#### **CITY OF MADISON**

#### AGENDA AND NOTICE OF MEETING

Regular Meeting of the City Council – 5:00 P.M.

Monday, July 8, 2019

Madison Municipal Building

#### 1. CALL THE REGULAR MEETING TO ORDER

Mayor Thole will call the meeting to order.

#### 2. APPROVE AGENDA

Approve the agenda as posted in accordance with the Open Meetings law, and herein place all agenda items on the table for discussion. A MOTION is in order. (Council)

#### 3. **APPROVE MINUTES**

Page 1 A copy of the June 24, 2019 regular meeting minutes are enclosed. A MOTION is in order. (Council)

4. PUBLIC PETITIONS, REQUESTS, HEARINGS, AND COMMUNICATIONS (public/mayor/council) Members of the audience wishing to address the Council with regard to an agenda item, presentation of a petition, utility customer hearing, or a general communication should be recognized at this time. A MOTION may be in order (Public/Council)

#### 5. **CONSENT AGENDA**

Α.	June 2019 Swimming Pool Attendance – receive	Page 4
В.	Cash Investment Balances – June 2019 – receive	Page 5
C.	Computer Commuter – July 2019 – receive	Page 6
D.	Council Revenue Expenditure report – June 2019 – receive	Page 7
E.	Mobile 311 – June 2019 – receive	Page 15
F.	Liquor Memo and Report – June 2019 -receive	Page 16
G.	MEDA Loan Status report – June 2019 – receive	Page 18
Н.	Regular Drill Meeting – June 17, 2019 – receive	Page 19
Ι.	Red Rock Hydroelectric Project Update – July 2, 2019	Page 20
J.	Small Cities Loan Balance – June 2019 – receive	Page 22

A MOTION may be in order to accept the reports and/or authorize the actions requested. (Council)

#### 6. UNFINISHED AND NEW BUSINESS

Α. City Council Checklist. A DISCUSSION and MOTION may be in order. (Manager, Council)

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Β. City Engineer Update and Invoice Approval. A DISCUSSION and MOTION may be in order. (Manager, Council)

Page 31

C. Approval of Demolition Agreement - 304 Central Ave. A DISCUSSION and MOTION may be in order. (Manager, Council)

D. Other. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

## 7. MANAGER REPORT (Manager)

- EDA July 15<sup>th</sup>
- Summer Fest Kickball Team
- Why Fish? MRES Workshop

## 8. MAYOR/COUNCIL REPORTS (Mayor/Council)

## 9. AUDITING CLAIM

A copy of the Schedule Payment Report of bills submitted June 24, 2019 through July 8, 2019 is attached for approval for Check No. 58288 through Check No. 58300 and debit card purchases. A <u>MOTION</u> is in order.

## 10. ADJOURNMENT

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## CITY OF MADISON OFFICIAL PROCEEDINGS

## MINUTES OF THE MADISON CITY COUNCIL REGULAR MEETING JUNE 24, 2019

Pursuant to due call and notice thereof, a regular meeting of the Madison City Council was called to order by Mayor Thole on Monday, June 24, 2019, at 5:05 p.m. in Council Chambers at City Hall. Councilmembers present: Tim Volk, Mayor Greg Thole, Maynard Meyer, Paul Zahrbock, and Adam Conroy. Also present: City Manager Val Halvorson, City Attorney Rick Stulz, and City Clerk Kathleen Weber.

## **AGENDA**

Upon motion by Meyer, seconded by Zahrbock and carried, Agenda was approved as presented. All agenda items are hereby placed on the table for discussion.

#### **MINUTES**

Upon motion by Conroy, seconded by Volk and carried, June 10, 2019, meeting minutes were approved as presented.

#### PUBLIC PETITIONS, REQUESTS, HEARINGS AND COMMUNICATIONS None.

## CONSENT AGENDA

Upon motion by Conroy, seconded by Meyer and carried, the Consent Agenda was approved as presented. Included on the Consent Agenda was an Application for Exempt Permit for St. Michael's Church.

## CITY COUNCIL CHECKLIST

Council reviewed the City Council Checklist.

**Pool hours of operation:** City Manager Halvorson reminded Council that at least one lifeguard on duty must be 18 years of age for the pool to be open. At this point, there is only one 18-year old lifeguard who is not going to college. Most college students head back to school by mid-August. Halvorson noted that she and Pool Manager Matthies are still talking about this issue.

**Recreation Facility:** Council was informed that the Building & Grounds Committee of the Lac qui Parle Valley School District met last Friday. City Manager Halvorson noted that capital budget requests take several years and the project architects have said that it's OK to not have all the proposed project details put together yet. Mayor Thole said that the steps being taken now are for getting the project idea on the back burner and a priority should be to maintain what we have. Other potential locations for a community center were briefly mentioned.

**Block Party:** City Manager Halvorson reminded Council of the Chamber Block Party being held this Wednesday with funds going toward Little Eagles Daycare.

Madison City Council June 24, 2019 Regular Meeting

## **CITY ENGINEER'S REPORT**

City Manager Halvorson noted that City Engineer DeSchepper will have a pay application for TE Underground ready for approval at the next meeting. This would be for work completed on the water main project at the fairgrounds.

## CITY HALL LEGACY GRANT APPLICATION

Upon motion by Meyer, seconded by Zahrbock and carried, Council authorized Bolton & Menk and City Manager Halvorson to continue work in applying for a Legacy Grant through the MN Historical Society for improvements to the City Hall building. City Manager Halvorson noted that Legacy Grant dollars can only be used on historic materials; for example, the City Hall roof would have to have wood shingles. Should non-historic materials be selected, the City would be responsible to pay that portion. It is possible that city participation in project costs would make a more competitive grant application. A preapplication is due July 26<sup>th</sup>.

## 2019 FEES

Upon motion by Volk, seconded by Meyer and carried, **RESOLUTION 19-13-02** titled "Resolution Establishing A Fee Schedule Pursuant to §34.01 of the Madison Code of Ordinances for the Year 2019" was adopted. This resolution clarifies the code enforcement section along with fees for services. A complete copy of Resolution 19-13-02 in contained in City Clerk's Book #9.

## TEMPORARILY WAIVING LIQUOR ORDINANCE

Upon motion by Conroy, seconded by Meyer and carried, **RESOLUTION 19-30** titled "Resolution Temporarily Waiving §112.05 of the City Liquor Ordinance at Avenue of Flags on July 4, 2019" was adopted. This resolution would allow for sale and consumption of beer and non-alcoholic beverages at the Avenue of Flags in conjunction with the Chamber of Commerce 4<sup>th</sup> of July events. Appropriate liquor licenses for this event are required. A complete copy of Resolution 19-30 is contained in City Clerk's Book #9.

## TEMPORARILY WAIVING LIQUOR ORDINANCE

Upon motion by Zahrbock, seconded by Conroy and carried, **RESOLUTION 19-31** titled "Resolution Temporarily Waiving §112.05 of the City Liquor Ordinance at Avenue of Flags on August 10, 2019" was adopted. This resolution would allow for sale and consumption of beer and non-alcoholic beverages at the Avenue of Flags in conjunction with a VFW street dance event. Appropriate liquor licenses for this event are required. A complete copy of Resolution 19-31 is contained in City Clerk's Book #9.

## STREET CLOSURES

Upon motion by Zahrbock, seconded by Meyer and carried, Council approved a temporary street closure on 7<sup>th</sup> Avenue from 1<sup>st</sup> Street to 3<sup>rd</sup> Street for the Fire Department water fight on July 4<sup>th</sup>, and an additional street closure on 2<sup>nd</sup> Street from 7<sup>th</sup> Avenue to 8<sup>th</sup> Avenue for a street dance sponsored by VFW Post 1656 on August 10<sup>th</sup>.

## SLEN PARK

Councilmember Conroy asked about sand at the volleyball court at Slen Park. Councilmember Volk noted that the Park Board had discussed this and felt that a little more work would need to be done on the edging of the court. Mayor Thole discussed with City Engineer Phil DeSchepper the need to provide for drainage in the park on the west side across from 7<sup>th</sup> Street. Councilmember Conroy also suggested a path in the park to allow for walking and strollers.

## **CITY MANAGER'S REPORT**

**LMC Conference:** City Manager Halvorson informed Council she will be attending the League of MN Cities annual conference to be held in Duluth June 26<sup>th</sup> to June 28<sup>th</sup>.

**EDA Meeting:** Council was informed that the EDA meeting previously scheduled for July 1<sup>st</sup> will be rescheduled for July 10<sup>th</sup> or July 15<sup>th</sup>, depending on response from its members.

**Retirement Party:** Council acknowledged receipt of an invite to a retirement party for Boomer Fernholz to be held at his residence on July 12<sup>th</sup>. He has declined a public open house reception.

**Transformer Project:** City Manager Halvorson reported that the transformer project completed on Sunday, June 30<sup>th</sup>, went smoothly, and that the Line Department did a good job of notifying affected residents.

## MAYOR/COUNCIL REPORTS

None.

#### **DISBURSEMENTS**

Upon motion by Volk, seconded by Zahrbock and carried, Council approved disbursements for bills submitted between June 11<sup>th</sup> and June 24<sup>th</sup>, 2019. These disbursements include United Prairie Check Nos. 58227-58287. Debit card purchases made between June 5<sup>th</sup> and June 17<sup>th</sup> were also approved.

There being no further business, meeting adjourned at 5:40 p.m.

Greg Thole – Mayor

ATTEST:

Kathleen Weber - City Clerk

			Ju	ne <mark>20</mark> 19 Po	ol Atter	ndance	2		
			DAY				NIGHT		
DATE	Students	Adults	Passes	Weather	Students	Adults	Passes	Weather	DAY TOTALS
5/30/2017	41	5	34	Partly Sunny	21	3	39	Sunny	143
5/31/2017	37	12	49	Partly Sunny	16	14		Lightning	16:
6/1/2017	19	3	23	Sunny	6	C	26	Sunny	7
6/2/2017	29	14	68	Partly Sunny	9	4	. 35	Partly Sunny	159
6/3/2017	21	5	72	Sunny	15	4	. 65	Sunny	182
6/4/2017	24	3	35	Lightning	0	C	0	Lightning	62
6/5/2017	37	3	92	Sunny	8	3	36	Sunny	179
6/6/2017	15	6	61	Sunny	3	4	. 54	Partly Sunny	143
6/7/2017	38	19	70	Sunny	17	8	40	Sunny	192
6/8/2017	40	19	34	Partly Sunny	0	C	8	Partly Sunny	10
6/9/2017	0	3	12	Partly Sunny	1	C	31	Partly Sunny	4
6/10/2017	10	7	42	Partly Sunny	5	1	. 15	Partly Sunny	80
6/11/2017	3	0	2	Cloudy	5	C	24	Raining	34
6/12/2017	3	0	19	Sunny	3	C	8	Partly Sunny	33
6/13/2017	8	3	30	Sunny	0	C	9	Partly Sunny	50
6/14/2017	27	11	42	Partly Sunny	6	1	. 40	Cloudy	12
6/15/2017	2	4	12	Raining	0	C	17	Partly Sunny	35
6/16/2017	16	6	41	Partly Sunny	4	C	43	Partly Sunny	110
6/17/2017	5	1	4	Partly Sunny	0	C	21	Raining	33
6/18/2017	12	4	48	Partly Sunny	7	2	18	Partly Sunny	9:
6/19/2017	18	7	52	Cloudy	2	1	. 19	Cloudy	99
6/20/2017	0	0	5	Lightning	2	C	22	Partly Sunny	2
6/21/2017	6	5	13	Cloudy	0	C	8	Cloudy	32
6/22/2017	15	1	4	Partly Sunny	0	C	10	Raining	30
6/23/2017	8	3	28	Partly Sunny	11	2	3	Raining	55
6/24/2017	6	1	50	Partly Sunny	5	2	32	Partly Sunny	90
6/25/2017	10	3	45	Sunny	31	10	32	Sunny	13
6/26/2017	5	4	50	Sunny	0	C		Sunny	18
6/27/2017	11	2		Partly Sunny	2	1	. 9	Cloudy	32
6/28/2017	25	16	53	Partly Sunny	14	4	. 9	Partly Sunny	12:
6/29/2017	36	23	63	Sunny	10	3		Partly Sunny	16
6/30/2017	1	4	27	Cloudy	5	3	34	Partly Sunny	74
							Gran	d total for June	294

Key:	
Red: Storming/Lightning	
Blue: Free Swim	
Yellow: Unsanitary Incident	

## Cash and Investment Balances Date: June 30, 2019

Fund	Acct No.	Ca	ash Balance	Acct No.	Kleir	nBank MM	Acct No.	Ehler	s Investments	
General Fund	101-10100	\$	815,499.23	101-10107	\$	2,626.90	101-10113	\$	101,000.00	\$ 919,126.13
Ambulance Fund	201-10100	\$	(96, 525.73)	201-10107	\$	-	201-10113	\$	200,000.00	\$ 103,474.27
EDA Fund	211-10100	\$	8,554.74	211-10107	\$	-	211-10113	\$	-	\$ 8,554.74
Sewer Sys replace	225-10100	\$	113,415.19	305-10107	\$	-	305-10113	\$	-	\$ 113,415.19
2009 GO Temp. Imp.	308-10100	\$	1,915.67	308-10107	\$	-	308-10113	\$	-	\$ 1,915.67
Inf. Replace. DS	350-10100	\$	34,300.84	350-10107	\$	-	350-10113	\$	-	\$ 34,300.84
2015 GO Refunding	351-10100	\$	59,583.41	351-10107	\$	-	351-10113	\$	-	\$ 59,583.41
2016 GO Ref/Wt Rev	353-10100	\$	(117, 369.37)	353-10107	\$	-	353-10113	\$	-	\$ (117, 369.37)
Cult & Rec Capital	420-10100	\$	49,181.84	601-10107	\$	-	601-10113	\$	-	\$ 49,181.84
Bldg & Equip Capital	425-10100	\$	155,045.29	601-10107	\$	-	601-10113	\$	-	\$ 155,045.29
Streets Capital	430-10100	\$	-	601-10107	\$	-	601-10113	\$	-	\$ -
Water Fund	601-10100	\$	490.61	601-10107	\$	-	601-10113	\$	99,000.00	\$ 99,490.61
Sewer Fund	602-10100	\$	(59,803.89)	602-10107	\$	-	602-10113	\$	400,000.00	\$ 340,196.11
Sanitation Fund	603-10100	\$	118,077.00	603-10107	\$	-	603-10113	\$	-	\$ 118,077.00
Electric Fund	604-10100	\$	685,515.83	604-10107	\$	-	604-10113	\$	1,800,000.00	\$ 2,485,515.83
Storm Sewer Fund	605-10100	\$	168,578.12	605-10107	\$	-	605-10113	\$	-	\$ 168,578.12
Liquor Fund	609-10100	\$	84,899.44	609-10107	\$	-	609-10113	\$	-	\$ 84,899.44
Eastview Fund	614-10100	\$	40,225.82	614-10107	\$	-	614-10113	\$	100,000.00	\$ 140,225.82
<b>Reserve Fund</b>	851-10100	\$	(85,383.96)	851-10107	\$	-	851-10113	\$	413,000.00	\$ 327,616.04
		\$	1,976,200.08		\$	2,626.90		\$	3,113,000.00	\$ 5,091,826.98
SCDP Rev Loan	202-10103	\$	22,710.89		\$	-		\$	-	\$ 22,710.89
SCDP Grant Admin	205 - 10104	\$	1,309.68		\$	-		\$	-	\$ 1,309.68
EDA Rev Loan Fund	212 - 10105	\$	111,638.10		\$	-		\$	-	\$ 111,638.10
EDA Dwn Pay Fund	213-10105	\$	0.68		\$	-		\$	-	\$ 0.68
Select Account	850-10102		CLOSED		\$	-		\$	-	0.00
Grand Total Cash and	Investments	\$	2,111,859.43							\$ 5,227,486.33

## LqP Computer Commuter July 2019 Update

Please find the community totals for June.

47 people came on board the LqP Computer Commuter this month.

\*Please contact me if you have questions or concerns. Thank you for your continued support!

June	2019	Attendance
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	June 3	June 10	June 17	June 24	Totals
Bellingham	3	2	Not Running	2	7
Boyd	3	4	Not Running	4	11
Dawson	6	2	Not Running	2	10
Madison	3	2	Not Running	1	6
Marietta	3	2	Not Running	2	7
Nassau	1	2	Not Running	3	6
Totals	19	14		14	47

Wed Jul. 3, 2019 2:59 PM

## REVENUE REPORT CALENDAR 6/2019, FISCAL 6/2019

Page 1

PCT OF FISCAL YTD 50.0%

ACCOUNT NUMBER	ACCOUNT TITLE	FISCAL ESTIMATE	PTD BALANCE	YTD BALANCE	PERCENT RECVD	UNCOLLECTED
	GENERAL TOTAL	1,559,570.09	359,221.64	525,842.96	33.72	1,033,727.13
	AMBULANCE TOTAL	134,500.00	12,022.56	48,837.86	36.31	85,662.14
	SCDP GRANT REVOLVING LOAN TOTA	.00	2,684.53	4,417.61	.00	4,417.61-
	SCDP GRANT 2017 ADMIN TOTAL	.00	221.49	58,756.53	.00	58,756.53-
	EDA TOTAL	60,327.00	4,757.98	5,594.38	9.27	54,732.62
	EDA REVOLVING LOAN FUND TOTAL	2,600.00	72.35	454.47	17.48	2,145.53
	SEWR SYSTEM REPLACEMENT TOTAL	45,000.00	.00	.00	.00	45,000.00
	2009 GO TEMP IMPROVE DEBT TOTA	100.00	.00	.00	.00	100.00
	INFRA. REPLACE. DEBT SERV TOTA	334,297.00	67,856.64	70,777.40	21.17	263,519.60
	2015 GO REFUNDING DS TOTAL	345,585.31	109,547.65	119,178.06	34.49	226,407.25
	2016 GO REF/WT REV DS TOTAL	141,462.50	.00	.00	.00	141,462.50
	CULTURE & REC CAP. FUND TOTAL	.00	1,000.00	1,000.00	.00	1,000.00-
	BLDG & EQUIP CAP. FUND TOTAL	.00	.00	2,000.00	.00	2,000.00-
	WATER TOTAL	585,850.00	45,630.36	242,162.12	41.34	343,687.88
	SEWER TOTAL	455,800.00	38,350.51	215,732.26	47.33	240,067.74
	SANITATION TOTAL	221,100.00	18,076.73	108,243.88	48.96	112,856.12
	ELECTRIC UTILITY TOTAL	1,464,650.62	115,330.10	736,863.09	50,31	727,787.53

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## REVENUE REPORT CALENDAR 6/2019, FISCAL 6/2019

Page 2

	-		,	PCT	PCT OF FISCAL YTD 50.0%			
ACCOUNT NUMBER	ACCOUNT TITLE	FISCAL ESTIMATE	PTD BALANCE	YTD Balance	PERCENT RECVD	UNCOLLECTED		
	STORM SEWER TOTAL	146,250.00	12,112.96	73,145.73	50.01	73,104.27		
	LIQUOR TOTAL	404,000.00	39,226.28	199,539.99	49.39	204,460.01		
	EASTVIEW APARTMENTS TOTAL	168,520.00	17,556.00	82,509.50	48.96	86,010.50		
	RESERVE TOTAL	40,000.00	.00	.00	.00	40,000.00		
	REVENUE BY FUND SUMMARY	6,109,612.52	843,667.78	 2,495,055.84 	40.84	 3,614,556.68		

GLRPTGRP 05/11/18 OPER: KMW

Wed Jul 3, 2019 3:00 PM

## BUDGET REPORT CALENDAR 6/2019, FISCAL 6/2019

Page 1

PCT OF FISCAL YTD 50.0%

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL Budget	PTD Balance	YTD BALANCE	PERCENT Expended	UNEXPENDED
_	GENERAL TOTAL	1,559,570.09	149,986.08	625,879.00	40.13	933,691.09
	AMBULANCE TOTAL	113,675.00	16,737.23	71,739.59	63.11	41,935.41
	SCOP GRANT REVOLVING LOAN TOTA	.00	.00	515.60	.00	515.60-
	SCDP GRANT 2017 ADMIN TOTAL	.00	.00	57,810.75	.00	57,810.75-
	EDA TOTAL	59,958.00	6,426.51	11,606.66	19.36	48,351.34
	EDA REVOLVING LOAN FUND TOTAL	200.00	.00	.00	.00	200.00
	INFRA. REPLACE. DEBT SERV TOTA	334,155.00	.00	333,855.00	99.91	300.00
	2015 GO REFUNDING DS TOTAL	341,265.00	.00	108,300.00	31.73	232,965.00
	2016 GO REF/WT REV DS TOTAL	146,762.50	14,931.25	145,537.50	99.17	1,225.00
	CULTURE & REC CAP. FUND TOTAL	.00	.00	8,404.90	.00	8,404.90-
	8LDG & EQUIP CAP. FUND TOTAL	.00	6,824.97	12,747.47	.00	12,747.47-
	WATER TOTAL	823,313.49	45,912.13	349,401.01	42.44	473,912.48
	SEWER TOTAL	683,289.99	53,690.68	271,516.59	39.74	411,773.40
	SANITATION TOTAL	219,923.37	35,331.04	101,164.81	46.00	118,758.56
	ELECTRIC UTILITY TOTAL	1,409,557.27	96,336.71	685,587.12	48.64	723,970.15
	STORM SEWER TOTAL	234,430.11	8,848.37	53,014.27	22.61	181,415.84
	LIQUOR TOTAL	405,347.00	31,544.25	193,734.91	47.79	211,612.09

## BUDGET REPORT CALENDAR 6/2019, FISCAL 6/2019

Page 2

PCT OF FISCAL YTD 50.0%

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL Budget	PTD BALANCE	YTD BALANCE	PERCENT Expended	UNEXPENDED
	EASTVIEW APARTMENTS TOTAL	204,423.27	22,409.09	152,123.33	74.42	52,299.94
	RESERVE TOTAL	15,400.00	.00	.00	.00	15,400.00
	EXPENSES BY FUND SUMMARY	6,551,270.09	488,978.31	 3,182,938.51 	 48.59 	 3,368,331.58

Wed Jul 3, 2019 3:00 PM

## REVENUE & EXPENSE REPORT CALENDAR 6/2019, FISCAL 6/2019

Page 1

PCT OF FISCAL YTD 50.0%

CCOUNT NUMBER	ACCOUNT TITLE	MTD Balance	YTD BALANCE	BUDGET	DIFFERENCE
	TOTAL REVENUE	359,221.64	525,842.96	1,559,570.09	1,033,727.13
	TOTAL EXPENSES	149,986.08	625,879.00	1,559,570.09	933,691.09
	GENERAL TOTAL	209,235.56	100,036.04-	.00	100,036.04
	TOTAL REVENUE	12,022.56	48,837.86	134,500.00	85,662.14
	TOTAL EXPENSES	16,737.23	71,739.59	113,675.00	41,935.41
	AMBULANCE TOTAL	4,714.67-	22,901.73-	20,825.00	43,726.73
	TOTAL REVENUE	2,684.53	4,417.61	.00	4,417.61-
	TOTAL EXPENSES	.00	515.60	.00	515.60-
	SCDP GRANT REVOLVING LOAN TOTA	2,684.53	3,902.01	.00	3,902.01-
	TOTAL REVENUE	221.49	58,756.53	.00	58,756.53-
	TOTAL EXPENSES	.00	57,810.75	.00	57,810.75-
	SCDP GRANT 2017 ADMIN TOTAL	221.49	945.78	.00	945.78-
	TOTAL REVENUE	4,757.98	5,594.38	60,327.00	54,732.62
	TOTAL EXPENSES	6,426.51	11,606.66	59,958.00	48,351.34
	EDA TOTAL	1,668.53-	6,012.28-	369.00	6,381.28
	TOTAL REVENUE	72.35	454.47	2,600.00	2,145.53
	TOTAL EXPENSES	.00	.00	200.00	200.00
	EDA REVOLVING ŁOAN FUND TOTAL	72.35	454.47	2,400.00	1,945.53
	TOTAL REVENUE	.00	.00	45,000.00	45,000.00

## REVENUE & EXPENSE REPORT CALENDAR 6/2019, FISCAL 6/2019

PCT OF FISCAL YTD 50.0%

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE	BUDGET	DIFFERENCE
	SEWR SYSTEM REPLACEMENT TOTAL	.00	.00	45,000.00	45,000.00
	TOTAL REVENUE	.00	.00	100.00	100.00
	2009 CO TEMP IMPROVE DEBT TOTA	.00	.00	100.00	100.00
	TOTAL REVENUE	67,856.64	70,777.40	334,297.00	263,519.60
	TOTAL EXPENSES	.00	333,855.00	334,155.00	300.00
	INFRA. REPLACE. DEBT SERV TOTA	67,856.64	263,077.60-	142.00	263,219.60
	TOTAL REVENUE	109,547.65	119,178.06	345,585.31	226,407.25
	TOTAL EXPENSES	.00	108,300.00	341,265.00	232,965.00
	2015 GO REFUNDING DS TOTAL	109,547.65	10,878.06	4,320.31	6,557.75-
	TOTAL REVENUE	.00	.00	141,462.50	141,462.50
	TOTAL EXPENSES	14,931.25	145,537.50	146,762.50	1,225.00
	2016 GO REF/WT REV DS TOTAL	14,931.25-	145,537.50-	5,300.00-	140,237.50
	TOTAL REVENUE	1,000.00	1,000.00	.00	1,000.00-
	TOTAL EXPENSES	.00	8,404.90	.00	8,404.90-
	CULTURE & REC CAP. FUND TOTAL	1,000.00	7,404.90-	.00	7,404.90
	TOTAL REVENUE	.00	2,000.00	.00	2,000.00-
	TOTAL EXPENSES	6,824.97	12,747.47	.00	12,747.47-
	BLDG & EQUIP CAP. FUND TOTAL	6,824.97-	10,747.47-	.00	10,747.47
	TOTAL REVENUE	45,630.36	242,162.12	585,850.00	343,687.88

Wed Jul 3, 2019 3:00 PM

## REVENUE & EXPENSE REPORT CALENDAR 6/2019, FISCAL 6/2019

Page 3

PCT OF FISCAL YTD 50.0%

CCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE	BUDGET	DIFFERENCE
_	TOTAL EXPENSES	45,912.13	349,401.01	823,313.49	473,912.48
	WATER TOTAL	281.77-	107,238.89-	237,463.49-	130,224.60-
	TOTAL REVENUE	38,350.51	215,732.26	455,800.00	240,067.74
	TOTAL EXPENSES	53,690.68	271,516.59	683,289.99	411,773.40
	SEWER TOTAL	15,340.17-	55,784.33-	227,489.99-	171,705.66-
	TOTAL REVENUE	18,076.73	108,243.88	221,100.00	112,856.12
	TOTAL EXPENSES	35,331.04	101,164.81	219,923.37	118,758.56
	SANITATION TOTAL	17,254.31-	7,079.07	1,176.63	5,902.44-
	TOTAL REVENUE	115,330.10	736,863.09	1,464,650.62	727,787.53
	TOTAL EXPENSES	96,336.71	685,587.12	1,409,557.27	723,970.15
	ELECTRIC UTILITY TOTAL	18,993.39	51,275.97	55,093.35	3,817.38
	TOTAL REVENUE	12,112.96	73,145.73	146,250.00	73,104.27
	TOTAL EXPENSES	8,848.37	53,014.27	234,430.11	181,415.84
	STORM SEWER TOTAL	3,264.59	20,131.46	88,180.11-	108,311.57-
	TOTAL REVENUE	39,226.28	199,539.99	404,000.00	204,460.01
	TOTAL EXPENSES	31,544.25	193,734.91	405,347.00	211,612.09
	LIQUOR TOTAL	7,682.03	5,805.08	1,347.00-	7,152.08-
	TOTAL REVENUE	17,556.00	82,509.50	168,520.00	86,010.50
	TOTAL EXPENSES	22,409.09	152,123.33	204,423.27	52,299.94

## REVENUE & EXPENSE REPORT CALENDAR 6/2019, FISCAL 6/2019

PCT OF FISCAL YTD 50.0%

Page 4

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE	BUDGET	DIFFERENCE
	EASTVIEW APARTMENTS TOTAL	4,853.09-	69,613.83-	35,903.27-	33,710.56
	TOTAL REVENUE	.00	.00	40,000.00	40,000.00
	TOTAL EXPENSES	.00	.00	15,400.00	15,400.00
	RESERVE TOTAL	.00	.00	24,600.00	24,600.00
	REVENUE & EXPENSE FUND SUMMARY	354,689.47	687,882.67-	441,657.57-	246,225.10

				JUNE	2019	311 M(	ONTH	LY COUNCIL REPORT	
Status	Address Number	Street Name	Work Type	Date Flagged	Flagged By	Modified Date	Last Modified By	Description	Comments
Complete	531	8TH ST	Repairs	6/28/2019 9:21:57 AM	alex.geerdes @ci.madiso n.mn.us	6/28/2019 9:21:58 AM	alex.geer des@ci.m adison.m n.us		
Complete	616	8TH ST	Trimming	6/27/2019 3:49:57 PM	alex.geerdes @ci.madiso n.mn.us	6/27/2019 3:49:58 PM	alex.geer des@ci.m adison.m n.us		
Complete	221	10th Ave	Street Light Out -	6/5/2019 3:37:39 PM	kathy.weber	6/20/2019 9:55:21 PM	linedept	June 5, 2019. Street light out in front of Maynard Meyer house.	
Complete	611	W 6th Ave	Building Maintenan ce	6/4/2019 4:22:29 PM	ryan.flaten @ci.madiso n.mn.us	6/20/2019 8:07:04 AM	todd.erp @ci.madi son.mn.u s	6/4/19 2:50PM In front of the zero entry, on the aluminum plate that was hot due to the hot weather, a boy stood on it and burned his feet supposably, child was crying, a lady near by picked him up and gave him to the guardian, Kay put his feet in the fountain water, kay and child left without life guard assistance, a second guardian said he blistered?burned his feet and kay was leaving to the hospital, the life guard was not able to directly see the childs feet as they did not accept lifeguard help/aid Anne Kennedy was the one to file the report.	Dean Ryan and Todd went and checked out the plate, at that time the plate was not terribly warm,
Complete	1016	4TH AVE	Parking (Snow)	4/11/2019 8:19:12 AM	alex.geerdes @ci.madiso n.mn.us	6/19/2019 4:02:05 PM	madison @ci.madi son.mn.u		
Complete	522	3RD AVE	Parking (Snow)	4/11/2019 5:50:34 AM	alex.geerdes @ci.madiso n.mn.us	6/19/2019 4:02:17 PM	madison @ci.madi son.mn.u		

CITY OF MADISON
MUNICIPAL LIQUOR STORE

## LIQUOR DISPENSARY REPORT

Statement for the month of June 2019

	State	ement for the mo	onth of June 201	7		
SALES	2018	2019	% of Sales	2018 YTD	2019 YTD	% of Sales
SALES Liquor	11198.40	12080.31	30.80%	61,418.94	69,557.14	34.86%
Beer	25951.53	26017.67	66.33%	126,219.69	125,533.76	62.91%
Mix, Ice, Etc.	922.47	1128.30	2.88%	3,749.18	4,449.09	2.23%
TOTAL SALES	38072.40	39,226.28	100.00%	191,387.81	199,539.99	100.00%
COST OF SALES						
Inventory at 1st of month	37595.82	35335.48	90.08%	206,074.20	172,829.67	86.61%
Purchases	25867.82	34829.72	88.79%	127,326.63	144,594.35	72.46%
Freight	122.40	144.60	0.37%	767.20	952.40	0.48%
Inventory at end of month	38077.80	44028.19	112.24%	207,761.20	188,539.63	94.49%
TOTAL COST OF SALES	25508.24	26,281.61	67.00%	126,406.83	129,836.79	65.07%
	10564.16	10.044.67	22.000/	C1 000 00	(0.502.20)	24.020/
GROSS PROFIT	12564.16	12,944.67	33.00%	64,980.98	69,703.20	34.93%
OPERATING EXPENSE						
Labor	3678.32	3709.74	9.46%	24,178.83	24,507.99	12.28%
PERA	106.19	98.38	0.25%	644.53	653.23	0.33%
FICA	281.11	283.18	0.72%	1,848.00	1,870.61	0.94%
Mandatory Medicare	0.00		0.00%	0.00	0.00	0.00%
Worker's Compensation	0.00	-168.45	-0.43%	1,474.00	1,246.00	0.62%
City Health Insurance	251.45	309.97	0.79%	1,508.70	1,859.82	0.93%
General Supplies	152.70	38.48	0.10%	163.69	117.24	0.06%
* Audit Service	83.33	83.33	0.21%	499.98	499.98	0.25%
Dues & Subscriptions	0.00		0.00%	391.00	381.00	0.19%
Licenses & Taxes	0.00		0.00%	0.00	0.00	0.00%
Telephone & Internet	111.95	112.93	0.29%	511.70	677.48	0.34%
Advertising	446.25	555.00	1.41%	1,915.60	1,894.00	0.95%
Utilities	454.12	416.48	1.06%	3,333.54	3,060.37	1.53%
<ul> <li>Property Insurance</li> </ul>	133.75	141.58	0.36%	802.50	849.50	0.43%
Training	0.00		0.00%	0.00	0.00	0.00%
Building Maint.	0.00		0.00%	0.00	16.50	0.01%
Equipment Maint.	0.00		0.00%	876.49	0.00	0.00%
Contractual Services	570.06	588.70	1.50%	3,016.92	3,157.92	1.58%
Travel	0.00		0.00%	0.00	0.00	0.00%
* Dram Shop Insurance	39.33	38.42	0.10%	236.00	230.52	0.12%
Miscellaneous	1877.78		0.00%	1,877.78	0.00	0.00%
Depreciation	473.87	501.61	1.28%	2,843.22	3,009.66	1.51%
OTAL OPERATING EXPENSE	8660.21	6709.35	17.10%	46,122.48	44,031.82	22.07%
Operating Income	3903.95	6,235.32	15.90%	18,858.50	25,671.38	12.87%
Nonoperating Revenues:						
Interest Income	0		0.00%			0.00%
NET INCOME	3903.95	6,235.32	15.90%	18,858.50	25,671.38	12.87%

\* Standard values per month

# Memo

To:	City Administrator & City Council
From:	Dale Hiepler, Liquor Store Manager
CC:	
Date:	7/5/2019
Re:	June Sales

Sales for June were \$39,226 compared to \$38,072 last year, a \$1,154 increase. These sales were accomplished even though we had one less sales day in June, a Friday where we did \$1,868 in sales.

Liquor category showed the biggest increase with a \$882 increase, with wine showing a \$429 increase within the liquor category.

#### **CITY OF MADISON** MADISON ECONOMIC DEVELOPMENT AUTHORITY LOAN FUND NOTE STATUS REPORT June 30, 2019 MEDA LOANS (REVOLVING LOAN FUND) FINAL ORIG LOAN MONTHLY DAY AMOUNT LOAN NAME NOTE # MATURITY Amount PAYMENT DELINQ DELINQ BALANCE Natalie Collom MGD#1009 12/01/21 \$10,000.00 \$142.08 941 \$4,395.53 \$10,000.00 Mtech Service & Repair L MGD#1008 \$29,400.00 \$283.07 \$11,635.27 Susana C. Wittnebel MGD#1010 10/15/23 \$2,500.00 tax assessment \$1,701.31 Pantry Café \$3,703.59 \$110.75 \$546.99 MGD#1011 12/01/19 LqP Ag Society/Fair Board-10 year no interest loan \$3000/year \$27,000.00 \$85,000.00 \$4,395.53 TOTAL MEDA LOANS (REVOLVING LOAN FUND) \$50,883.57 MEDA DWM PAY LOANS (CITY)

	MEDA DWM PAY LOANS (STATE)		
		\$0.00	\$0.00
DTAL MEDA DWN PAY LOANS (STATE		\$0.00	\$0.00

TOTAL DELINOUENCIES

\$0.00

¢1 205 52

2019 YTD Interest

\$0.00

\$454.47

			TOTAL DE	LINQUENCIES	\$4,395.53
	FUN	D BALANCE A	VAILABILITY		
		DWN PAY	LOANS (CITY)	DWM PAY LOAN	S (STATE) TOTALS
Fund Balance	\$162,522.35		\$0.00	\$0.00	\$162,522.35
Less Loans Outstandinc	\$50,883.57		\$0.00	\$0.00	\$50,883.57
Less Other Assets			\$0.00	\$0.00	\$0.00
Funds Available	\$111,638.78		\$0.00	\$0.00	\$111,638.78
TOTAL CHECKING & INVEST	MENTS OR FUNDS	AVAILABLE FO	OR LENDING		6/30/2019 <b>\$111,638.78</b>
FUND BALANCE INCOME					
January 19 Int <b>\$10</b> 9	<b>9.77</b> April 19	Int <b>\$29.45</b>	July 19 Int	Oct	ober 19 Int
Febuary 19 Int <b>\$21.</b>	<b>83</b> May 19	Int <b>\$122.25</b>	August 19 Int		Nov 19 Int
March 19 Int <b>\$98.</b>	<b>82</b> June 19	Int <b>\$72.35</b>	Sept 19 Int		Dec 19 Int

## Regular Drill Meeting 6/17/2019

The Madison Volunteer Fire Department met in regular session with Chief Mitch Wellnitz presiding.

Roll call and minutes of the last meeting were read and approved.

Jared Rakow gave the treasurers report and it was approved as read.

Training officer report -

• Training was completed with MnWest bringing and training with their confined space trailer. Emergency calls for the past month:

- 1. June 4th -- ambulance assistance, 425 9th Ave.
- 2. June 7th -- semi fire, Highway 212 and 75
- 3. June 7th -- grass fire, County road 69 and Highway 40
- 4. June 10th -- mutual aid Marietta, house fire, Ron Kriese
- 5. June 14th -- motor vehicle accident, Highway 212 and County Highway 7
- 6. June 16th -- ambulance assistance, Schellberg

Next regular meeting: July 15th.

July Hall Duties: Casey Chester and Mark Olson.

May's West Central meeting at Milan was pretty uneventful, biggest item mentioned was to make sure to use up available training dollars by the end of June.

Water Fight Committee -- need to work on getting things set up for the 4th.

A motion was made by Brian Tebben for the MFD to purchase a new printer for the hall as the old one is getting less dependable and ink cartridges are hard to come by. The motion was seconded by Jerod Zimbelman, passed by voice vote.

The 2019 Racing Schedule has been posted, as always, you need to find your own replacement if you cannot be there at your scheduled date/time.

Hall Duties -- when it is your month you need to make sure the mowing, cleaning, snow removal, etc. is getting done timely and thoroughly.

Reminder -- when emergency calls are located north of town, please avoid using 1st Avenue to avoid complaints and other possible incidents that could occur when going through a residential area.

Motion was made by Brian Tebben to adjourn meeting seconded by Jerod Zimbelman, carried.

Don Tweet Secretary



## Red Rock Hydroelectric Project Update

July 2, 2019

## **RRHP** work progressing downstream; still on hold upstream due to high water levels

Progress on the intake structure at Red Rock Hydroelectric Project (RRHP) remains on hold on the upstream side of the dam due to elevated water levels on Lake Red Rock.

Water levels were more than 756.6 feet above sea level as of June 28. These levels need to drop to about 748 feet before upstream work can resume. The U.S. Army Corps of Engineers (USACE) estimates that the 748-foot level could be reached July 8.

Work is progressing on the downstream side of the dam. Final equipment installation, verification, and equipment checks are in full swing and the switchyard located between the dam and the powerhouse is nearly complete.

The underground transmission cable from the powerhouse to the overhead transmission line has been installed and final testing will start July 8. The transmission line is expected to be energized the first week of August.

Lake Red Rock is a reservoir on the Des Moines River. It was built for flood control 50 years ago. A celebration of this milestone will be held during the 2019 Lake Red Rock Balloon Fest July 12-14.

The USACE monitors, maintains, and determines water flow exiting the Red Rock Dam into the Des Moines River in accordance with its water control manual. Even with the addition of the hydroelectric project, the primary purpose of Lake Red Rock will remain flood control.

When RRHP becomes operational, currently scheduled for 2020 barring additional flood events, the USACE Hydrology Department will continue to be responsible for scheduling water releases from the Dam into the river as it has been for the past 50 years. These releases could be directed through the existing gates on the Dam, through the new hydroelectric facility, or through a combination of these depending on the reservoir elevation and desired flow release. Regardless of where the releases are directed, no additional water will flow into the river below the dam than what has occurred in the past.

RRHP is owned by the Western Minnesota Municipal Power Agency and will be operated by Missouri River Energy Services (<u>www.mrenergy.com</u>).

The Federal Energy Regulatory Commission license for RRHP allows for the generation of 36.4 megawatts of electricity. The current design model indicates that, to achieve this level of generation, it would take up to 10,000 cubic feet per second (cfs) of water flow. The minimum flow for the hydroelectric facility would be 1,200 cfs. When flows drop below this minimum level, the turbines will not operate efficiently so the hydroelectric facility will be taken out of operation.

Once fully operational, RRHP will be able to generate enough power to satisfy the electrical needs for all the homes in Marion County.

#####

PHOTO INFORMATION: Work on the intake structure at the Red Rock Hydroelectric Project, pictured lower left, is on hold until water levels recede. Work is nearing completion on the powerhouse, pictured upper right.

For more information about the Red Rock Hydroelectric Project, visit the project website at <u>www.redrockhydroproject.com</u> or contact Joni Livingston at Missouri River Energy Services, phone 605-261-3637 or email: joni.livingston@mrenergy.com.



10:43 AM 06/20/19

## Clty of Madison SCDP A/R Aging Summary As of June 20, 2019

	Current	1 - 30	31 - 60	61 - 90	> 90	TOTAL
Keimig, Wendy	0.00	0.00	0.00	0.00	2,861.43	2,861.43
Larry's Refrigeration	0.00	0.00	0.00	0.00	9,447.02	9,447.02
Vaala, Cindy	0.00	0.00	0.00	4,331.43	0.00	4,331.43
TOTAL	0.00	0.00	0.00	4,331.43	12,308.45	16,639.88

## 10:40 AM 06/20/19

## City of Madison Revolving Fund A/R Aging Summary As of June 20, 2019

	Current	1 - 30	31 - 60	61 - 90	> 90	TOTAL
	Current	1 - 30	31-00	61-90	2 90	TUTAL
Baird, Timothy & Amanda	0.00	0.00	0.00	0.00	0.00	0.00
Bendel, Sandra	0.00	0.00	0.00	0.00	2,854.82	2,854.82
Bendel, Terry & Miranda Kuchenmei	0.00	0.00	0.00	0.00	694.34	694.34
Goetsch, Pamela	0.00	0.00	0.00	0.00	1,229.97	1,229.97
Happy Hour Sports Bar	0.00	0.00	0.00	0.00	1,035.69	1,035.69
Madison DQ	0.00	0.00	0.00	0.00	426.74	426.74
Madison Meats	0.00	0.00	0.00	0.00	0.00	0.00
Pantry Cafe & Catering	0.00	0.00	0.00	0.00	1,229.78	1,229.78
PS Computers & Tanning	0.00	0.00	0.00	0.00	5,380.11	5,380.11
Shear Magic Salon	0.00	0.00	0.00	0.00	9,778.28	9,778.28
Twice Nice	0.00	0.00	0.00	0.00	65.33	65.33
TOTAL	0.00	0.00	0.00	0.00	22,695.06	22,695.06

City of Madisc	City of Madison Revolving Fund A/R Aging Summary	/R Aging Sum	mary				
\$39,334.94	6/25/19 Balance	Jun-19	May-19	Apr-19	May-19 Apr-19 Mar-19 Feb-19 Jan-19	Feb-19	Jan-19
Wendy Keimig	\$2,861.43	2x		×	×	2x	×
Larry's Refridgeration	\$9,447.02	×	×	×	×	×	×
Cindy Vaala	\$4,331.43	×	×	×			
	\$0.00						
Bendel, Sandi-House	\$2,854.82				2x		1,001,000,000,000,000,000,000,000,000,0
Bendel, Terry & Miranda	\$694.34						×
Goetsch	\$1,229.97	4x					
Happy Hour Sports Bar	\$1,035.69						a-1-100240
VFW	\$0.00						han te ki ji Kana ta
DQ	\$426.74	×	×	×	×	×	
Pantry	\$1,229.78	2x	×	×	×	×	×
PS Com-Sandi Business	\$5,380.1 <b>1</b>				2x		an transformation
Shear Magic	\$9,778.28						
Twice Nice /Nice as New	\$65.33	2x	×	2x		×	×
Western Abs/Kris Johnshoy	\$0.00						
<u>\$16,639.88</u> \$22,695.06	\$39,334.94						



**Real People. Real Solutions.** 

2040 Highway 12 East Willmar, MN 56201-5818

> Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

June 28, 2019

Honorable Mayor Thole, Members of the City Council and City Manager, Val Halvorson City of Madison 404 6<sup>th</sup> Avenue Madison, MN 56256

Re: 2017 Grant Writing Madison, Minnesota BMI Project No: W14.112959

Dear Mayor, Council and Manager:

Please find the enclosed invoice from Bolton & Menk, Inc. for engineering services for the above referenced project.

I recommend total payment be made in the amount of \$750.00. If you have questions regarding any of the above, please feel free to call me at 320-231-3956.

Sincerely,

Bolton & Menk, Inc. 15

Phillip DeSchepper, P.E. City Engineer

Enclosures

#### INVOICE

Please Remit To: Bolton & Menk, Inc. 1960 Premier Drive | Mankato, MN 56001-5900

\*Wl4.ll2959\*

507-625-4171 | 507-625-4177 (fax)

www.Bolton-Menk.com



Real People. Real Solutions.



City of Madison Val Halvorson, City Manager City Hall 404 6th Avenue Madison, MN 56256-1237



June 20, 2019 Project No: Invoice No:

W14.112959 0234980

To Ensure Proper Credit, Provide Invoice Numbers with Payment

#### Madison/2017 Grant Writing

#### **Professional Services**

	Hours	Amount	
Senior Project Engineer	6.00	750.00	
Totals	6.00	750.00	
Total Labor			750.00
	Tota	l this Invoice	\$750.00

Notice: A finance charge of 1.5% per month (annual percentage of 18%) is charged on balances 30 days or over.



**Real People. Real Solutions.** 

2040 Highway 12 East Willmar, MN 56201-5818

> Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

June 28, 2019

Honorable Mayor Thole, Members of the City Council and City Manager, Val Halvorson City of Madison 404 6<sup>th</sup> Avenue Madison, MN 56256

Re: 2019 General Engineering Madison, Minnesota BMI Project No: W14.118025

Dear Mayor, Council and Manager:

Please find the enclosed invoice from Bolton & Menk, Inc. for engineering services for the above referenced project.

I recommend total payment be made in the amount of \$302.50. If you have questions regarding any of the above, please feel free to call me at 320-231-3956.

Sincerely,

Bolton & Menk, Inc. Phillip DeSchepper, P.E.

City Engineer

Enclosures

\*

Please Remit To: Bolton & Menk, Inc. 1960 Premier Drive | Mankato, MN 56001-5900

507-625-4171 | 507-625-4177 (fax)

www.Bolton-Menk.com

BOLTON & MENK

Real People. Real Solutions.



City of Madison Val Halvorson, City Manager City Hall 404 6th Avenue Madison, MN 56256-1237

\* Ø 2 3 4 8 8 9 \*

June 20, 2019 Project No: Invoice No:

W14.118025 0234889

To Ensure Proper Credit, Provide Invoice Numbers with Payment

W14.118Ø25

Madison/2019 General Engineering

#### **Professional Services**

	Hours	Rate	Amount	
Design Engineer				
Rieckman, Ryan	2.00	120.00	240.00	
Updated Maps				
Project Engineer				
Clemens, Jason	.50	125.00	62.50	
Utility Map Creation, Review and Distribution				
Totals	2.50		302.50	
Total Labor				302.50
		Total this	Invoice	\$302.50



**Real People. Real Solutions.** 

Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

June 28, 2019

Honorable Mayor Thole, Members of the City Council and City Manager, Val Halvorson City of Madison 404 6<sup>th</sup> Avenue Madison, MN 56256

Re: Eastview Improvements Madison, Minnesota BMI Project No: W14.118395

Dear Mayor, Council and Manager:

Please find the enclosed invoice from Bolton & Menk, Inc. for engineering services for the above referenced project.

I recommend total payment be made in the amount of \$4,572.50. If you have questions regarding any of the above, please feel free to call me at 320-231-3956.

Sincerely,

Bolton & Menk, Inc. Phillip DeSchepper, P.F

City Engineer

Enclosures

#### INVOICE

Please Remit To: Bolton & Menk, Inc. 1960 Premier Drive | Mankato, MN 56001-5900 507-625-4171 | 507-625-4177 (fax)

www.Bolton-Menk.com

To Ensure Proper Credit, Provide Invoice Numbers with Payment

*	W	1	4	•	1	1	8	З	9	5	*

June 20, 2019 Project No: Invoice No:

\* Ø 2 3 4 9 6 1 \*

> W14.118395 0234961

#### **Madison/Eastview Improvements**

**BOLTON** & MENK

Real People. Real Solutions.

City of Madison

404 6th Avenue

City Hall

Val Halvorson, City Manager

Madison, MN 56256-1237

\*2019\*

#### **Professional Services**

		Hours	Amount	
Senior Techn	ician	37.50	4,312.50	
Project Mana	ger	2.00	260.00	
	Totals	39.50	4,572.50	
	Total Labor			4,572.50
		Total	this Invoice	\$4.572.50

Notice: A finance charge of 1.5% per month (annual percentage of 18%) is charged on balances 30 days or over.

Reserved for Recording Purposes

## **DEMOLITION AGREEMENT**

This AGREEMENT dated this  $\frac{7/3/19}{19}$ , by and between the City of Madison, a Minnesota municipal corporation ("CITY") and <u>TERESM</u> <u>A. John Sm</u> ("HOMEOWNER").

## RECITALS

Whereas, HOMEOWNER owns a parcel of land located at <u>304 Central</u>, Madison, Minnesota ("Property") with a dilapidated residential building thereon; and

Whereas, the CITY has established a program to assist property owners in the City of Madison in demolishing certain residential buildings wherein the CITY will contribute the lessor of 75% or \$3,500 of the total demolition costs for any one particular property; and

Whereas, HOMEOWNER desires to demolish said building and any accessory buildings and requests assistance from the CITY; and

Whereas the CITY agrees to contribute to the demolition of such building in accordance with following terms and conditions:

- A. **DEMOLITION PLANS.** The HOMEOWNER shall be solely responsible for the coordination and supervision of the demolition and HOMEOWNER further agrees to restore the Property to grade and in accordance with any and all applicable ordinances.
- **B. CONTRIBUTION BY CITY**: The CITY hereby agrees to contribute the lesser of 75% or \$3,500 of the total costs of the demolition of the above-referenced building. HOMEOWNER shall notify the CITY and obtain approval of the project prior to commencement of the demolition with respect to the total costs and expenses. The CITY shall pay its portion only upon verification that HOMEOWNER has paid their portion. The HOMEOWNER may also pay the contractor in whole with the CITY reimbursing the HOMEOWNER upon proof that the HOMEOWNER has paid the contractor in whole.

C. TIME OF PERFORMANCE. HOMEOWNER agrees to complete the demolition and restore the property to grade within 30 days from the start of demolition of any buildings.

## D. RESPONSIBILITY FOR COSTS.

- 1. HOMEOWNER shall pay all costs incurred by it or CITY, other than those agreed herein, in conjunction with the demolition of the building including, but not limited to, legal, planning, engineering, and inspection expenses incurred in connection with approval and acceptance of the project, and all reasonable costs and expenses incurred by CITY in monitoring and inspecting development of the project.
- 2. HOMEOWNER shall hold CITY and its officers, agents, and employees harmless from claims made by itself and third parties for damages sustained or costs incurred resulting from demolition. HOMEOWNER shall indemnify CITY and its officers, agents, and employees for all costs, damages, or expenses, which CITY may pay or incur in consequence of such claims, including attorney's fees.
- 3. HOMEOWNER shall reimburse CITY for the cost of enforcement of this agreement including legal, engineering, and administrative fees.
- E. HOMEOWNER'S DEFAULT. In the event of default by HOMEOWNER as to any of the work to be performed by it hereunder, CITY may, at its option, perform the work and the HOMEOWNER shall promptly reimburse CITY for any expense incurred by CITY. This agreement is a license for CITY to act and it shall not be necessary for CITY to seek a Court order for permission to enter the land. When CITY does any such work, CITY may, in addition to its other remedies, assess the cost in whole or in part to the property within the plat. The HOMEOWNER specifically waives any right to a public hearing under M.S. 429 or appeal rights related to such assessments.

## E. MISCELLANEOUS.

- 1. This agreement shall be binding upon the parties, their heirs, successors, or assigns, as the case may be.
- 2. If any portion, section, subsection, sentence, clause, paragraph, or phrase of this agreement is for any reason held invalid, such decision shall not affect the validity of the remaining portion of the agreement.
- 3. The action or inaction of CITY shall not constitute a waiver or amendment to the provisions of this agreement. To be binding, amendments or waivers shall be in writing, signed by the parties, and approved by written resolution of the

City Council. CITY's failure to promptly take legal action to enforce this Agreement shall not be a waiver or release.

- 4. Compliance with Laws and Regulations. HOMEOWNER represents to CITY that the project complies with all City, County, State, and Federal laws and regulations, including, but not limited to: subdivision ordinances, zoning ordinances, and environmental regulations. If CITY determines that the project does not comply, CITY may, at its option, refuse to allow any construction or development work in the project until HOMEOWNER does comply. Upon CITY's demand, HOMEOWNER shall cease work until there is compliance.
- 5. This agreement shall run with the land and may be recorded against the title to the property.

In witness whereof, the parties hereto have executed this Agreement the day and year first written.

Dated: 7/3/19

<u>TERESA A. Johnson</u> (Print) <u>2000 G. G. (Signature)</u>

**HOMEOWNER** 

(Print) (Signature)

STATE OF MINNESOTA	)
	) ss.
COUNTY OF LAC QUI PARLE	)

The foregoing was acknow 2016, by <u>Angle Jonne</u> 2019	vledged before me this $3$ day of $Auly$ ,
ANGIE DJONNE Deputy Auditor Treasurer Lac qui Parle County. Minnesota Notarial Officer (ex-officio notary public) My term is indeterminate.	Myll Sichur Notary Public

**CITY OF MADISON** 

Ву:	Date:
Mayor	
ATTEST:	
	Date:
City Clerk	
STATE OF MINNESOTA	)
COUNTY OF LAC QUI PARLE	) ss. )
	ledged before me this day of,
2016, by Greg Thole, Mayor, and by a municipal corporation under the la	y Kathleen Weber, City Clerk, of the City of Madison, aws of the State of Minnesota.

Notary Public

Addendum to Demolition Agreement: The City of Madison has also agreed to participate in a cost-share agreement with Lac qui Parle County and will contribute \$3,500 toward asbestos abatement related to this demolition project.

# Why Fish

## Join us on Wednesday, August 14 in Sioux Falls

Create an extraordinary workplace and a culture of customer service with **The FISH! Philosophy: Catch the Energy/Release the Potential.** 

## Are your customers served with passion?

Passion, commitment, zeal ... whatever you want to call it, organizations that have it provide their customers more than just a service, they provide them an experience. The FISH! Philosophy allows you to create such an experience – a cultural framework fueled by positive energy, fun, and creativity that will inspire people to be more engaged and productive at work. The results are lower turnover, increased profits, higher customer service, and happier customers, which increase your bottom line.

Great customer service is more than a "technique." It comes from the heart. When you are in a FISH! mindset, you see opportunities to make the customer's day that you never saw before. You find solutions to situations that scripts or rules can't anticipate. Customers love being served by "real" people who care.

The FISH! Philosophy can help you create the change you are looking for. Take a virtual visit to Seattle's Pike Place fish market and explore four practices that anyone can use to be successful.

## **Be There**

Be emotionally present for people. It's a powerful message of respect that improves communication and strengthens relationships.

## Play

Tap into your natural way of being creative, enthusiastic, and having fun. Play is the spirit that drives the curious mind, as in "Let's play with that idea!" You can bring this mindset to everything you do.

## Make Their Day

Find simple ways to serve or delight people in a meaningful, memorable way. Be mindful of the needs of others, passionate about serving, and intentional about doing your best to put helping others in balance with your business goals.

## **Choose Your Attitude**

Take responsibility for how you respond to what life throws at you. Your choice affects others. Ask yourself: "Is my attitude helping my team or my customers? Is it helping me to be the person I want to be?"

\*\* Every MRES member community received the FiSH! book, which is a quick fictional read about how one company put the four practices – Be There, Play, Make Their Day, Choose Your Attitude - to work and turned the employees of the department everyone dreaded working with into a place everyone wanted to work. Please share this book with employees to get the excitement started. Visit http://www.fishphilosophy.com for more information.



# **The Details**

## **WHO SHOULD ATTEND**

The FISH workshop will benefit every employee at your utility – from management to front-line employees to those in the field.

## **WORKSHOP REGISTRATION**

Register online at www.mrenergy.com under the *Events* tab, or email Lisa at lisa.korthals@mrenergy.com. The workshop is \$149 per person.

## **ROOM REGISTRATION**

Please make your room reservations by calling the Hilton Garden Inn Sioux Falls Downtown at 605.444.4704, or use this link: http://bit.ly/2HyokGg

Special Rate: King @ \$140 + tax Double Queen @ \$134 + tax

Please reference the **Group Code MRES** when making your reservations. The cut-off date is **July 15, 2019**.

## **WORKSHOP LOCATION**

Hilton Garden Inn Sioux Falls Downtown 201 E 8th Street | Sioux Falls | SD | 57103 Phone Number: 605.444.4704

## QUESTIONS

Call Jody Peck, MRES member services representative, at 800.678.4042, or email her at jody.peck@mrenergy.com

# Attendees will be opened

to the unlimited potential that exists within, and discover the synergies among personal and professional accountabilities. FISH! is a collection of the soft skills that yield both hard numbers from a profitability perspective, and cultural sustainability over time and distance. Learn how to be nimble in a crisis, lighthearted in the midst of serious business, and "in the moment" in rapidly-changing environments. Unleash the power of fresh ideas and active collaboration through the "laugh and learn" model.

## About the Presenter ... Deena Ebbert



Ignite the imagination, expand perspective, and invite powerful communication in the workplace with international speaker and inspirational author Deena Ebbert. Possessing a keen ability to discover the heart of the matter, Deena conducts customized experiences for leadership groups and front-line forces in organizations of all scope and size.

A natural leader, Deena spent fifteen years in cutting-edge corporate America. There, sought by heads of industry in times of turbulence and change, she worked to envision and influence thriving business cultures. From innovative high-technology start-ups to Fortune 500 powerhouses, Deena built a reputation orchestrating winning environments where top teams flourish.

Dynamic, compelling, and born with a passion for performance honed during seven years singing on the operatic stage, Deena wields humor and honesty to cut through workplace drama. She directs the candid and invigorating conversations that inspire change and set the stage for success. International ambassador for The FISH! Philosophy since 2002, and author of the inspirational book #47ThingsILearned, Deena delivers a witty, wry and realistic perspective on ways to empower and motivate through discovery and trust. She redefines "performance", provoking the audience to step center stage into the spotlight of the workplace and propel positive momentum. <u>35</u>



## SCHEDULED CLAIMS LIST

# Page 1 UP CK #58288 --- 58300

						A 1		
INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	PAYMENT	DIST	gl account	CK SQ
				BANK 1 - KLEIN/UNITED PRAIRIE				
			3467	FRONTIER COMMUNICATIONS				
062719	1	6/27/19		WT PLANT ALARM 7/8/19	42.26	601	601-49400-321	1
	2			POOL-PHONE/BBAND 7/8/19	159.47	101	101-45124-321	
	3			WWTP ALARM 7/8/19	41.99	602	602-49450-321	1
	4			ADMIN-PHONE 7/8/19	163.93	101	101-41320-321	1 1 1 1 1 1
	5			LIB-PHONE 7/8/19	102.45	101	101-45500-321	1
	6			SEW-PHONE 7/8/19	20.49	602	602-49450-321	1
	7			ELEC-PHONE 7/8/19	20.49	604	604-49570-321	1
	8			STR-PHON 7/8/19	40.98	101	101-43100-321	1
	9			LIQ-PHONE 7/8/19	40.98	609	609-49750-321	1
	10			WT-PHONE 7/8/19	20.49	601	601-49400-321	1
	11			FIRE-PHONE 7/8/19	40.98	101	101-42200-321	1
	12			LIB-FAX/ELEV PHONE 7/8/19	66.10	101	101-45500-321	1 1 1 1 1 1
	13			PAC-PHONE 7/8/19	33.05	101	101-45180-321	1
	14 15			PUBLIC WORKS-PHONE 7/8/19	16.52	604	604-49570-321	1
	10			PUBLIC WORKS-PHONE 7/8/19	16.53	101	101-43100-321	1
				INVOICE TOTAL	826.71			
				VENDOR TOTAL	826.71			
			3609	HALVORSON, MYRON				
062719	1	6/27/19	6/27/19	GEN-WITTE UTIL ASSESS REFUND	145.05	101	101-36232	1
		-,,	-,,	INVOICE TOTAL	145.05	AV2	101 30636	+
				VENDOR TOTAL	145.05			
			1124	ITRON				
523111A	1	6/27/19	6/27/19	ELEC-ITRON MAINT	644.57	604	604-49570-404	1
	2			ELEC-ITRON MAINT	598.84	604	604-49570-404	1
				INVOICE TOTAL	1,243.41			_
				VENDOR TOTAL	1,243.41			
			762	OHN DEERE FINANCIAL				
1899691	1	6/27/19		PARKS-CLAMP	4.20	101	101-45200-219	1
		-, - , , - , - ,	•,,	INVOICE TOTAL	4.20	101	101-43200-213	T
					7120			
1903674	1	6/27/19	6/27/19	PARKS-ROPE REPAIR	9.19	101	101-45200-409	1
			• •	INVOICE TOTAL	9.19			
400-004								
1907264	1	6/27/19	6/27/19	PARKS-MOWER BLADE	74.28	101	101-45200-221	1
				INVOICE TOTAL	74.28			
1010000		C 122 140	C 127 141		<b>A- -</b>			
1918860	T	6/2//19	6/2//19	PARKS-KIT	97.27	101	101-45200-221	1
				INVOICE TOTAL	97.27			
				VENDOR TOTAL	184.94			
003740		<b>• / -</b> -		LQP COUNTY TREASURER				
062719	1	6/27/19	6/27/19	GEN-M HALVORSON UTIL ASSESS RF	145.06	101	101-36232	1
				C WITTE PROP-ALREADY PD TO CTY				
				INVOICE TOTAL	145.06			

## SCHEDULED CLAIMS LIST

INVOICE#	LINE	DUE Date	INVOICE DATE REFERENCE		PAYMENT	DIST (	il account	CK SQ
				VENDOR TOTAL	145.06			
34690	1	6/27/19	1623 MADISON WELDI 6/27/19 STR-ANGLE/HIT		177.39 177.39	101	101-43100-224	1
34703	1	6/27/19	6/27/19 STR-ANGLE/TUB	E INVOICE TOTAL	82.10 82.10	101	101-43100-224	1
				VENDOR TOTAL	259.49			
062719A	1	6/27/19	1865 MN ENERGY RES 6/27/19 LIB-NAT GAS 6,		62.06 62.06	101	101-45500-380	1
062719B	1	6/27/19	6/27/19 LIQ-NAT GAS 5,	/19 INVOICE TOTAL	25.86 25.86	609	609-49750-380	1
062719C	1	6/27/19	6/27/19 WT-WT PLANT-N	AT GAS 5/19 Invoice total	61.86 61.86	601	601-49400-380	1
062719D	1 2	6/27/19	6/27/19 STR-NAT GAS 5, ELEC-NAT GAS 1		43.58 43.58 87.16	101 604	101-43100-380 604-49570-380	1 1
062719E	1	6/27/19	6/27/19 PR ARTS-NAT G	AS 5/19 INVOICE TOTAL	79.71 79.71	101	101-45180-380	1
062719F	1	6/27/19	6/27/19 POOL-NAT GAS 9	5/19 INVOICE TOTAL	1,102.41 1,102.41	101	101-45124-380	1
062719G	1	6/27/19	6/27/19 FIRE-NAT GAS	5/19 INVOICE TOTAL	51.19 51.19	101	101-42200-380	1
062719H	1	6/27/19	6/27/19 FIRE-NAT GAS	5/19 INVOICE TOTAL	42.19 42.19	101	101-42200-380	1
0627191	1	6/27/19	6/27/19 CTY HALL-NAT (	GAS 5/19 INVOICE TOTAL	126.48 126.48	101	101-41940-380	1
			E.2	VENDOR TOTAL	1,638.92			
68076995	1	6/27/19	2025 NALCO COMPANY 6/27/19 WT-NALCLEAR	INVOICE TOTAL	285.12 285.12	601	601-49400-233	1
				VENDOR TOTAL	285.12			
062719	1	6/27/19	2095 OLSON SANITATI 6/27/19 SANIT-TIPPING SANIT-HAULING	FEE 6/19	5,852.76 9,441.73 15,294.49	603 603	603-49500-384 603-49500-409	1 1
				VENDOR TOTAL	15,294.49			

## SCHEDULED CLAIMS LIST

INVOICE#	LINE	DUE Date	INVOICE Date	REFERENCE	PAYMENT Amount	DIST (	il account	CK SQ
7104	1	6/27/19		PIONEERLAND LIBRARY SYS. LIB-DVD'S INVOICE TOTAL	1,012.66 1,012.66	101	101-45500-592	1
				VENDOR TOTAL	1,012.66			
446296	1	6/27/19	3559 6/27/19	RMB ENVIRONNENTAL LABS,INC SEW-MERCURY INVOICE TOTAL	490.00 490.00	602	602-49450-409	1
449792	1 2	6/27/19	6/27/19	WT-CARBONACEIOUS/COLIFORM SEW-CARBONACEIOUS/COLIFORM INVOICE TOTAL	36.00 118.00 154.00	601 602	601-49400-409 602-49450-409	1 1
				VENDOR TOTAL	644.00			
062719	1	6/27/19		WESTERN GUARD COUNCIL-2019 SUBSCRIPTION INVOICE TOTAL	40.00 40.00	101	101-41110-351	2
				VENDOR TOTAL	40.00			
				BANK 1 - KLEIN/UNITED PR TOTAL	21,719.85			
				TOTAL MANUAL CHECKS TOTAL E-PAYMENTS TOTAL PURCH CARDS TOTAL ACH PAYMENTS TOTAL OPEN PAYMENTS GRAND TOTALS	.00 .00 .00 21,719.85 21,719.85			

## Debit Card Purchases for Council Approval

Purchase Date	Vendor	Description	Amount	Acct #	Debit Card Holder
6/24/2019	USPS	ELEC-Postage	\$34.40	604-49570-193	Dave Johnson
6/28/2019	LARSMONT COTTAGES	ADMIN-LMC CONF LODGING	\$243.22	101-41320-331	Val Halvorson