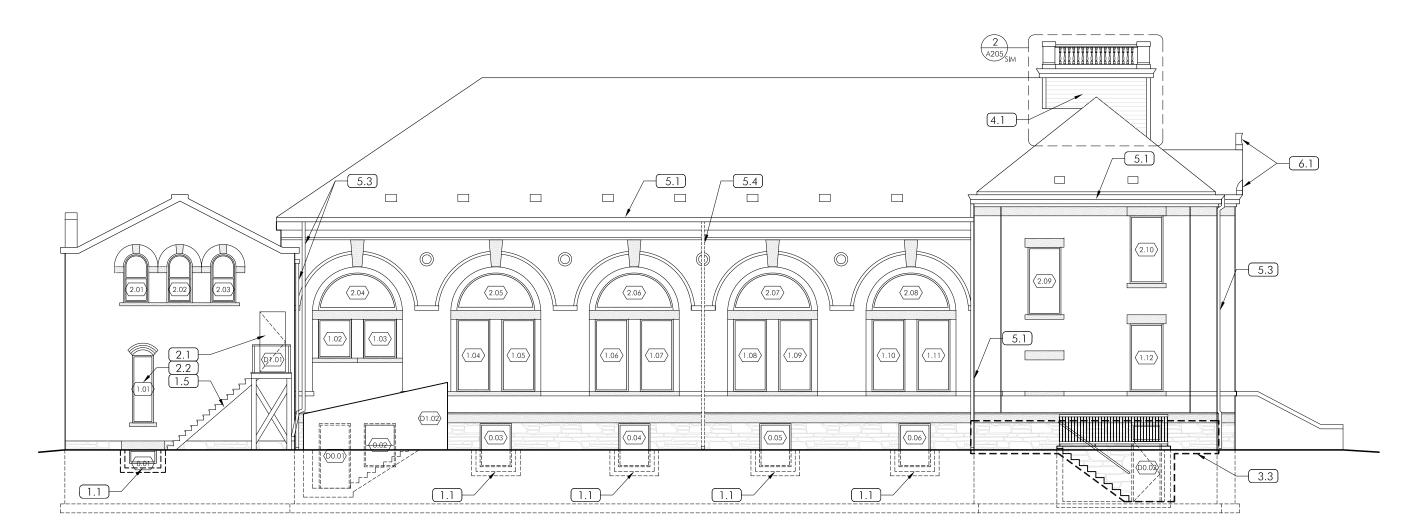






A104

WINDOW IDENTIFICATION KEY	KEYNC
Elevation Floor Level Window EX. N4. <u>01</u>	(1.1) CLE REA BA: (1.5) REA STA
	(2.1) REM
Sheet Notes	AC
WORK AT 100% OF FACADE	(2.2) REM AC
Repair windows. See Window	SC
Schedule on A600.	3.1 REF
Install storm windows. See Window	3.3 REF
Schedule on A600.	(4.1) REF
	5.1 REF
Repaint box cornice.	5.3 REF
	5.4 PRC



#### North Elevation 1

A200 3/32"=1'-0"

## otes

LEAN OUT WINDOW WELLS. DIG FRENCH DRAIN. EMOVE SOIL TO LEAVE 3-4" PROFILE BELOW ASEMENT WINDOW SILL. SAME AT GRADE LEVEL. EMOVE WOODEN STAIR. REMOVE DEBRIS BELOW

TAIRCASE. EMOVE EXISTING DOOR, FRAME, AND CCESSORIES. PROVIDE NEW DOOR AS SCHEDULED.

EMOVE EXISTING WINDOW, FRAME, AND CCESSORIES. PROVIDE NEW WINDOW AS CHEDULED.

EPOINT BRICK.

EPOINT STONE.

EPAIR AND REBUILD TOWER. SEE CALLOUTS.

EPLACE EXISTING GUTTER.

EPLACE EXISTING DOWNSPOUT.

ROVIDE NEW DOWNSPOUT.

6.1 REPAINT GALVANIZED IRON ORNAMENTS.



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### SHEET NOTES

**♦♦** N4.<u>01</u>

EX.

### WORK AT 100% OF FACADE

Repair windows. See Window Schedule on A600.

Install storm windows. See Window Schedule on A600.

Repaint box cornice.





2.1 REMOVE EXISTING DOOR, FRAME, AND ACCESSORIES. PROVIDE NEW DOOR AS SCHEDULED.

2.2 REMOVE EXISTING WINDOW, FRAME, AND ACCESSORIES. PROVIDE NEW WINDOW AS SCHEDULED.

5.1 REPLACE EXISTING GUTTER.

5.3 REPLACE EXISTING DOWNSPOUT.



WINDOW IDENTIFICATION KEY	KEYN
Elevation Floor Level Window	(1.1) C RE B/
EX. N4. <u>01</u>	2.1 RE AG
	(3.1) RE
SHEET NOTES	3.3 RE
WORK AT 100% OF FACADE	5.1 RE
Repair windows. See Window Schedule on A600.	5.3 RE 5.4 PR

Install storm windows. See Window Schedule on A600.

Repaint box cornice.



South Elevation 1

## NOTES

CLEAN OUT WINDOW WELLS. DIG FRENCH DRAIN. REMOVE SOIL TO LEAVE 3-4" PROFILE BELOW BASEMENT WINDOW SILL. SAME AT GRADE LEVEL.

REMOVE EXISTING DOOR, FRAME, AND ACCESSORIES. PROVIDE NEW DOOR AS SCHEDULED. REPOINT BRICK.

REPOINT STONE.

REPLACE EXISTING GUTTER.

REPLACE EXISTING DOWNSPOUT.

PROVIDE NEW DOWNSPOUT.

6.1 REPAINT GALVANIZED IRON ORNAMENTS.



WINDOW IDENTIFICATION KEY - Elevation - Floor Level Window WORK AT 100% OF FACADE Repair windows. See Window

Install storm windows. See Window Schedule on A600.

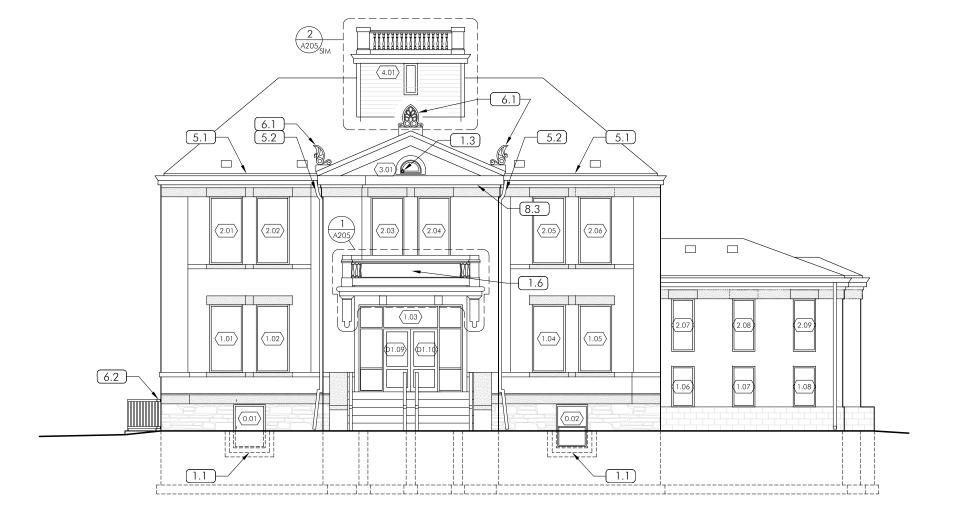
Repaint box cornice.

Schedule on A600.

N4.<u>01</u>

SHEET NOTES

EX.





## KEYNOTES

1.1 CLEAN OUT WINDOW WELLS. DIG FRENCH DRAIN. REMOVE SOIL TO LEAVE 3-4" PROFILE BELOW BASEMENT WINDOW SILL. SAME AT GRADE LEVEL. 1.3 REMOVE CONDUIT.

5.1 REPLACE EXISTING GUTTER.

(5.2) PROVIDE NEW GUTTER.

5.3 REPLACE EXISTING DOWNSPOUT.

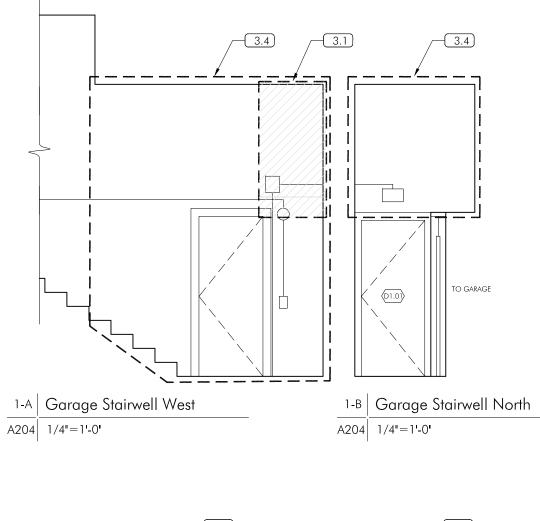
(5.5) REPAIR AND REPAINT BOX CORNICE.

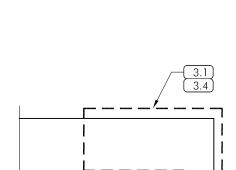
6.1 REPAINT GALVANIZED IRON ORNAMENTS.

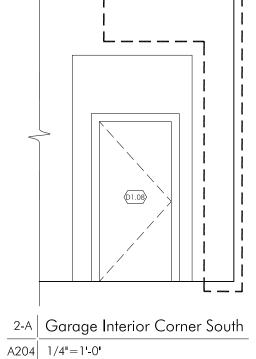
6.2 INSTALL NEW SECTION OF RAILING TO MATCH EXISTING IN PROFILE.

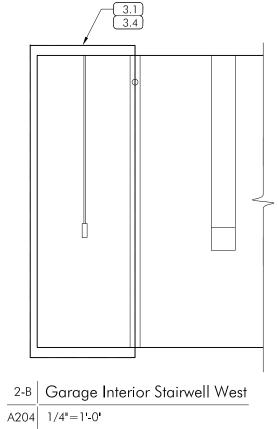








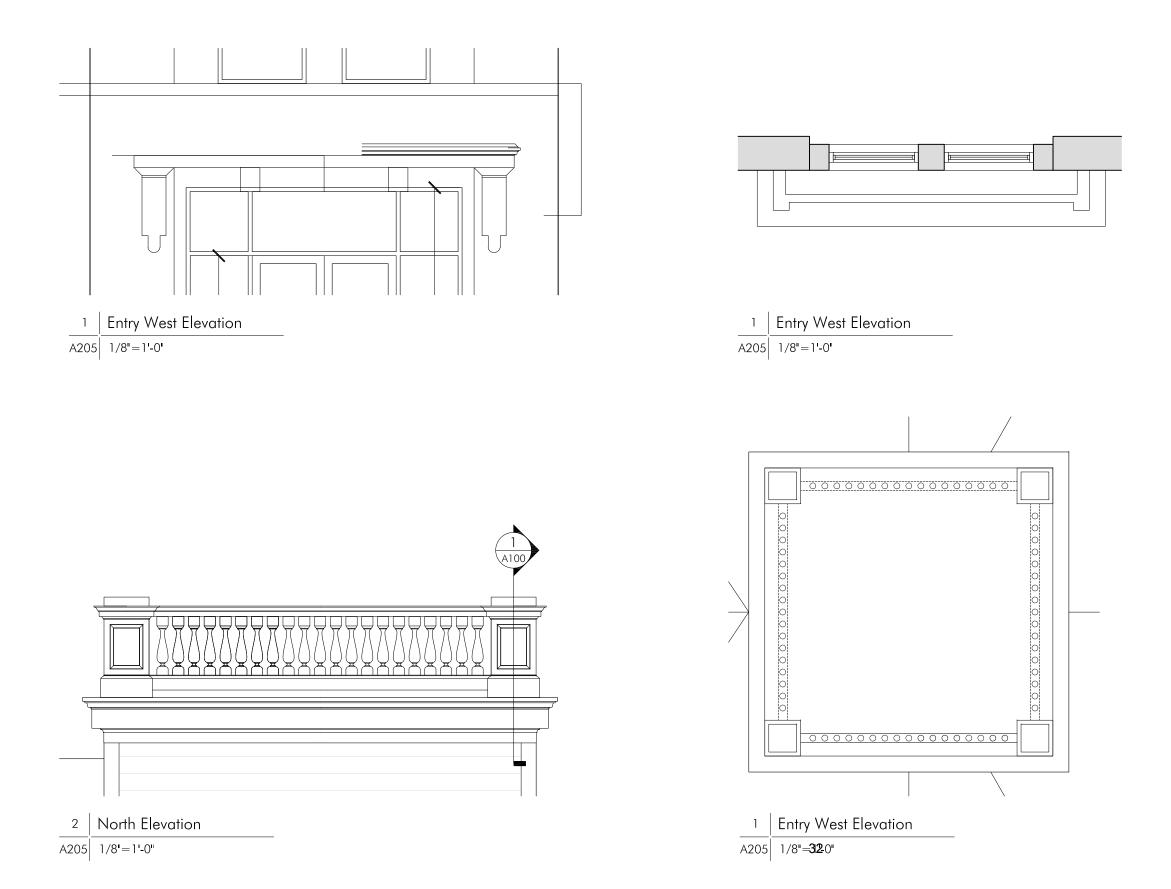




## 3.1 REPOINT BRICK.

(3.4) HAMMER TEST EXISTING PLASTER.





## 3.1 REPOINT BRICK.

(3.4) HAMMER TEST EXISTING PLASTER.

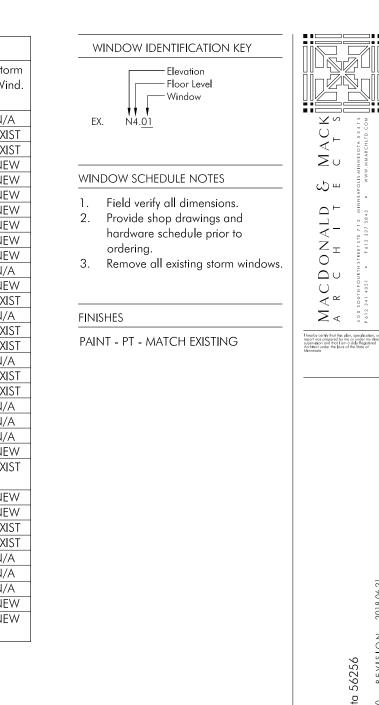


) 10.01	NEW/					
-			INT.	TREATMENT		Wind.
	EXIST	MATERIAL	FINISH	NOTES	REPAIR NOTES	
10.01	EXIST	WOOD	N/A	1, 2, 4, 8	Replace 1 broken glass pane	NEW
10.02	EXIST	WOOD	PT	1, 2, 10	Remove AC unit in upper sash, inspect	NEW
10.03	EXIST	WOOD	PT	1, 2, 9		EXIST
10.04	EXIST	WOOD	PT	1, 2, 3, 8	Replace exterior concrete sill	EXIST
10.05	EXIST	WOOD	PT	1, 2, 5, 6, 8	Inspect corners of bottom sash	NEW
10.06	EXIST	WOOD	PT	1, 2, 11, 12	Replace plywood pane with insulated metal panel, paint to match wood frame.	NEW
11.01	EXIST	WOOD	PT	1, 2, 3, 8	panel, paint to match wood trame.	EXIST
11.02	EXIST	WOOD	PT	1, 2, 10	Remove 2x4 blocking	EXIST
11.03	EXIST	WOOD	PT	1, 2, 10	Remove 2x4 blocking	EXIST
11.04	EXIST	WOOD	PT	1, 2, 5	Inspect interior stops	EXIST
11.05	EXIST	WOOD	PT	1, 2, 5	Inspect interior stops	EXIST
11.06	EXIST	WOOD	PT	1, 2, 5	Inspect interior stops	EXIST
11.07	EXIST	WOOD	PT	1, 2, 5	Inspect interior stops	EXIST
11.08	EXIST	WOOD	PT	1, 2, 5	Inspect interior stops	EXIST
11.09	EXIST	WOOD	PT	1, 2, 5, 7, 9	Provide new sash pull, inspect interior stops	EXIST
11.10	EXIST	WOOD	PT	1, 2, 5, 9	Inspect bottom lower sash for damage	EXIST
11.11	EXIST	WOOD	PT	1, 2, 10		EXIST
11.12	EXIST	WOOD	PT	1, 2, 5, 6	Repair or replace bottom sash	NEW
2.01	EXIST	WOOD	PT	1, 2, 5, 6, 8	Repair interior stops/jamb	NEW
12.02	EXIST	WOOD	PT	1, 2, 5, 8, 14	Repair stops/jamb	NEW
12.03	EXIST	WOOD	PT	1, 2, 6, 8, 14		NEW
12.04	EXIST	WOOD	PT	1, 2, 5, 9	Repair split joint at upper right sash	NEW
12.05	EXIST	WOOD	PT	1,2		NEW
2.06	EXIST	WOOD	PT	1, 2		NEW
2.07	EXIST	WOOD	PT	1, 2, 9		NEW
2.08	EXIST	WOOD	PT	1, 2, 9, 14		NEW
2.09	EXIST	WOOD	PT	1, 2, 9		EXIST
2.10	EXIST	WOOD	PT		Repair/replace lower sash, remove AC	EXIST
1.01	EXIST	ALUM	N/A	No work		N/A
1.02	EXIST	ALUM	N/A	No work		N/A
1.03	N/A					
1.04	NEW	WOOD			See "WINDOW SCHEDULE - NEW"	NEW
1.05	EXIST	WOOD	PT	1, 2		NEW
1.06	NEW	WOOD			See "WINDOW SCHEDULE - NEW"	NEW
2.01	EXIST	ALUM	N/A	No work		N/A
2.02	EXIST	ALUM	N/A	No work		N/A
2.03	EXIST	ALUM	N/A	No work		N/A
2.04	EXIST	WOOD	PT	1, 2, 8, 14		NEW
2.05	EXIST	WOOD	PT	1, 2, 6, 8, 14		NEW
0.01	EXIST	VINYL	N/A	1, 2, 13		N/A
0.02	EXIST	VINYL	N/A	1, 2, 13		N/A
0.03	EXIST	WOOD	PT	1, 2, 5, 8	Inspect lower sash, interior right jamb	EXIST
0.04	EXIST	WOOD	PT	1, 2, 8		EXIST
1.01	EXIST	WOOD	STAIN	1, 2, 8		EXIST
1.02	EXIST	WOOD	STAIN	1, 2, 5, 8	Provide jamb cleat	EXIST
1.03	EXIST	WOOD	STAIN	1, 2, 5, 8	Repair/replace left interior window stop	EXIST
1.04	EXIST	ALUM	N/A	No work		N/A
1.05	EXIST	ALUM	N/A	No work		N/A
1.06	EXIST	ALUM	N/A	No work		N/A
1.07	EXIST	ALUM	N/A	No work		N/A
1.08	EXIST	ALUM	N/A	No work		N/A
1.09	EXIST	ALUM	N/A	No work		N/A
1.10	EXIST	WOOD	PT	1, 2, 5, 8	Repair lower storm stops	EXIST
1.11	EXIST	WOOD	PT	1, 2, 5, 8	Provide storm window stops	EXIST
1.12	EXIST	WOOD	PT	1, 2, 5, 6, 8	Provide storm window stops	EXIST
1.13	EXIST	WOOD	PT	1, 2, 8	Provide storm window stops	EXIST
1.14	EXIST	WOOD	PT	1, 2, 5, 9	Remove unpainted storm stops	EXIST
1.15	EXIST	WOOD	PT	1, 2, 5, 8	Repair/replace bottom sash	NEW

				ow schedi	JLE - REPAIR	1
	Windov	v Sash & Fra	me			Storm Wind
NEW/		INT.	TREATMENT			
ID	EXIST	MATERIAL	FINISH	NOTES	REPAIR NOTES	
S1.17	EXIST	WOOD	STAIN	1, 2, 5, 9	Provide stop at top left interior sash	N/A
S2.01	EXIST	WOOD	PT	1, 2, 5, 6, 9	Repair interior sill	EXIST
S2.02	EXIST	WOOD	PT	1, 2, 5, 6, 10	Repair interior sill	EXIST
S2.03	EXIST	WOOD	PT	1, 2, 5, 8, 14	Repair interior sill, repair lower sash	NEW
S2.04	EXIST	WOOD	PT	1,2		NEW
S2.05	EXIST	WOOD	PT	1, 2, 8		NEW
S2.06	EXIST	WOOD	PT	1, 2, 8		NEW
S2.07	EXIST	WOOD	PT	1, 2, 5, 6, 8	Inspect east jamb	NEW
S2.08	EXIST	WOOD	PT		Inspect west jamb	NEW
S2.09	EXIST	WOOD	PT	1, 2, 5, 8, 14	Inspect exterior lower sash	NEW
S2.10	N/A					N/A
S2.11	EXIST	WOOD	PT	1, 2, 9		NEW
W0.01	EXIST	WOOD	PT	1, 2, 8, 14		EXIST
W0.02	VINYL	VINYL		1, 2, 13		N/A
W1.01	EXIST	WOOD	PT	1, 2, 8		EXIST
W1.02	EXIST	WOOD	PT	1, 2, 6, 9		EXIST
W1.03	EXIST	ALUM		No work		N/A
W1.04	EXIST	WOOD	STAIN	1, 2, 6, 7, 9		EXIST
W1.05	EXIST	WOOD	STAIN	1, 2, 4, 6, 10	Replace glass in bottom sash	EXIST
W1.06	EXIST	ALUM		No work		N/A
W1.07	EXIST	ALUM		No work		N/A
W1.08	EXIST	ALUM		No work		N/A
W2.01	EXIST	WOOD	PT	1, 2, 3		NEW
W2.02	EXIST	WOOD	PT	1, 2, 5, 6, 8	Repair stop at top of upper sash, replace right	EXIST
					interior stop to match existing	
W2.03	EXIST	WOOD	PT	1, 2, 3, 7, 8	Provide sash lock	NEW
W2.04	EXIST	WOOD	PT	1, 2, 3, 5, 7	Provide sash lock, replace LL stop	NEW
W2.05	EXIST	WOOD	PT	1, 2, 7, 8, 14	Provide interior window pull	EXIST
W2.06	EXIST	WOOD	PT	1, 2, 5, 6, 9	Repair or replace bottom of lower sash	EXIST
W2.07	EXIST	ALUM		No work		N/A
W2.08	EXIST	ALUM		No work		N/A
W2.09	EXIST	ALUM		No work		N/A
W3.01	EXIST	WOOD	N/A	1, 2, 5, 8	Repair bottom sash after conduit removal	NEW
W4.01	EXIST	WOOD	N/A	1, 2, 4, 5, 8	Provide panes for existing mesh patches, inspect	NEW
					north exterior jamb for repair/replace	

## REATMENT NOTES

- 1. REPLACE CAULK BETWEEN MASONRY AND EXTERIOR FRAME
- 2. REPAINT EXTERIOR FRAME, SASH AND SILL
- 3. REPLACE WOODEN SILL PLATE
- 4. NEW GLASS (SEE SCHEDULE FOR INDIVIDUAL PANES TO BE REPLACED)
- 5. WORK AT SASH, JAMB, OR FRAME (SEE SCHEDULE 'REPAIR NOTES' FOR INDIVIDUAL PARTS TO BE REPAIRED OR REPLACED)
- 6. REPLACE OR INSTALL MISSING OR DAMAGED SASH CORD
- 7. REPLACE MISSING HARDWARE ON INTERIOR WINDOW FRAME
- 8. 100% REGLAZING
- 9. 50% REGLAZING
- 10. 25% REGLAZING
- 11. REPLACE WEATHERSTRIPPING
- 12. NEW INSULATED METAL PANEL. OPENINGS FOR EXISTING CONDUIT AND PIPES.
- 13. REMOVE PANELING IN UPPER SASH. REPLACE WITH INSULATED METAL PANEL. PAINT EXISTING EXTERIOR TRIM TO MATCH.
- 14. INSPECT INTERIOR AND EXTERIOR SILLS FOR POTENTIAL REPAIR OR REPLACEMENT.

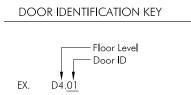




	WINDOW SCHEDULE - NEW									
	WINDOW     FRAME     STORM     NOTES									
ID	OPNG SIZE	MATERIAL	MATERIAL	CASING	PAINT	SIZE	MATERIAL			
N1.01										
E1.04	<del>12-4" x 2'-8"</del> —	Laminated Metal	-MGEX Standard	- <del>N/A</del>	N/A			Smoke and Draft Control Assembly - Section 710.5.2.2		
E1.06										

**REPAIR NOTES** 

1. REPLACE CAULK BETWEEN MASONRY AND EXTERIOR FRAME



## WINDOW SCHEDULE NOTES

- 1. Field verify all dimensions.
- 2. Provide shop drawings and hardware schedule prior to ordering.

## FINISHES

PAINT - PT - MATCH EXISTING





			DOOR SCHEDUL	.e - Repair	
	NEW/				
ID	EXIST	MATERIAL	TYPE	REPAIR NOTES	DEMO NOTES
D0.01	EXIST	ALUM		No work	
D0.02	NEW				See "DOOR SCHEDULE - NEW"
D0.03	EXIST	ALUM		No work	
D1.01	NEW				See "DOOR SCHEDULE - NEW"
D1.02	EXIST	METAL	SCREEN	No work	
D1.03	NEW				See "DOOR SCHEDULE - NEW"
D1.04	EXIST	METAL		No work	
D1.05	EXIST	METAL		No work	
D1.06	EXIST	METAL	SCREEN	No work	
D1.07	NEW				See "DOOR SCHEDULE - NEW"
D1.08	EXIST	METAL	GARAGE	1,2	
D1.09	EXIST	METAL		No work	
D1.10	EXIST	METAL		No work	

**REPAIR NOTES** 

1. REPLACE CAULK BETWEEN MASONRY AND EXTERIOR FRAME

2. REPAINT EXTERIOR FRAME

			DOOR	SCHEDULE - NEW		
	DOOR			FRAME		NOTES
ID	OPNG SIZE	DOOR TYPE/MATERIAL	HARDWARE	MATERIAL	PAINT	
D0.02	3-0" x 7'-0"	HOLLOW - METAL	Passage	METAL	PT-2	INSULATED METAL PANEL TRANSOM
D1.01	2-8" x 6'-8"	HOLLOW - METAL		METAL	PT-2	
D1.03		RAIL & STILE - WOOD		WOOD		
D1.07		- WOOD		WOOD		

INSTALL NOTES

1. REPLACE CAULK BETWEEN MASONRY AND EXTERIOR FRAME





#### WINDOW SCHEDULE NOTES

- 1. Field verify all dimensions.
- 2. Provide shop drawings and hardware schedule prior to ordering.

#### FINISHES

PAINT - PT - MATCH EXISTING





A602

#### (UNAPPROVED MINUTES)

#### CITY OF MADISON MINUTES OF THE MADISON ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING

#### MONDAY, SEPTEMBER 17, 2018 - 5:00 P.M.

Pursuant to due call and notice thereof, a regular meeting of the Madison Economic Development Authority was conducted at 5:00 p.m. on Monday, September 17, 2018, at the Madison Municipal Building.

Members in attendance: Dave Amundson, Greg Thole, Maynard Meyer, Dean Solem, Scott Wanner, Greg Monson, and Jim Connor (arrived at 5:10 p.m.). Also in attendance were City Manager Val Halvorson and City Clerk Kathy Weber. Absent: City Attorney Rick Stulz.

President Amundson called the meeting to order at 5:00 p.m.

#### **APPROVAL OF AGENDA**

Upon motion by Solem, seconded by Meyer and carried, the Agenda was approved as amended. Additions to the agenda include Block 48 pricing and Storage Unit request.

#### **MINUTES**

Upon motion by Thole, seconded by Solem and carried; minutes of the May 7 and August 7, 2018, meetings were approved as presented.

#### PUBLIC PETITIONS, REQUESTS, HEARINGS AND COMMUNICATIONS

None.

(Jim Connor arrived at 5:10 p.m.)

#### CHAMBER OF COMMERCE UPDATE

Chamber President Ryan Young updated EDA on Chamber activities planned for this fall to include Oktoberfest, Halloween Trunk or Treat, Norsefest, and Christmas promotions. He noted that committees will be reviewing each activity to decide whether it will continue in the future or what changes could be made to make it even better. He noted that Maynard Meyer is heading up the banner replacement program, the Chamber will again be having their Super Raffle to sell 100 tickets at \$100 each, and planning for an All-School Reunion will begin.

#### **CONSENT AGENDA**

Upon motion by Monson, seconded by Thole and carried, Consent Agenda was approved as presented. EDA wondered if Mike Dahle has obtained bids for shingling another Eastview Apartment building. City Manager Halvorson reported that lodging tax collected through July is over \$1,200. These funds are being deposited into the EDA fund. EDA asked whether the outstanding credit card payments from the former Lou's Lodge had been obtained yet. Halvorson will check with City Attorney Rick Stulz on the status.

#### DAYCARE UPDATE

City Manager Halvorson informed EDA that the Eagles Nest Daycare Committee will be meeting every three weeks. Halvorson noted that Christine Enderson started full-time as Daycare Coordinator on September 1<sup>st</sup>. She will have the license application ready to go in within the next few days. January 1, 2019, is the goal "open date". Andy Thole and Eric Bjerke are working on a grant application for up to \$50,000 for operational costs. Currently, there are 10 kids on a waiting list. The Eagles Nest will have a maximum capacity of 42. So far, this project has been a joint effort of the City, School, and Madison Lutheran Home. Lac qui Parle County will be asked for support of the project as well and donations will be requested from other sources for such things as cribs, toys, etc. Councilmember Meyer suggested that the Chamber Block Party in 2019 be designated for Eagles Nest Daycare. Halvorson noted that, once a license is in place, more community engagement will be requested. EDA Member Dean Solem commented that businesses, like United Prairie Bank, are working on their budgets now, so the sooner a request for support is received, the better.

#### **BAKERY PROPOSAL**

EDA was informed that a meeting was held between Doug and Janelle Kennedy, Lac qui Parle County EDA Project Manager Antonio Franklin, Jr., City Manager Halvorson, EDA Member Dean Solem, Mayor Thole, and a prospective buyer of the former Kennedy's Bakery. Franklin noted that the business model seems strong and the buyer seems genuine. The price to purchase the building has been reduced, and it is believed that the buyer would cover that cost himself. Financial assistance would be needed to cover equipment costs. It was noted that some of the equipment purchased at the auction is still in the bakery building and the new owner is unable to use it, so that may be available for repurchase. He indicated that he will touch base again with the prospective buyer to determine status.

#### 2019 EDA BUDGET

EDA reviewed the draft 2019 budget as prepared by City Manager Halvorson. She noted that the overall budget is pretty much the same as 2018, except that some of the funds are moved around for other purposes. The annual contribution to Lac qui Parle EDA was instead included as a miscellaneous expense earmarked for anticipated Eagles Nest operational shortfalls. Halvorson indicated that she and Dawson City Administrator Tami Schuelke-Sampson will need to have a discussion with County Auditor-Treasurer Jake Sieg in regard to the dissolution of the Lac qui Parle County EDA.

#### **BLOCK 48 PURCHASE PRICE**

EDA President Dave Amundson asked members whether a price had been set for the purchase of Block 48. He was thinking that that had already been done. He has had a couple of calls in regard to the property. Members noted that a price had been set for the sale of Lou's Lodge, but not for Block 48. Amundson did indicate his opinion that the purchase price would be dependent on what the lot would be used for and the economic development impact it would have on the city. Amundson has received an inquiry from the individual who purchased the former Ann's Sewing Room property. He also received an inquiry from the owner of the two storage units in Madison. This individual is interested in property to buy or rent for a storage pod business. He currently has 21 pods for rent in Ortonville and the business has been going very well. EDA suggested that Amundson talk to Dale Monnens and the Lac qui Parle Ag Society about available space.

#### **SMALL CITIES GRANT**

EDA reviewed a status report on the current SCDP Grant Program, and City Manager Halvorson reported that collections on the old SCDP Grant Program are moving in the right direction. EDA discussed the fact

that once loan applications are exhausted in the "target area", it will be opened up to other residents if funds still remain.

#### **HEMP PRODUCTION**

Jim Connor reported that he has been in contact with John Sather who has a contract with Minnesota Hemp Farms, Inc. for seed. Connor said that Sather was "taken aback" by the announcement that LqP County EDA will be dissolved at the end of this year. LqP County EDA Project Manager, Antonio Franklin, Jr., noted that he is not sure what his office can do at this point to assist with locating investors. Connor noted the importance of having someone to call regarding this project, and that he is supportive of Antonio as Project Manager of the LqP County EDA. He said that the "sit down" with Jake Sieg needs to happen soon.

#### LQP COUNTY EDA

Project Manager Franklin asked to be on the next agenda. He expressed his opinion that LqP County EDA is a great benefit, and if you look at where their office is today compared to a year ago, you can see the progress they have made. He listed some work plans they have been working on which include recruitment; housing; agriculture; EDA service awareness and business succession plans; the development of a revolving loan fund and a planned micro loan program; an apprenticeship program; and advertisement in a magazine that reaches over 100,000 people; etc. He noted that training opportunities do cost money but, in the end, are cheaper than contracting out services. Meyer expressed concern with increased expense due to the addition of extra staff and the proposed move to a new location. After further discussion, EDA President Amundson commented that the Lac qui Parle County Commissioners have until the end of December to make a decision on how this will play out.

There being no further business, meeting adjourned at 6:33 p.m.

Dave Amundson, President

ATTEST:

Kathleen Weber, City Clerk

#### **CITY OF MADISON** AGENDA AND NOTICE OF MEETING

### Special Meeting of the Madison Public Works Committee - 12 noon Wednesday, September 12, 2018

Madison Municipal Building Auditorium

#### 1. CALL THE SPECIAL MEETING TO ORDER (Chair)

#### 2. **APPROVE AGENDA.**

Approve the agenda as posted in accordance with the Open Meetings law, and herein place all agenda items on the table for discussion. A MOTION is in order. (Committee)

#### 3. **UNFINISHED BUSINESS**

- A. General Overview (Committee)
- B. Sanitation (Committee)
  - i. Ordinance wording ii. Rate Structure
- C. Other (Committee)

#### **ADJOURNMENT** (Committee) 4.

Page 1

### SCHEDULED CLAIMS LIST

# UP CK#57046-57076

					Ŵ	- U		0 / - · P
INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	PAYMENT Amount	DIST G	L ACCOUNT	CK SQ
00202927	1	9/14/18		BANK 1 - KLEIN/UNITED PRAIRI A-OX WELDING SUPPLY COMPA AMB-MEDICAL CYL INVOICE TOTA	45.01	201	201-44100-217	1
				VENDOR TOTAL	45.01			
37386	1	9/14/18		ALEX AIR APPARATUS INC FIRE-AIR COMPR QUALITY TEST INVOICE TOTA	641.80 AL 641.80	101	101-42200-221	1
				VENDOR TOTAL	. 641.80			
5699	1	9/14/18		ARNESON TIRE SHOP PARKS-TIRES INVOICE TOTA	286.00 AL 286.00	101	101-45200-221	1
				VENDOR TOTAL	286.00			
3282OS	1	9/14/18		AUTOMATIC SYSTEMS CO SEW-FLOWMETER REPAIRS/PARTS INVOICE TOTA	1,469.60 NL 1,469.60	602	602-49450-404	1
				VENDOR TOTAL	1,469.60			
279987	1	9/14/18		BENNETT OFFICE TECHNOLOGI ADMIN-COPIER MAINT 8/18 INVOICE TOTA	252.12 L 252.12	101	101-41320-404	1
				VENDOR TOTAL	252.12			
091418	1 2 3 4	9/14/18		GARY BORAAS CTY HALL-SHRUB MAINTENANCE LIB-SHRUB MAINTENANCE PR ARTS-SHRUB MAINTENANCE PARKS-SHRUB MAINTENANCE INVOICE TOTA	50.00 50.00 50.00 100.00 L 250.00	101 101 101 101	101-41940-401 101-45500-401 101-45180-401 101-45200-401	1 1 1 1
				VENDOR TOTAL	250.00			
091418	1	9/14/18		BREHMER MOTOR SUPPLY FIRE-BULBS INVOICE TOTA	69.96 L 69.96	101	101-42200-223	1
				VENDOR TOTAL	69.96			
091318	1	9/13/18		CARMODY MATTHEW AMB-EMT CLASS TUITION INVOICE TOTA	600.00 L 600.00	201	201-33429	1
				VENDOR TOTAL	600.00			
4788	1	9/14/18		EXPERT T BILLING AMB-AMBULANCE BILLING EXP 7/18	8 609.00 40	201	201-44100-320	1
HKMESSGE 05.01.18				*** CITY OF MADISON				OPER: CAT

INVOICE#	DUE INVOICE LINE DATE DATE REFERENCE	PAYMENT AMOUNT DIST GL ACCOUNT	СК
1000	INVOICE	TOTAL 609.00	SQ
4863	1 9/14/18 9/14/18 AMB-AMBULANCE BILLING EXP INVOICE	8/18 464 00 201 202	1
	VENDOR TO	)TAL 1,073.00	
091418	766       FARMERS MUTUAL TELEPHONE         1       9/14/18       9/14/18         2       FIRE-INTERNET-9/18         3       GRAND-INTERNET-9/18         4       AMB-INTERNET-9/18         5       WT-INTERNET-9/18         6       SEW-INTERNET-9/18         7       ELEC-INTERNET-9/18         8       LIQ-INTERNET-9/18         9       ADMIN-INTERNET-9/18         10       GRAND-INTERNET-9/18         INVOICE TOT	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1 1 1 1 1 1 1 1 1 1 1
	VENDOR TOTA	L 643.60	• · · ·
1418	782 FIELDCREST FERTILIZER 1 9/14/18 9/14/18 STR_#2 RED DIESEL INVOICE TOTA	637.49 101 101-43100-212 AL 637.49	1
(10	1181 JUBILEE FOODS	637.49	
.418 418A	1 9/14/18 9/14/18 CTY HALL-PAPER TOWELS INVOICE TOTAL	29.00 101 101-41940-211 . 29.00	1
18B	1 9/14/18 9/14/18 PARKS-TISSUE/CLEANERS INVOICE TOTAL	26.48 101 101-45200-219 26.48	1
	1 9/14/18 9/14/18 ELECTION-SUPPLIES INVOICE TOTAL	25.01 101 101-41410-192 25.01	1
L8C	1 9/14/18 9/14/18 LIB-PAPER TOWELS INVOICE TOTAL	29.00 101 101-45500-210 29.00	1
8D	1 9/14/18 9/14/18 ADMIN-PLATES/FORKS INVOICE TOTAL	9.29 101 101-41320-201 9.29	1
	VENDOR TOTAL	118.78	
	1430 LEAGUE OF MN CITIES 1 9/13/18 9/13/18 COUN-LMC MEMBERSHIP DUES INVOICE TOTAL	1,672.00 101 101-41110-433 1,672.00	1
	1 9/13/18 9/13/18 COUNC-MN MAYOR ASS. MEMBERSHIP INVOICE TOTAL	30.00 101 101-41110-433 30.00	2
	VENDOR TOTAL	1,702.00	
E 05.01.18	*** CITY OF MADISON ***	41	

INVOICE#	DUE INVOICE LINE DATE DATE REFERENCE	PAYMENT AMOUNT DIST GLACCOUNT	СК
091418	3036 LQP BROADCASTING CO. 1 9/14/18 9/14/18 ELEC-UTIL AD 8/18	AMOUNT DIST GL ACCOUNT	SQ
	INVOICE TOTAL	60.65 604 604-49590-410 60.65	1
	VENDOR TOTAL	60.65	
091318	1326 LQP CO-OP OIL 1 9/13/18 9/13/18 STR-FUEL EXPENSE 2 PARKS-FUEL EXPENSE 3 WT-FUEL EXPENSE 4 SEW-FUEL EXPENSE 5 ELEC-FUEL EXPENSE INVOICE TOTAL	177.42       101       101-43100-212         538.46       101       101-45200-212         50.00       601       601-49400-212         154.50       602       602-49450-212         205.69       604       604-49570-212	1 1 1 1 1
)91418A	1 9/14/18 9/14/18 AMB-FUEL EXPENSE	1,126.07	Ţ
91418B	INVOICE TÜTAL 1 9/14/18 9/14/18 FUEL EXPENSE	326.29 201 201-44100-212 326.29	2
	INVOICE TOTAL	107.30 101 101-42200-212 107.30	3
	VENDOR TOTAL	1,559.66	
1418	3340 MADISON AUTO PARTS 1 9/14/18 9/14/18 STR-FITTINGS/HOSE CLAMP 2 STR-CUT OFF WHEEL 3 STR-FLUID DOT 4 STR-BRAKE LINE 5 STR-ANGLE FINDER 6 STR-PTEX LOCK 7 STR-ANGLE FINDER INVOICE TOTAL	4.97101101-43100-22125.99101101-43100-24014.95101101-43100-21218.67101101-43100-22118.99101101-43100-24024.99101101-43100-21218.99101101-43100-21218.99101101-43100-221	1 1 1 1 1 1 1
	VENDOR TOTAL	127.55	
18	3320 MADISON HEALTHCARE SERVICES 1 9/14/18 9/14/18 ELEC-DRUG SCREENING-D FERNHOLZ INVOICE TOTAL	86.00 604 604-49570-409 86.00	1
	VENDOR TOTAL	86.00	
	1623 MICHAEL G TONN 1 9/13/18 9/13/18 PARKS-POST HOLDER DUMP STATION INVOICE TOTAL	61.03 101 101-45200-404 61.03	1
	VENDOR TOTAL	61.03	
	1660 MARSHALL NORTHWEST PIPE F 1 9/13/18 9/13/18 PR ARTS-SEW PVC	225 02 104	
		225.92 101 101-45180-401 225.92	1
		25.92	
	1706 MEDIACOM 1 9/13/18 9/13/18 CTY HALL-DIGITAL ADAPTER	8.98 101 101-41320-321	1
₹ 05.01.18	42 *** CITY OF MADISON ***		1

INVOICE#		INVOICE DATE REFERENCE	PAYMENT AMOUNT DIST GL ACCOUNT	CK SQ
0000		INVOICE TOTAL	8.98	
091418	1 9/14/18 9	)/14/18 CTY HALL-DIGITAL ADAPTER INVOICE TOTAL	8.96 101 101-41320-321 8.96	1
		VENDOR TOTAL	17.94	
91318	1 9/13/18 9/	1841 MN DEPT OF COMMERCE /13/18 ELEC-ASSESSMENTS INVOICE TOTAL	60.53 604 604-49550-438 60.53	. 1
		VENDOR TOTAL	60.53	
148211	1 9/13/18 9/	3443 MORRIS ELECTRONICS INC 13/18 ADMIN-NETWORK SUPPORTJ-NETWORK INVOICE TOTAL	35.00 101 101-41320-309 35.00	1
		VENDOR TOTAL	35.00	
5271	1 9/13/18 9/1	1541 MVTL LABORATORIES INC 13/18 WT-REGULAR TESTING INVOICE TOTAL	16.50 601 601-49400-409 16.50	1
5681	1 9/13/18 9/1 2	3/18 WT-REGULAR TESTING SEW-REGULAR TESTING INVOICE TOTAL	14.40 601 601-49400-409 125.60 602 602-49450-409 140.00	1 1
<u> </u>	1 9/13/18 9/13	3/18 SEW-REGULAR TESTING INVOICE TOTAL	140.00 125.60 602 602-49450-409 125.60	1
		VENDOR TOTAL	282.10	
2248	2 1 9/14/18 9/14,	270 PLUNKETT'S INC. /18 CTY HALL-SPRAYING 9/18 INVOICE TOTAL	63.18 101 101-41940-401 63.18	1
2249	1 9/14/18 9/14/	/18 AMB-SPRAYING 9/18 INVOICE TOTAL	50.30 201 201-44100-401 50.30	1
2250	1 9/14/18 9/14/	/18 FIRE-SPRAYING 9/18 INVOICE TOTAL	52.64 101 101-42200-401 52.64	1
		VENDOR TOTAL	166.12	
3	23;	74 ROGER'S ELECTRIC MOTOR SE		
	1 9/13/18 9/13/2	INVOICE TOTAL	101.95 101 101-45124-404 101.95	1
		VENDOR TOTAL	101.95	
	241	6 RURAL SOLUTIONS INC		
	1 9/14/18 9/14/1	8 WI-INK INVOICE TOTAL	68.99 601 601-49440-201 68.99	1

INVOICE#	DUE LINE DATE	INVOICE DATE REFERENCE	PAYMENT AMOUNT	DIST GL ACCOUNT	СК
8491	1 9/14/18 2	9/14/18 ADMIN-BIZ PLAN WT-GOOGLE CHROME INVOICE TOTAL	100.00 18.75 118.75	101         101-41320-309           601         601-49440-409	SQ 1 1
507	1 9/14/18	9/14/18 WT-BOOTING COMPUTER ISSUES INVOICE TOTAL	18.75 18.75	601 601-49400-409	1
		VENDOR TOTAL	206.49		
1418	1 9/14/18	3022 TUCKETT DANIEL SR. 9/14/18 ADMIN-FOLD/STUFF ENV 9/18 INVOICE TOTAL	150.00 150.00	101 101-41320-202	1
		VENDOR TOTAL	150.00		
		BANK 1 - KLEIN/UNITED PR TOTAL	10,930.30		
		TOTAL MANUAL CHECKS TOTAL E-PAYMENTS TOTAL PURCH CARDS TOTAL ACH PAYMENTS TOTAL OPEN PAYMENTS GRAND TOTALS	.00 .00 .00 .00 10,930.30 10,930.30		

Wed Sep 19, 2018 12:49 PM

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UP CK# 57077- 5710

		DUE	INVOICE			PAYMENT			СК
INVOICE#	LINE	DATE	DATE	REFERENCE		AMOUNT	DIST (	GL ACCOUNT	SQ
			110	BANK 1 - KLEIN/U					
091918	1	0/10/18		ARCTIC GLACIER U LIQ-ICE EXPENSE	SA, INC	187.38	609	609-49750-251	1
JJ1J10	Ţ	J/ 1J/ 10	J/ 1J/ 10		INVOICE TOTAL	187.38	005	005 45750 251	1
					VENDOR TOTAL	187.38			
			172	BELLBOY CORPORAT	ION				
)91918	1	9/19/18		LIQ-LIQUOR EXPEN		1,491.05	609	609-49750-251	1
					INVOICE TOTAL	1,491.05			
					VENDOR TOTAL	1,491.05			
			190	BEVERAGE WHOLESA	LERS				
)91918	1	9/19/18	9/19/18	LIQ-LIQUOR EXPEN		3,437.20	609	609-49750-251	1
					INVOICE TOTAL	3,437.20			
					VENDOR TOTAL	3,437.20			
			264	BOLTON & MENK IN	С				
)222179	1	9/19/18	9/19/18	WT-ENGINEERING F		1,925.00	601	601-49400-404	1
					INVOICE TOTAL	1,925.00			
					VENDOR TOTAL	1,925.00			
				BREHMER MOTOR SU					
091918	1	9/19/18	9/19/18	ELEC-STICKY TRAP		5.98	604	604-49570-215	1
	2			PARKS-GRABBER		24.00	101	101-45200-219	1
	د 1			PARKS-PAINT ROLL ST-BLACK TOP/TAR		11.48 39.16	101 101	101-45200-223 101-43100-219	1 1
	5			STR-FOR BLACK TO		98.67	101	101-43100-219	1
	6			STR-SOAP/PACKING		27.89	101	101-45200-219	1
	7			PARKS-WOODSMANN/	BRUSH/ROLLER	48.97	101	101-45200-219	1
	8			AMB-BATTERY		5.99	201	201-44100-221	1
	9			PARKS-GARBAGE CA	NS/BAGS	210.94	101	101-45200-219	1
	10 11			PARKS-KEYS PARKS-BASKETBALL	NET	20.72 3.99	101 101	101-45200-520 101-45200-406	1 1
	12			STR-MASONRY BIT	NLI	10.00	101	101-43100-221	1
	13			STR-ANCHOR/WASHE	R/SCREW	10.76	101	101-43100-221	1
	14			POOL-CLOCK		19.99	101	101-45124-210	1
	15			POOL-PAPER PRODU		12.76	101	101-45124-210	1
	16			POOL-PAPER PRODU	CTS	9.56	101	101-45124-210	1
	17			POOL-PINESOL		7.98	101 101	101-45124-219	1
	18 19			POOL-PAINT BRUSH POOL-QT PAINT	/ SHAKPIE	5.68 10.00	101	101-45124-219 101-45124-223	1 1
	20			WT-SHOVEL		29.98	601	601-49430-227	1
	21			PARKS-PLUG		2.98	101	101-45200-404	1
	22			PARKS-WATER HEAT	ER ELEMENT INVOICE TOTAL	18.08 635.56	101	101-45200-404	1
					VENDOR TOTAL	635.56			
				BUILDERS FIRSTSO					
091918	1	9/19/18	9/19/18	PR ARTS-WINDOW/D		416.17	101	101-45180-401	1
HKMESSGE 05.01.18				*** 01714	45 NE MADISON **	*			OPER: CAT

INVOICE#	LINE	DUE DATE	INVOICE DATE REFERENCE		PAYMENT Amount	DIST (	5L ACCOUNT	CK SQ
				INVOICE TOTAL	416.17			
				VENDOR TOTAL	416.17			
32288	1	9/19/18	408 C EMERY NELS 9/19/18 WT-HYTREX FI		389.60 389.60	601	601-49400-238	1
32370	1	9/19/18	9/19/18 WT-ANTISCALA	NT INVOICE TOTAL	4,943.27 4,943.27	601	601-49400-239	1
32397	1	9/19/18	9/19/18 WT-HYTREX FI	LTER INVOICE TOTAL	414.36 414.36	601	601-49400-238	1
				VENDOR TOTAL	5,747.23			
4009209151	1 2	9/19/18	3514 CINTAS 9/19/18 SEW/STR-SHOP SEW/STR-SHOP		10.49 104.41 114.90	602 101	602-49450-219 101-43100-209	1 1
				VENDOR TOTAL	114.90			
091918	1	9/19/18	3381 COCA-COLA BO 9/19/18 LIQ-POP EXPEN		154.75 154.75	609	609-49750-251	1
				VENDOR TOTAL	154.75			
091918	1	9/19/18	811 FRONTIER COM 9/19/18 WT-CIRCUIT-DU		43.43 43.43	601	601-49400-321	1
				VENDOR TOTAL	43.43			
091918	1	9/19/18	3471 HENRICH, THEF 9/19/18 ELEC-OVERPAYN		64.58 64.58	604	604-37410	1
				VENDOR TOTAL	64.58			
091918	1	9/19/18	1160 JOHNSON BROS- 9/19/18 LIQ-LIQUOR EX		1,241.70 1,241.70	609	609-49750-251	1
				VENDOR TOTAL	1,241.70			
JT18-234-06	1	9/19/18	3358 JT SERVICES 9/19/18 ELEC-LED	INVOICE TOTAL	1,873.00 1,873.00	604	604-49570-583	1
				VENDOR TOTAL	1,873.00			
			1319 LQP AG SOCIET	Ϋ́				

INVOICE#	LINE	DUE Date	INVOICE DATE REFERENCE		PAYMENT Amount	DIST	GL ACCOUNT	CK SQ
091918	1	9/19/18	1319 LQP AG SOCIET 9/19/18 STR-ANN SNOW H		1,750.00 1,750.00	101	101-43100-411	1
				VENDOR TOTAL	1,750.00			
091918	1 2 3 4 5 6	9/19/18	1520 LUND IMPLEMENT 9/19/18 PARKS-STIHL MC PARKS-WEED SPF PARKS-BOLT PARKS-BELT/LYN ELEC-MOTO MIX PARKS-BLACK KM	DTO RAYER NCH	150.00 34.63 1.35 34.93 15.50 27.64 264.05	101 101 101 101 604 101	101-45200-212 101-45200-221 101-45200-221 101-45200-221 604-49570-212 101-45200-221	1 1 1 1 1
				VENDOR TOTAL	264.05			
091918	1	9/19/18	1560 MADISON BOTTLI 9/19/18 LIQ-BEER EXPEN		4,292.15 4,292.15	609	609-49750-251	1
				VENDOR TOTAL	4,292.15			
091918	1	9/19/18	1609 MADISON KIWANI 9/19/18 LIQ-RADIO AD	INVOICE TOTAL	100.00 100.00	609	609-49750-342	1
				VENDOR TOTAL	100.00			
0645578-IN	1	9/19/18	3505 MID-AMERICAN R 9/19/18 POOL-ALGAECIDE		378.79 378.79	101	101-45124-216	1
				VENDOR TOTAL	378.79			
091918	1	9/19/18	1920 MN VALLEY REC 9/19/18 SEW-UTILITY EX	PENSE INVOICE TOTAL	386.35 386.35	602	602-49450-380	1
091918A	1	9/19/18	9/19/18 SEW-UTILITY EX	PENSE INVOICE TOTAL	3,577.11 3,577.11	602	602-49450-380	1
				VENDOR TOTAL	3,963.46			
932	1	9/19/18	3236 MTECH SERV & R 9/19/18 STR-ANN DUMP T		75.00 75.00	101	101-43100-409	1
941	1	9/19/18	9/19/18 STR-ANN INSPEC	TION S6 DUMP TRK INVOICE TOTAL	2,116.06 2,116.06	101	101-43100-409	1
				VENDOR TOTAL	2,191.06			
				TEC				

1541 MVTL LABORATORIES INC

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	PAYMENT Amount	DIST (	gl account	CK SQ
937131	1	9/19/18		MVTL LABORATORIES INC WT-REGULAR TESTING INVOICE TOTAL	21.50 21.50	601	601-49400-409	1
937818	1	9/19/18	9/19/18	SEW-REGULAR TESTING INVOICE TOTAL	348.00 348.00	602	602-49450-409	1
				VENDOR TOTAL	369.50			
CM1-18	1	9/19/18		O & S CONSTRUCTION INC ELEC-10TH STR PLOW INVOICE TOTAL	335.00 335.00	604	604-49570-409	1
M2-18	1	9/19/18	9/19/18	ELEC-1ST STREET LIGHTS PLOW INVOICE TOTAL	1,780.00 1,780.00	604	604-49570-409	1
				VENDOR TOTAL	2,115.00			
091918	1 2	9/19/18		SPEE-DEE DELIVERY SERVICE WT-REGULAR SHIPPING SEW-REGULAR SHIPPING INVOICE TOTAL	10.46 93.59 104.05	601 602	601-49400-409 602-49450-409	1 1
				VENDOR TOTAL	104.05			
91918	1	9/19/18		KATHLEEN WEBER ADMIN-MILEAGE REIMB-COLD WTHR TRAINING SLEEPY EYE	109.00	101	101-41320-331	1
				INVOICE TOTAL	109.00			
				VENDOR TOTAL	109.00			
				BANK 1 - KLEIN/UNITED PR TOTAL	32,969.01			
				TOTAL MANUAL CHECKS TOTAL E-PAYMENTS TOTAL PURCH CARDS TOTAL ACH PAYMENTS TOTAL OPEN PAYMENTS GRAND TOTALS	.00 .00 .00 32,969.01 32,969.01			