#### **CITY OF MADISON**

#### **AGENDA AND NOTICE OF MEETING**

Regular Meeting of the City Council – **5:00 P.M. Monday, July 22, 2019** 

Madison Municipal Building

#### 1. CALL THE REGULAR MEETING TO ORDER

Mayor Thole will call the meeting to order.

#### 2. APPROVE AGENDA

Approve the agenda as posted in accordance with the Open Meetings law, and herein place all agenda items on the table for discussion. A MOTION is in order. (Council)

#### 3. APPROVE MINUTES

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A copy of the July 8, 2019 regular meeting minutes are enclosed. A MOTION is in order. (Council)

4. PUBLIC PETITIONS, REQUESTS, HEARINGS, AND COMMUNICATIONS (public/mayor/council)

Members of the audience wishing to address the Council with regard to an agenda item, presentation of a petition, utility customer hearing, or a general communication should be recognized at this time. A MOTION may be in order (Public/Council)

#### 5. CONSENT AGENDA

A.	LEPC 3 <sup>rd</sup> Quarter Agenda and Minutes - receive	Page 4
B.	MRES WMMPA Board Meeting – receive	Page 10
C.	Investment Report – June 2019 – receive	Page 11
D.	SCDP Status Report – June 2019 – receive	Page 12
E.	Water Plant Report – June 2019 – receive	Page 13
F.	PioneerLand Agenda – July 18, 2019 – receive	Page 14
G.	HRA Agenda and Minutes - July 2019 – receive	Page 15

A MOTION may be in order to accept the reports and/or authorize the actions requested. (Council)

#### 6. UNFINISHED AND NEW BUSINESS

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- A. City Council Checklist. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)
- B. City Engineer Update. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

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- C. Approval of Bucket Truck Purchase. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)
- D. 2018 Audit Report Daryl Kanthak. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

E. Bright Energy Choices Program. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

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- F. Approval of Alley Closure Ag Country. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)
- G. Other. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

#### MANAGER REPORT (Manager)

- MNDOT 2023 project
- Press Release LqPV School

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8. MAYOR/COUNCIL REPORTS (Mayor/Council)

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#### 9. AUDITING CLAIM

A copy of the Schedule Payment Report of bills submitted July 8, 2019 through July 22, 2019 is attached for approval for Check No. 58325 through Check No. 58382 and debit card purchases. A <u>MOTION</u> is in order.

#### 10. ADJOURNMENT

#### CITY OF MADISON OFFICIAL PROCEEDINGS

#### MINUTES OF THE MADISON CITY COUNCIL REGULAR MEETING JULY 8, 2019

Pursuant to due call and notice thereof, a regular meeting of the Madison City Council was called to order by Mayor Thole on Monday, July 8, 2019, at 5:06 p.m. in Council Chambers at City Hall. Councilmembers present: Tim Volk, Mayor Greg Thole, Maynard Meyer, Paul Zahrbock, and Adam Conroy. Also present: City Manager Val Halvorson, City Attorney Rick Stulz, and City Clerk Kathleen Weber.

#### **AGENDA**

Upon motion by Meyer, seconded by Volk and carried, Agenda was approved as amended. Additions to the agenda include DSI Service Agreement and Dragonfest. All agenda items are hereby placed on the table for discussion.

#### **MINUTES**

Upon motion by Conroy, seconded by Zahrbock and carried, June 24, 2019, meeting minutes were approved as presented.

## <u>PUBLIC PETITIONS, REQUESTS, HEARINGS AND COMMUNICATIONS</u> None.

#### **CONSENT AGENDA**

Upon motion by Volk, seconded by Meyer and carried, the Consent Agenda was approved as presented. Attendance records for Madison Swimming Pool were discussed with increased numbers reported for this year.

#### CITY COUNCIL CHECKLIST

No City Council Checklist was presented for review.

**Block Party:** Councilmember Conroy noted that Little Eagles Daycare profited over \$5,000 from the Chamber Block Party.

#### **CITY ENGINEER'S REPORT**

Upon motion by Conroy, seconded by Zahrbock and carried, the following Bolton & Menk invoices for engineering services were approved for payment:

2017 Grant Writing	\$	750.00
2019 General Engineering	\$	302.50
Eastview Improvements	\$4	,572.50

City Engineer Phil DeSchepper noted that seeding will be done soon on the watermain project sites by Midwest Machines and the fairgrounds.

#### <u>DEMOLITION AGREEMENT – TERESA JOHNSON</u>

Upon motion by Zahrbock, seconded by Conroy and carried, a Demolition Agreement between the City of Madison and Teresa Johnson was approved. The agreement would provide for 75% or \$3,500 reimbursement of demolition costs for a dilapidated structure at 304 Central Avenue. Teresa Johnson owns the adjacent property.

#### DSI SERVICE AGREEMENT

Upon motion by Meyer, seconded by Zahrbock and carried, Council authorized execution of a Service Agreement between the City of Madison and Development Services Inc. ("DSI"). This agreement will provide for DSI to administer a building rehabilitation program utilizing Small Cities repaid dollars. The program criteria would be similar to those established for the Small Cities loan program. Mayor Thole noted that this is the intended purpose for the repaid dollars. Councilmember Conroy abstained from the vote on this matter.

#### DRAFONFEST

Councilmember Conroy requested 20 traffic cones for the Lou T. Fisk walk/run for Dragonfest this Friday.

#### **CITY MANAGER'S REPORT**

**EDA meeting:** Council was informed that EDA will meet July 15<sup>th</sup> and will include a tour of Little Eagles Daycare.

**Dragonfest Kickball:** City Manager Halvorson invited council to join the city's kickball team for the Dragonfest celebration.

Why Fish!: City Manager Halvorson provided information to Council on a seminar being offered by Missouri River Energy Services in Sioux Falls on August 14<sup>th</sup> in regard to customer service. She is having staff read the book and consider attending.

Campground: City Manager Halvorson noted that the city will try to have additional water connections installed at the Jacobson Park Campground prior to the fair. Councilmember Meyer asked about getting a sign on Highway 212 indicating the campground in Madison. Councilmember Zahrbock also suggested using rock around the new dump station as the grass in that area is in bad shape.

**Bituminous Paving:** Alex Geerdes will be obtaining estimates from Bituminous Paving for parking lot repair at the fairgrounds and Hardware Hank and a couple of other locations. Mayor Thole noted a needed repair in the alley behind Thrifty White where the alley meets the street. Halvorson noted that this has been discussed, and historically, bituminous has not fixed the problem.

**Railroad Authority:** Halvorson noted that the new Cargill crossing looks very nice and that she is a member of the LqP Railroad Authority that meets quarterly.

**Chamber Signage:** Council was informed that the Chamber of Commerce has been discussing new signs and banners for the City.

Madison City Council July 8, 2019 Regular Meeting

#### MAYOR/COUNCIL REPORTS

11<sup>th</sup> Street East: Councilmember Zahrbock addressed an issue with the road in front of Bob Lideen's property on 11<sup>th</sup> Street E. It was noted that the tar will need to be removed from the street and Mr. Lideen should be made aware of this.

4<sup>th</sup> of July Festivities: Councilmember Meyer expressed appreciation to the Sheriff's Office, Fire Department, and the city for work performed in connection with the Chamber 4<sup>th</sup> of July events. He noted that it was nice to see the city represented in the parade.

#### **DISBURSEMENTS**

Upon motion by Volk, seconded by Zahrbock and carried, Council approved disbursements for bills submitted between June 25th and July 8th, 2019. These disbursements include United Prairie Check Nos. 58288-58324. Debit card purchases made between June 24th and June 28th were also approved.

There being no further business, meeting adjourned at 5:35 p.m.

Greg Thole – Mayor

ATTEST:

Kathleen Weber – City Clerk

## Lac qui Parle County Local Emergency Planning Committee

#### 3<sup>rd</sup> Qtr. Meeting Minutes

#### **1.** Call to Order – **1:15pm**

(12 Members Present, 1 Public)

Blain Johnson (Emergency Management), Gloria Tobias (Public Health), Scott Schake (Madison Ambulance), Allen Anderson (Sheriff's Office), Jill Wittnebel (MHS), Dave Craigmile (Planning/Zoning/Watershed District), Ann Jensen (Dawson Ambulance), Josh Beniga (LqP VS/Safety), John Maatz (LqP Board), Jerry Berge (Highway), Val Halvorson (City of Madison), Kirsten Gloege (LqP Family Services)

Guests: Glenn Carlson (LqP Co Co-op-Cenex/Citizen)

#### **2.** Introductions (name, title/agency)

Glenn Carlson was present representing a concerned citizen and the Lac qui Parle Co-Op as their safety director. Also Kirsten Gloege, the new Family Services Director introduced herself and was in attendance and may join the committee.

#### **3.** Approval of 1st Q Minutes / Agenda

Blain emailed out and 1st Q minutes.

Motion: Al, Second: Josh. No Discussion. Motion passed.

#### 4. Old Business

#### a. County Shelter List

Blain said Red Cross came around to each county shelter and is working on agreements. He wants to make sure the new facilities are also assessed and not just the red cross ones. Blain will pass along new shelter list.

#### b. ICS Trainings (ICS 100/200, IS 700)

Blain says held intro ICS course with Dan Dahl of Midwest Associates. Held April trainings in Dawson and Madison which were very well attended. Hospital staff also had a training so county is getting back up to par with that. Looking at holding an ICS training for county staff, will connect with Josh on the courthouse end of things. John added any federal grant has an ICS component/requirement so they should be taken if possible.

#### c. May Tornado Drill

Tested all the sirens, pager test on 1:25, cannot sound multiple sirens at the same time so it took a while to get to the eastern end of the county. Got about 65% response rate on the 'reverse-911' test so that will need to be looked at. Next round Blain plans on giving the phone system more time to send out the alert than just 5 minutes. Dave mentioned he did not get a call on his home phone, Josh had a message left on his phone at the courthouse. Kirsten



mentioned she cannot hear the siren, Blain wants to bring it up at the next Madison council meeting. John said the sirens are meant for outdoor warning usage, not indoor warning. Blain said Dan from Federal Signal talked to him this morning and said they can map the decibel level from anywhere in town and suggest more appropriate sites or how many additional sirens may be needed for effective use.

#### **5.** New Business

#### a. Changes to LEPC personnel

Daryl Tobias decided to drop out of committee due to duplication of Emergency Management personnel and some scheduling conflicts. Blain opened the floor for changes to LEPC committee members, additions, subtractions. No comments.

Law enforcement report (Sheriff Anderson, Chief Stock)
 Dispatch working on updates to the dispatch system (LETG) and new fire and ambulance district mapping.

#### c. Emergency manager report

#### i. Emergencies/Disasters

Every township has applied for reimbursement to the tune of \$1.2 million. There is a FEMA Applicant Briefing on Monday 7/15. John asked if the LqP Park applied for damage. Blain said the DNR did apply. John thinks the county may be able to get some money for a washed out road/culvert and may be able to come in under the county. Blain agreed with John the county is an eligible applicant. Dave explained where the water came from and the history of flood damage to the park.

Blain said we could almost declare a disaster again due to continued flooding. Jerry said it has been hard to keep up with the demands on the Highway Department.

#### ii. Climate Update

It has been wet! Dave said the wettest year has been 2011; water year runs from Oct 1 to Sep 30 each year. Using weather.gov you can look up the running 5 year average for precipitation. Watershed District said many have had interest in developing some water retention/storage. Dave explained how putting storage on the landscape would take a lot of space to affect the streams. Control structures cost a bunch of money and he doubts permits would be easy to get. Additional explanation of stream storage.

#### iii. HazMat update

Updated HazMat Tier II reports coming in from 2018. Blain will put into binder and hand out to EMS services and Fire Departments. Blain will provide list to LEPC committee in email.

#### iv. Hazard Mitigation Plan



UMVRDC is still working on that after 2 years. Blain is getting fairly frustrated at the length of time it has been taking to get the plan done and may start to put the pressure on. Plans to call Jennifer Nelson on Friday to get more details on where we are at as a county.

#### d. Armed Intruder Training

Blain said there is a State Homeland Security Grant for armed intruder training for first responders. It is free of charge for responders and wondered if there was any interest. Paul VanVoorhis is the trainer putting that on. Chippewa and Yellow Medicine is putting one on jointly. No discussion.

#### e. County/City Emergency Exercise

Blain wants to begin planning an larger exercise with county officials. Start with a tabletop, Dawson and Madison. Jill said they hired Dan Dahl to plan a tabletop and full scale and wants community members and members of the LEPC to join in the training, all seemed on board. Tabletop would include some shelter in place for facility and evacuations. First planning meeting in July, August set for Tabletop, with Sep-Oct reserved for the full scale. Blain suggested 'tabling' ours and assist with the Madison Hospital one and kick ours off after theirs is done.

#### f. County Siren Testing

Blain plans on testing all the county sirens individually and approach the cities with replacement plans. He knows many of the sirens are old and out of date.

#### **6.** Glenn Carlson – Lac qui Parle COOP Safety

Safety and Compliance for Dawson Co-Op Oil. Required to have Risk Management Plan from EPA, and as part of that plan, the facility is supposed to reach out with local LEPC Officer and responders to ensure they are aware of hazardous materials. Introduced himself to the committee members and gave his background, training, and qualifications. Al and Blain had taken tour of the Bulk storage facility with Glenn in 2017. Glenn will be added to the LEPC email list and will try to make as many future meetings as possible.

Glen discussed Wadena and other events that showed how unprepared communities really are to handle responses to hazardous materials incidents. There are a lot of aspects to response that most people do not know about. The LEPC agreed we need to begin to move toward additional opportunities for co-exercises together. Blain added we are used to training and discussing things individually as agencies in silos, and learn our jobs well, but how do we incorporate an overall community response to a large incident? That needs more practice.

Communications is huge, perhaps a countywide first responder radio test.

#### 7. Committee Member Updates

a. Agency Updates



**Madison Ambulance (Scott):** About average for calls from this year to last year. 4 volunteers training for EMT course.

**Dawson Ambulance (Ann):** New hospital helipad has been painted and completed. Engineers said trees and golf course got in the way of air patterns so it had to be raised up with a circle driveway.

**County Board/Coalition (John):** Been keeping track of disaster damages. Mentioned emergency communications forum that was held on Tuesday. Blain added a summary of the meeting along with Al.

**Sheriffs Office (Al):** Discussed how phone system has affected local businesses and 911 system outages are unacceptable. 34 911 calls were missed from the last outage, 9 from Lac qui Parle County, and it reflects poorly on the sheriff's department and lowers people's confidence in first response. There must be redundancy in the system. Blain mentioned the Text-to-911 would have worked which was a 'lessons learned' and Al explained that to committee. Al says his office has been really busy this year with serious calls.

Family Services (Kirsten): Nothing to report

**Public Health (Gloria):** Held Point of Distribution (POD) exercise in June which went well. Explained what an open/closed PODS were and the 2020 State Health Dept full scale exercise. The exercise will focus around Anthrax treatment. Gloria wants to get with Al to discuss security at POD. Blain needs to work out transportation via busses to potential opening of POD.

VSO/LqP Safety (Josh): No Update to report

**County Highway (Jerry):** Trying to keep up with road washouts. Jerry is seeing a lot of culverts that are reaching the end of their life cycle. Asked Al to give his number to dispatched in the event they run across any road issues.

**City of Madison (Val):** Hired Blain Johnson (Paramount Planning) to do EM work for the city. Weekend activities across the city, make sure to come out for those!

**Watershed/Planning & Zoning (Dave):** Mentioned how it was important to prevent problems before they happen through county ordinances and other zoning. Mentioned damage to ditches and they are an applicant. Thanked Blain for his work this spring and his 'baptism by water'.

**Madison Hospital (Jill):** No Update besides previous exercise discussion.

#### **8.** Public Comments

Glenn mentioned how good the conversation has been really good as is impressed with the meeting. Thinks the LEPC should raise public awareness at all possible points (city council meetings, County fair, outreach, etc). Added that he has access to a lot of resources and materials to assist the committee



#### **9.** Next meeting

- a. Thursday, Oct 17th, 2019 @ 1-2:30 EOC
- b. Move to Semi-Annual Meeting? Not much discussion, Blain suggested, after a good meeting today, that we keep it quarterly for now, perhaps allowing for shorter meetings if there is not much to discuss. John had no issued keeping it quarterly, but wants to allow the opportunity to cancel future meetings if there is nothing to discuss.

All agreed. Kept to quarterly basis after head nods of agreement.

#### **10.** Adjournment – **2:44pm**

Motion: Al, Second: Gloria. No Discussion. Motion passed

Meeting #: 5



#### Lac qui Parle Shelter Location List

As of May, 2019

				Contact		
City	Building	Address	Primary Use	<u>Name</u>	<u>Phone</u>	<u>Email</u>
Bellingham	Community Center	207 Main Ave, PO Box 356, Bellingham, MN 56212	Comm. Center	Need to Get	320-568-2508	
Boyd	Trinity Lutheran Church	197 3rd ST, Boyd, MN 56218	Church	Need to Get	320-855-2331	
Dawson	Dawson-Boyd School	848 Chestnut St, Dawson, MN 56232	School	New Superintendent	320-769-2955	
Dawson	Grace Lutheran Church	716 8th St, Dawson, MN 56232	Church	Kendall Stetler	320-769-4394	gracelut@farmerstel.net
Louisburg	Lutheran Church	101 1st St, Louisburg, MN 56256	Church	Elan Hacker	507-828-9514	elanhacker@gmail.com
Madison	Calvary Baptist Church	804 8th St, Madison, MN 56256	Church	Eric Spickelmier	320-598-7809	calvarymadison@farmerstel.net
Madison	Faith Lutheran	106 8th St, Madison, MN 56256	Church	Paul Peterson	715-566-3758	faithluthpastor@gmail.com
Madison	St. John's	822 6th St, Madison, MN 56256	Church	Steven Frank	320-226-6268	steven frank 68@hotmail.com
Madison	VFW	710 W 2nd St, Madison, MN 56256	VFW	Need to Get	320-598-7498	
Marietta	Community/Senior Center	11 3rd Ave S, Marietta, MN 56257	Comm. Center	Need to Get	507-668-2580	
Nassau	City Building	308 4th St, Nassau, MN 56257	City Building	Linda Wildung	320-839-2772	
<b>NE County</b>	Lac qui Parle Valley High School	2860 29 1st Ave, Madison, MN 56256	School	Greg Schmidt	320-752-4200	gschmidt@lqpv.org
Rosen	St. Joseph's Catholic Church	1271 340th St, Bellingham, MN 56212	Church	Loretta Pillatze	605-432-4406	

# Meeting of the Missouri River Energy Services (MRES) and Western Minnesota Municipal Power Agency (WMMPA) Boards of Directors July, 2019

On July 11-12, 2019, the Boards held their annual strategic planning meeting where the following agenda items were considered:

- 1) Personnel Policies Upon the June recommendation of the Personnel Committee, the MRES Board approved updates to several of the organization's personnel policies pertaining to Personnel Committee and delegation of responsibilities to management.
- 2) Joint Action Agency Member Programs/Services Offerings The Board heard a presentation by Ursula Schryver of the American Public Power Association describing member services provided by joint action agencies across the nation. The Board discussed several member services indepth, including cyber security services, economic development support, and hosted meter data management and customer information/billing systems.
- 3) Wholesale Time of Use Rates The Board received a presentation and discussed various benefits of, and options for, implementing wholesale time-of-use rates. They affirmed the 2018 Board action to implement a wholesale time-of-use rate structure that will be implemented January 1, 2023, approved retaining a wholesale rate consultant to assist in developing the rate design, and approved a residential time-of-use pilot project with three member systems.
- **4) Strategic Priorities** The Board received Action Plan updates to the five MRES Strategic Priorities, which are Retaining and Attracting People, Managing in a "No or Low" Load Growth Environment, Resource Planning, Keeping Up with New Technology, and Communicating the Value of Public Power The Board will be asked to approve the priorities at the August meeting.
- **5) 5-Year Operations Plan Overview** The Board was provided with a written update to the 5-Year Operations Plan. As time was limited, discussion will be slated for the August agenda.



 Report:
 Investment Summary

 Account:
 Madison Agg (169736)

 Date:
 05/16/2019 - 06/30/2019

			200			Interest/Div				Beginning	Ending		Change In	Ending
Account		2	Final	Reginning	Net Realized	idend	Yield to		Coupo	Accrued	Accrued	Ending	Accrued	Market Value
Madison General Funds	Description	Original Units	Maturity	Market Value		Received	Maturity	Expense	n Rate	Balance	Balance	Market Value	Balance	+ Accrued
	Barclays Bank Delaware	100,000,00	05/28/2019	100,007.00	0.00	714,17	0.000	0.00	0.000	0.00	0.00	0.00	0.00	0.00
Madison General Funds	MMDA12	0.00	06/30/2019	9,771.53	0.00	1.91		0.00	0,000	0.00	0.00	1,367.62	0.00	1,367.62
Madison General Funds	FEDERATED GOVT OBL INST	0.00	06/30/2019	0.00	0.00	14.34	***	0.00	2.240	0.00	0.00	111,545.00	0.00	111,545,00
Madison General Funds	Cash	0.00	06/30/2019	3,150.00	0.00	0.00		(232.57)	0.000	0.00	0.00	5,464.03	0.00	5,464.03
Madison General Funds	SunTrust Bank	100,000,00	07/11/2019	100,016.00	0.00	0.00	2.746	0.00	2.838	225.48	583.15	100.004.00	357.67	100,587,15
Madison General Funds	Summit Community Bank, Inc.	150,000,00	02/20/2020	148.819.50	0,00	350.96	2.150	0.00	1.400	149,59	63.29	149,275.50	(86.30)	149,338,79
Madison General Funds	Morgan Stanley Bank, N.A.	8,000,00	02/28/2020	8,003.44	0.00	0.00	2.156	0.00	2,500	42.19	67.40	8,018.00	25,21	8,085,40
Madison General Funds	Capital City Bank (South Salt Lake, UT)	200,000.00	06/19/2020	0.00	0.00	0.00	2,176	0.00	2.000	0.00	131.51	199,660.00	131.51	199,791,51
Madison General Funds	Capital City Bank (South Salt Lake, UT)	0.00	06/19/2020	199,010.00	0.00	1.994.52	2,176	0.00	2.000	1.621.92	0.00	0.00	(1.621.92)	0.00
Madison General Funds	Capital One, N.A.	200,000.00	08/05/2020	198,428.00	0.00	0.00	2,666	0.00	2,300	1,260,27	1.840.00	199,202.00	579.73	201,042,00
Madison General Funds	GE Capital Financial Inc.	100,000.00	05/03/2021	100,194.00	0.00	0.00	2.197	0.00	2,600	99,73	427.40	100.724.00	327.67	101.151.40
Madison General Funds	Wells Fargo Bank South Dakota, National Associatio	200,000.00	05/10/2021	199,646.00	0,00	0.00	3.203	0.00	2.000	65.75	569.86	199,932.00	504.11	200,501.86
Madison General Funds	Ally Bank Corp.	245,000.00	08/30/2021	247,638.65	0.00	0.00	2.211	0.00	3.000	1,550,55	2.476.85	249,076.80	926.30	251.553.65
Madison General Funds	Goldman Sachs Bank USA	180,000.00	11/23/2021	182,070.00	0.00	2,677.81	2.225	0.00	3,000	2,574.25	576.99	183.247.20	(1,997,26)	183.824.19
Madison General Funds	Synchrony Bank	20.000.00	12/02/2021	19,765.40	0.00	204.44	2.228	0.00	2.050	185.34	32.58	19,915,80		
Madison General Funds	Barclays Bank Delaware	150,000,00	02/28/2022	148,650.00	0.00	1.144.40	2.832	0.00	3.021	990.10	437.19	-	(152.77)	19,948.38
Madison General Funds	Synchrony Bank	90,000.00	05/25/2022	90,192,60	0.00	1,249,64	2.425	0.00	2.800	1,187.51	255.45	150,000.00 90,939.60	(552.91)	150,437.19
Madison General Funds	JPMorgan Chase Bank, National Association	200,000.00	05/31/2022	198,448.00	0.00	1,495,89	1.940	0.00	1.500	1,372.60	254.79		(932.05)	91,195.05
Madison General Funds	HSBC Bank USA, National Association	250,000.00	07/14/2022	247,857.50	0.00	0.00	2,302	0.00	2.300	1,921.92	2,646.58	199,426.00	(1,117.81)	199,680.79
Madison General Funds	Sallie Mae Bank	200,000.00	06/13/2023	204.114.00	0.00	3,290,96	2.537	0.00	3.300	2,784.66		249,982.50	724.66	252,629.08
Madison General Funds	Discover Bank	150,000.00	07/25/2023	153,139,50	0.00	0.00	2.558	0.00	3.300		325.48	205,714.00	(2.459,18)	206,039,48
Madison General Funds	Discover Bank	70,000.00	09/14/2023	67,089,40	0.00	0.00	2.573		10.5	1,505.34	2,129.18	154,278.00	623.84	156,407.18
Madison General Funds	FEDERAL NATIONAL MORTGAGE ASSOCIATION	500,000.00	04/27/2029	488,965.00	0.00	0.00		0.00	1.750	211,44	365.82	67,709.60	154.38	68,075.42
		300,000,00	U-112029	₩,€06,66₽	0.00	0.00	3.551	0.00	2,500	659.72	2,222.22	495,795.00	1.562.50	498,017.22
Madison General Funds		3,113,000.00	11/26/2022	7 114 075 52		12 120 0	A (4:							
		3,113,000.00	11/26/2022	3,114,975.52	0.00	13,139.64	2.614	(232.57)	2.467	18,408.36	15,405.72	3,141,276,65	(3,002,64)	3,156,682,37

<sup>\*</sup> Weighted by: Ending Market Value + Accrued

<sup>\*</sup> Holdings Displayed by: Lot



402 N. Harold, P.O. Box 48 Ivanhoe, MN 56142 Ph. 507-694-1552 Fx. 507-694-1525

#### www.dsi-services.com

info@dsi-services.com

#### Status Report on Madison SCDP Program

As of June 30, 2019

Small Cities Development Grant Scheduled Completion: September 30, 2020

Construction Funds Provided through SCDP:

Funds Committed from the City/Other Local

**Total Construction Funds** 

SCDP & Local Funds Currently Available:

Funds Available Not Yet Committed to Projects:

Goal per Agreement

Units Currently Under Contract

Total Applicants Above & Beyond Goal

Applicants Not Yet Under Contract

- # Applicants Accepted Letter of Offer
- # Applicants working on contractor bids:
- # Applicants not yet income-eligible
- # Applicants on waiting list
- # Applications Sent Out But Not Received Back Yet:
- # Applicants Not Income-Eligible-Does Not Qualify:
- # Applicants Not in Target Area-Does Not Qualify:
- # That Have Withdrawn Their Application:
- # Not Eligible due to conflict of interest
- # Applications Sent Due to opening of Target Area
- # Questionaires sent due to opening of Target Area
- # Applications Received back

Housing	Commercial
\$390,000	\$171,500
\$12,000	\$14,000
\$402,000	\$185,500
\$402,000	\$185,500
\$287,917	\$151,784
26	7
6	4
0	0
12	2
18	6
6	4
0	0
0	0
27	8
3	0
0	0
4	3
0	0
11	0
12	0
7	0

Water Plant Monthly Report Year: 2019

	vva	ter Plant i	viontniy F	keport	Y	ear: 2019	J	
								Year End
		January	February	March	April	May	June	Total
Aqua Hawk	Used (gal)	22	12	22	22	24	25	127
Aqua паwк	Cost	\$186.78	\$101.88	\$186.78	\$186.78	\$203.76	\$212.25	\$1,078.23
KMNo4	Used (lbs)	323	360	343	329	353	376	2084
KIVIINO4	Cost	\$1,211.25	\$1,350.00	\$1,286.25	\$1,233.75	\$1,323.75	\$1,410.00	\$7,815.00
Anti Scalant	Used (gal)	30	16	31	34	33	34	178
Anti Scalant	Cost	\$1,449.00	\$772.80	\$1,497.30	\$1,642.20	\$1,593.90	\$1,642.20	\$8,597.40
Dali nhasnbata	Used (gal)	44	38	51	51	54	59	297
Poli-phosphate	Cost	\$557.92	\$481.84	\$646.68	\$646.68	\$684.72	\$748.12	\$3,765.96
Chlavina	Used (lbs)	81	80	89	92	111	140	593
Chlorine	Cost	\$76.95	\$76.00	\$84.55	\$87.40	\$105.45	\$133.00	\$563.35
Nalco 7768	Used (gal)	2.7	1.75	2.75	2.5	2.5	3.3	15.5
Polymer	Cost	\$73.44	\$47.60	\$74.80	\$68.00	\$68.00	\$89.76	\$421.60
Flannisla	Used (gal)	16	14	15	15	18	19	97
Flouride	Cost	\$81.28	\$71.12	\$76.20	\$76.20	\$91.44	\$96.52	\$492.76
Sodium meti-	Used (lbs)	7	106	7	9	9	9	147
Bisulfate	Cost	\$9.87	\$149.46	\$9.87	\$12.69	\$12.69	\$12.69	\$207.27
	Used (case)	0	1	1	2	2	2	8
R <sub>o</sub> O <sub>u</sub> Pre-Filters	Cost	\$0.00	\$207.35	\$207.35	\$404.70	\$404.70	\$44.70	\$1,268.80
RO Cleaner P	Used	0	0	0	0	0	0	0
703 low Ph	Cost	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Sodium	Used (gal)	0	0	0	0	0	0	0
Hydroxide	Cost	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
RO Cleaner	Used (lbs)	0	0	0	0	0	0	0
p111 High Ph	Cost	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Caustic Soda	Used (gal)	85	44	79	79	81	93	461
50% & 30%	Cost	\$725.90	\$375.76	\$674.66	\$674.66	\$691.74	\$794.22	\$3,936.94
Hydrachloric	Used (gal)	0	0	0	0	0	0	0
Acid 31%	Cost	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
			, , , , ,	, , , , ,		, , , , ,	, , , , ,	, , , ,
Well gal Pumped	x1000	4812	4024	4770	4758	5304	5699	29367
Hi service gal, pumped	x1000	3163	2860	3212	3240	3626	3849	19950
Gallons to	x1000	1018	642.6	1012	1000	1127	1212	6011.6

Well gal Pumped	x1000	4812	4024	4770	4758	5304	5699	29367
Hi service gal, pumped	x1000	3163	2860	3212	3240	3626	3849	19950
Gallons to Waste	x1000	1018	642.6	1012	1000	1127	1212	6011.6
RC membrane gal pumped	x1000	3324	2062	3302	3301	3709	4006	19704
Backwash gal pumped	x1000	644	626	625	611	675	741	3922
w. p water meter gallons	Actual	158290	140580	171780	177530	203720	224280	1076180
Treated accounted gal	Actual	0	0	9150	11100	5100	9600	34950
Soft Water gal sold	Actual	0	0	0	0	4000	0	4000
Baseball Field well gal	Actual	0	0	0	21700	80600	365400	467700

gravity filter rehab done in Feb.

## PIONEERLAND LIBRARY SYSTEM EXECUTIVE/FINANCE COMMITTEE MEETING

Thursday, July 18, 2019

6:00 p.m. 2<sup>nd</sup> Floor Multipurpose Room Willmar Public Library 410 Fifth Street SW

RSVP by calling 320-235-6106 Ext 28 (Laurie) or email laurie.ortega@pioneerland.lib.mn.us

#### **AGENDA**

- I. Call to order
- II. Roll call/introductions

III. Approval of agenda Action

IV. Approval of Minutes for June 20, 2019 Finance Committee Action

- V. Committee Reports
  - A. Financial Report

1) June 2019 financial report
2) Approval of bills and check registers
3) 2020 Preliminary Budget
Action
Info

B. Personnel Committee

1) New hires:

- VI. Old Business
- VII. New Business

1) FY17 Legacy Funds: Completion Report Action
2) PLS Board by-laws review-board representation Info

- VIII. Director's Report
  - IX. Other
    - A. Next board meeting scheduled Thursday, October 17, 2019, 7:00 p.m. (Finance 6:30)
    - B. Exec/Finance Meetings: August 15 & September 26 at 6:00 p.m.
  - X. Adjournment

#### MEETING AGENDA HRA of Madison

310 Park Avenue Madison, MN 56256

Meeting Description Regular Meeting

**Results Desired** 

Date: July	y 11, 2019_ 1	Time <u>11:3</u>	0a.m.	Location	Authority	Office	
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	, ,				
Start	Stop	Total Hours	Start	Stop	Total Hours

Call to Order:

Action on Minutes:

#### FINANCIAL REPORT:

Project Performance Reports: May '19 – (27.59)

Correspondence: None

Maintenance: Nothing new on David Jacobsen.

Travis Redepenning passed his boiler license test. Painting outside benches. Washing windows.

Occupancy: #113 is now occupied.

#118 will be vacant 7/31/2019. Have someone interested

#128 status unknown at this time if D. Schlosser will be returning. #230 a gentleman with a 9 yr. old daughter has shown interest.

#236 will be vacant on 7/31/2019

Old Business:

New Business: Discussion of fiscal year 2019/2020 budget. School something new in sitting area

Other Business: Crystal Pederson (#123) smoking inside of apartment.

Adjournment:

#### MINUTES REGULAR MEETING JUNE 13, 2019

The Board of Commissioners of the HRA of Madison, MN met on Thursday June 13, 2019 at the office of the authority. Commissioners present were: Stan Olson, Carlyle Larsen, Karie Sorknes, Judi Nelson and Missy Heinrich. Also present was Executive Director Kathy Bungarden and Travis Redepenning from Maintenance.

Chairperson Karie Sorknes called the meeting to order at 12:08 p.m.

Maintenance: Travis Redepenning has been working along with Alton Lindquist in apt. #113 on leveling the floor in the north "sun porch" room. The carpet has now been laid and only a new air conditioner spot needs to be cut in the west wall to complete the apartment.

Travis has also been spending time in #238 getting it move-in ready. The previous tenant left quite a mess.

Travis has taken the boiler license test and is awaiting the results which could take up to two weeks.

There is nothing new to report on David Jacobsen. His continues to receive benefits for temporary partial disability.

The minutes of the regular meeting on Thursday, May 9, 2019 were discussed. After correcting a spelling error, the minutes were approved as written.

The financial report was reviewed. After a short discussion by the board regarding checks #6989 - #7023 for a total amount of \$31,692.55 a motion was made by Carlyle Larsen and seconded by Karie Sorknes to pay the bills. Motion carried.

Kathy Bungarden had the Performance Report numbers from Loucks & Schwartz for April, 2019 - (26.01).

Occupancy Status: #113 is vacant with a couple people showing strong interest and #238 will become occupied 6/15/2019.

#### **OLD BUSINESS:**

**NEW BUSINESS:** Ryan Young from KleinInsurance was present to discuss the annual insurance renewal that is due July 1, 2019. There will be an increase of \$329.00 taking the total premium amount from \$15,279.00 to \$15,608.00.

There was some discussion about rent insurance that each tenant should carry on their personal belongings. Kathy will get together with Ryan Young and set up a time to have an informational meeting with the tenants regarding renters insurance. A discussion took place regarding the 5-Year Action Plan (2019 - 2023) for Park Avenue Apartments. It was decided to tentatively distribute the Capital Fund Money as follows:

- 2019 1st floor carpet; directors office, hallways and common areas
- 2020 2<sup>nd</sup> floor carpet; stairways, hallways, and all common areas
- 2021 Update/modernize 3 apartments (new cabinets, closet doors, wiring, appliances and plumbing)
- 2022 Update/modernize laundry room and sun porch (remove asbestos) new cabinets, new flooring, new appliances, new plumbing in laundry room
- 2023 Update/modernize 3 apartments (new cabinets, closet doors, wiring, appliances and plumbing)

Carlyle Larsen brought up the possibility of having an open house in honor of Park Avenue Apartments 50th Anniversary. Discussion on this was tabled until a later date.

It was decided by the board that Carlyle Larsen would represent Park Avenue Apartments in Madison's 4th of July parade by driving his Falcon as a unit in the parade.

The next regular meeting will be Thurs	sday, July 11, 2019 at 11:30 a.m.	
Chairperson – Karie Sorknes	Co-Chairperson – Stan Olson	<u>. 11</u>

Minutes prepared by KB on 06/13/2019.

	FINANCIAL		STATEMENT			Jun	e, 2019
	Balance as	of last state	ment			\$	492.17
			Income for June, 2019				
	Rent	35	\$331.6	00		\$	11,579.00
	Cable	28				\$	870.00
	AC	34				\$	140.00
	Garage	10				\$	385.00
	Fr.	3				\$	6.00
				\$	-	\$	13,472.17
	Other Incon	<u>ne</u>					
	Laundry			\$	338.00		
	Transfer from	n Savings	6/13/230	19 \$	19,000.00		
	Int. on Ck.		5/31/20	19 \$	0.15		
				\$	19,338.15	\$	19,338.15
						\$	32,810.32
4190	6/1/2019	6989	Judi Nelson(Reimburse for flower & Plant purchase)	\$	125.33		
4430	6/1/2019	6990	Paul's Flooring(Carpet Install #113)	\$	500.00		
4190	6/6/2019	6991	Cardmember Service(Coffee Pot,License Testing Fee		256.31		
0147	6/43/3040	A 4 -	Lataex Gloves, Copy Paper Fun Tak, Faucet Connectors, Coffe				
2117	6/13/2019	Auto	S.S\$662.40;Medi-\$154.92;Fed-\$374.00	\$	1,191.32		
4110	6/15/2019	6992	Kathy Bungarden	\$	1,040.10		
4110	6/30/2019	6993	Kathy Bungarden	\$	1,040.10		
4170	6/13/2019	6994	Loucks & Schwartz	\$	135.00		
4190	6/13/2019	6995	Frontier Telephone	\$	227.84		
4190	6/13/2019	6996	KLQP-FM	\$	31.90		
4190	6/13/2019	6997	Jubilee Foods(Kleenex)	\$	20.30		
4190	6/13/2019	6998	Western Guard(Visitor's Guide)	\$	75.00		
4190	6/13/2019	6999	Office Peeps(Office Supplies)	\$	52.47		
4190	6/13/2019	7000	Prairie Five Senior Dining	\$	99.00		
4190	6/13/2019	7001	LQP Co. Sheriff's Office(S. Bulock)	\$	10.00		
4190	6/13/2019	7002	Nan McKay(ACOP Update)	\$	199.00		
4220	6/13/2019	7003	Judi Nelson(7.5 hrs. @ \$9.50)	\$	65.80		
4220	6/13/2019	7004	Deb Rakow(16.75 hrs. @ \$9.50)	\$	146.95		
4220	6/13/2019	7005	Joan Fernholz(20 hrs. @ \$9.50)	\$	175.46		
4330	6/11/2019	Auto	Minnesota Energy	\$	753.77		
	6/15/2019	Auto	City of Madison	\$	3,716.05		
4410	6/13/2019	7006	Bill Kells(6.5 hrs. @ \$15.00)	\$	97.50		
4410	6/15/2019	7007	Travis Redepenning	\$	723.88		
4410	6/30/2019	7008	Travis Redepenning	\$	723.88		
4420	6/13/2019	7009	Brehmers	\$	29.75		
4420	6/13/2019	7010	Builders First Source	\$	705.62		
4420	6/13/2019	7011	Capital One Commercial(Wee & Feed, Drill, Quarter	\$	357.11		
			Round, Striping Paint, Paint Brushes & Rollers)				

4420	6/13/2019	7012	Midwest Machinery Co.	\$ 14.61	
4420	6/13/2019	7013	Madison Hardware Hank	\$ 11.98	
4420	6/13/2019	7014	LQP Co-op Oil	\$ 60.50	
4430	6/13/2019	7015	MEI Total Elevator Solutions	\$ 147.83	
4430	6/23/2019	Auto	Mediacom	\$ 1,406.85	
4430	6/13/2019	7016	Paul's Flooring(Carpet Install #113)	\$ 246.00	
4430	6/13/2019	7017	Carpets 'N' More(Carpet for #113)	\$ 2,137.00	
4430	6/13/2019	7018	Schuelke Electric	\$ 65.00	
4430	6/13/2019	7019	MN Dept. of Labor & Ind.(Elevator Inspection)	\$ 100.00	
4510	6/13/2019	7020	KleinInsurance	\$ 14,242.00	
4540	6/13/2019	7021	H.A.R.T.	\$ 468.00	
4540	6/13/2019	7022	Kathy Bungarden H/C	\$ 249.34	
4190	6/13/2019	7023	Madison Postmaster	\$ 44.00	
-,,,,,	3, 13, 22, 13			\$ 31,692.55	-31,692.55
					\$ 1,117.77

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Insured CD \$25,191.54 Mat. Date 11/14/2019 #51000000499 1 year Int. Rate 0.35%
Interest Yr. Ending 11/14/18 - \$162.69

Balance	Insured Money Market Savings	4/30/2019	\$109,818.39
	Subsidy	5/5/2019	\$ 3,750.00
	Transfer to Checking	5/9/2019	\$ 2,000.00
	Interest	5/31/2019	\$ 18.92
Balance		5/31/2019	\$111,587.30

<u>YTD Int.</u> \$3.16		Sec. Dep. Klein Bank	<u>Deposit</u>	<u>Payment</u>	<u>Balance</u>
	4/30/2019 5/31/2019	Interest	\$0.33		\$7,818.72 \$7,849.05
	Balance				\$7,849.05

#234; 1 Dog - \$300 Deposit #239; 1 Cat - \$300 Deposit #125; 1 Dog - \$300.00 Deposit #240; 1 Cat - No Pet Deposit #236: 1 Cat - No Pet Deposit #109: 1/2 Dog - \$150 Deposit #230: 1/2 Cat - \$150 Deposit)

## **CITY COUNCIL CHECKLIST**

ITEM	DATE	ADDRESSED BY	RESPONSIBLE TO COMPLETE	EXPECTED COMPLETION	COMPLETE
Planning and Zoning updates	12/28/2015	<del>Thole</del>	<del>CM</del>	Ordinance to be approved	completed
<del>Landscape Library</del>	<del>11/2/2015</del>	<del>Thole</del>	<del>Parks</del>	City Staff with design input from boards	completed
Pool House Renovations	<del>7/13/2015</del>	<del>Conroy</del>	<del>CM, Parks</del>	Work in Progress	<del>completed</del>
Playground - Kiwanis Kiddie Park	7/13/2015	Meyer	<del>CM, Parks</del>	Wood Fiber complete, city to repair turf around edges	completed
Outside City Limits Properties	8/13/2012	<del>Zahrbock</del>	CM, Attorney	Letter sent and responded from LqP Env.	completed
Downtown Disctric Maintenance Fund	11/23/2015	<del>Zahrbock</del>	CM	Dismissed	completed
Sump Pumps	8/22/2016	<del>Thole</del>	<del>CM,PW</del>	Ordiance approved and notices mailed to homes	completed
Grand Theatre - Seat Project	<del>5/11/2015</del>	Meyer	CM	City will be fiscal agent and deliver acknowledgments for de	completed
Outside City Limits Properties	<del>8/8/2016</del>	<del>Zahrbock</del>	CM, Attorney	City Attorney to address with County Board	completed
Tree Trimming	<del>9/26/2016</del>	Meyer	<del>CM, PW</del>	obstructed sidewalks/streets documented and assigned	completed
Prairie Arts Center	<del>2/8/2016</del>	<del>Thole</del>	<del>CM</del>	Bathroom Upgrade Complete	completed
Public Restrooms	<del>5/8/2017</del>	<del>EDA</del>	<del>CM, Meyer</del>	Ag Society secured EDA Loan 5/7/18	completed
Storm Pond East Highway 40	8/10/2015	<del>Zahrbock</del>	CM, Engineer	Inlet side has been cleaned by City Crew	completed
Hazardous Houses	<del>4/20/2017</del>	<del>Thole</del>	CM, Attorney	Performed 2017 annual inspection letters issued.	completed
<del>Daycare Shortage</del>	<del>5/8/2017</del>	<del>EDA</del>	<del>CM, Zahrbock</del>	<del>Opened 2/14/19</del>	<del>ongoing</del>
<del>LqP Players Agreement</del>	9/25/2017	Meyer	<del>KW</del>	Agreement drafted for review	<del>ongoing</del>
Downtown Renovation Fund	9/22/2014	Meyer	CM,	Small Cities Development Grant	ongoing
Downtown Open Space	10/27/2014	Conroy	CM Parks Board	Trees, grass, For Sale Sign advertising MEDA contact	ongoing
Broadband Exploration	4/20/2017	Meyer	CM,committee	No change in grant requirements	ongoing
City Garage	4/20/2017	Thole, Fernho	CM	PW is cleaning out as time allows - Sell/Fix?	ongoing
Hwy 40 Curbing - ask MNDoT to repair	5/11/2015	Zahrbock	CM, Engineer	Planned Project 2023	ongoing
Recreation Facility	5/2/2017	EDA	CM, Conroy	Request entered, school participation unknown	ongoing
City Hall Restoration and Maintenance	6/1/2017	Council	CM, BM	Grant closed out, Capitol grant request due 7/26	ongoing
Pool Hours of Operation	3/25/2019	Zahrbock	CM, council	Opening June 2019	ongoing

## LEE MOTOR COMPANY



Hwy. 212 East P.O. Box 529 DAWSON, MINN. 56232 Phone 320-769-2365 Fax 320-769-2323 E-mail leemtr@frontiemet.net

				10	
,	. 81	20	19 F-SERIES S	0	Page: 1 of 2
Orde	er No: 1111 Prio				SB Price Level: 950
	PEP: 663A Cust/F	lt Name:	CITY MADISON.	PO Number:	32
		RETAIL			RETAIL
F5H	F550 4X4 CHAS/C :	\$45575		LESS TPMS	
	169" WHEELBASE			19500# GVWR PKG	
Z1	OXFORD WHITE		213		185
3	40/20/40 CLOTH		41H	ENG BLK HEATER	100
S	MEDIUM EARTH GR		425	50 STATE EMISS	NC
663A	PREF EQUIP PKG		473	SNOW PLOW PKG	185
	.XLT TRIM			HI CAP TRLR TOW	
	.AMFM/MP3/CLK		8:		
99T	6.7L V8 DIESEL	9010	TOTA	. BASE AND OPTIONS	S 61230
44W	6-SPEED AUTO	NC	TOTA		61230
TGK	225 MAX TRAC	215	*THI	S IS NOT AN INVOICE	CE*
X8L	4.88 LTD SLIP	360	*TOT	AL PRICE EXCLUDES	COMP PR
41A	RAPID HEAT	250		23	
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		RETAIL			RETAIL
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62R	TRANS PTO PROV	280	TOTA	L BASE AND OPTION	S 61230
63A	UTLTY LIGHT SYS	NC	TOTA		61230
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333 2nd STREET NE HOPKINS, MN 55343-8337 952-938-5451 FAX 952-938-0159 WATTS 800-229-5451 www.abm-highway.com

#### Custom Truck Equipment for the Utility, Construction, Municipal and Refuse Industries

Quotation # 061219-222-01

June 12, 2019

David Johnson Madison Public Utilities 616 8<sup>th</sup> Street Madison, MN 56256

Dear David,

In response to your request for a fiberglass service body to fit a 2020 Ford F-550 dual rear wheel 84" CA chassis/pickup, we are pleased to quote you the following per State of Minnesota Contract # 150027:

VST-40-I Insulated 40 ft. 4 Inches telescopic/articulating aerial platform lift, including the items listed

- 1 Standard platform capacity of 350 lbs.
- 2 Platform mounted Unitrol single lever control including safety trigger, dump valve, and tool selector.
- 3 Hydraulic platform rotator.
- Full pressure turret mounted lower controls with override.
- 5 Engine start/stop from platform and lower controls.
- 6 Continuous rotation including one pass slip ring for start/stop system.
- 7 Six gpm open center hydraulic system at 3000 psi
- Side mounted telescopic upper boom for low stowed platform. Fiberglass inner boom and patented ELECTROGARD provide insulation gap fully retracted meeting ANSI A92.2 requirements for Category C, 46 KV and below.
- 9 Chassis insulating system (fiberglass lower boom insert) providing 12 in. insulation gap and including accommodations to bridge insulation gap for testing per ANSI A92.2.
- ELECTROGARD and inner boom finished with white urethane paint over a white gel coat (VST-36/40/47 only).
- 11 Non-lube bearings used throughout.
- One set of hydraulic tool outlets at platform without quick disconnect fittings (throttle control recommended). Includes adjustable pressure limit.
- 13 Integral hydraulic oil reservoir with dual sight gauges and 17 gallon capacity. Bottom suction with a gate valve is provided.
- VST-40-I Insulated 40 ft. 4 in. telescopic/articulated aerial platform lift, including the items listed \$45,931.00
- RO-1260-6 Lower controls on turret with standard rotary joint Standard

SC-1260-1/2/3 Right hand single-stick controls platform support including 1800 platform rotator Standard

Quotation # 0	61219-222-01 -2-	June 12, 2019
PS-1260-28/-3	30Heavy duty rotator and platform support. Required with plat	form elevator \$829.00
BE-1260-1	Platform elevator (reduces platform capacity by 100 lbs). The platform 24 inches vertically using a telescopic cylinder. Thi inches of length from the centerline of the platform rotator.	
Standard	One set of hydraulic tool outlets at platform without quick dis Includes pressure limit.	sconnect fittings. Standard
FB-959	Closed 24x30x42 with Toe space 1 Step to curb side (step is i	in cargo area \$819.00
CB-7	Platform cover, nylon/vinyl, 24x30 in.	\$143.00
CA-852	Man lift capacity of 500lbs	Included
P-1260-8	Standard 46-1/4 in. tall pedestal	Standard
CT-1400-39	2011 + Ford F350/450/550 DSL Man 2 SPD Throttle (Auto T	Frans) idle/1200 rpm \$635.00
EP-1260-11/1	3Emergency Power Insulated 12V DC hydraulic system (Requ	uires 1 slip ring) \$805.00
LT-1260-1/2/4	4Lift throttle Insulated (required with 2-speed throttle control of	or priority flow control) \$67.00
SS-1260-1/5	Start/stop 12V DC is standard (Requires 1 slip ring)	Standard
28457-3	Collector ring, 5-pass	\$280.00
BC-1200-4/ SK-1200-1	Auto Boom Latch for mounting on outer boom Electrogard. boom latch works off the lift hydraulic pressure to open and compared to the second se	<b>▼</b>
Delete	Delete Tubular rubber platform support	\$(34.00)
Std. White	Standard white urethane	Standard
MH-1260-7	Mounting hardware for pedestal mounted outrigger. 19,500 G (34-1/2 in. ship loose subframe). Excludes Dodge, see below	GVWR or above Standard
OR-1400-29	Modified A-Frame 30-35 Inch Frame Height	\$4,047.00
VK-1400-31	12 volt Outrigger/Boom switch kit	\$335.00
VK-1400-5/6/	7/8 Outrigger switch kit for main outriggers	\$337.00

#### BRAND FX FIBERGLASS UTILITY/ SERVICE BODY PRICING

		Model Price CA Dimension Body Length Body Width Body Height Compartment Depth	84 LS 84" 132" 94" 42" 20"		\$8,213.00
1.3.0	COMPARTMENT SHELV	ING			
1.3.2	(2) adjustable fiberglass shelv			(4 @ \$198 ea)	\$792.00
1.3.5	Pullout drawer on slides - S3	under hotstick shelf full width	1		\$ 146.00
1.3.5	Pullout drawers on slides C1	mount under 1st shelf		(2 @ \$146 ea)	\$ 292.00
1.3.7	Divider pack for fiberglass sh	nelves (4 dividers)		(9 @ \$13 ea)	<u>\$ 117.00</u>
1.4.0	ADDITIONAL COMPART	MNET SHELVING			
1.4.4	(18) drawer metal cabinet ins				\$ 384.00
1.4.5	` '	on streetside – shelf stops at S	<b>S</b> 1		\$ 400.00
1.5.0 1.5.1 1.5.2 1.5.6 1.5.8	Locking swivel hook (per hoo	for vertical doors (per compared) in C4 (2-3-2) ting on three (3) sides of comp	,	(5 @ \$51 ea) (7 @ \$26 ea) (7 @ \$81 ea) (2 @ \$130 ea)	\$ 182.00 \$ 567.00
	•			(Σ ως ψ150 οα)	Ψ 200.00
	Wheel chock holder in fender			(2 @ \$126)	\$ 252.00
	Furnish and install electronic			(2 @ \$126 ea)	\$ 232.00 \$ 112.00
		# 3067 halogen remote spotlig	ht on curbside	of bood	\$ 674.0 <u>0</u>
	Outrigger pad holder (alumin		nt on carosiac	(2 @ \$107 ea)	
	Furnish and install rear mud to			(2 (2) 0107 02)	\$ 156.00
	Aluminum cone holder for ve				\$ 97.00
1.12.7	BUMPERS Standard ICC bumper – no st ½" hitch plate with adjustable plug 7 way spade	eps e chain loops, 15 ton pintle hite	ch & trailer		\$ 368.00 \$ 742.00

#### 1.22.0 EXTERIOR BODY LIGHTING

1.22.1	LED stop/turn/tail lights in tailshelf	No Price Difference
Misc.	Two (2) recessed LED warning flashers in tailshelf	(2 @ \$265 ea) <u>\$ 530.00</u>
Misc.	Two (2) surface mount Led warning flashers in grill and top corne	rs of body(2 @ \$312 ea)\$ 624.00

1.23.0 MISCELLA 1.23.7 30" aluminun	n treadplate tailshelf		<u>\$ 867.00</u>
1.23.11 Sure-foot coa			<u>\$ 200.00</u>
1.23.14 Extend exhau			<u>\$ 100.00</u>
	inguisher/bracket – mount in S1 jack leg housing		<u>\$ 176.00</u>
	for custom modification (per hour rate of \$115/hr)		
	orage in tailshelf with doors on CS and SS	(7 hours @ \$115 ea)	<u>\$ 805.00</u>
	back up camera in the rear of the body		<u>\$ 110.00</u>
<ul> <li>Add recycled</li> </ul>	plastic perimeter boards to tailshelf	(3 @ \$58 ea)	<u>\$ 174.00</u>
	OPTIONS FOR AERIALS:		
<ul> <li>LED work lig</li> </ul>	tht on rear of pedestal		\$230.00
	t rear for 2 speed / start-stop		\$108.00
- Poly outrigge	r pad (24" x 24")	(2 @ \$150 ea)	\$300.00
- Triangle refle	ctor kit		\$30.00
- Wheel chock	- Rubber	(2 @ \$30 ea)	\$60.00
- Eliminate con	npartment and install recessed aluminum gripstrut wa	alk-up with chain	
storage box as	nd two (2) grab handles – C2	-	\$815.00
- Add fold dow	n step at walk up		\$395.00
- Add Tiger To	ugh seat covers		\$320.00
11.2.8 DSI 12/1800N	N Dimension heavy duty 1800 Watt Pure Sine Inverte	r with fuse	\$2816.00
11.2.23 1PLT2	G.F.I. outlet with cover plate (interior mount add'l req'd exterior mounting) Mount one on back of boo and wire into the cab to plug into OEM inverter		\$321.00
11.2.24 6C657	G.F.I. exterior outlet cover (allows exterior	\$50.00	\$111.00
	TOTAL PRICE AS DESCRIBED		<u>\$81,109.00</u>
OPTION:			
Price 1	for trade of 2006 IH with Altec aerial	Deduct	<u>&lt;11,000.00&gt;</u>

#### MUTUAL CONDITIONS AND STIPULATIONS OF TRADE-IN OFFER

The unit to be traded must be maintained fully to the point that it will pass a Dielectric Test (if applicable) and a DOT operation and safety standards inspections. This will include and is not limited to glass, brakes, dents, tires, lights, engine, etc. and the equipment mounted on this carrier (i.e. body and boom) must be safe and operational. Chassis shall not have any engine or system warning lights on. Also the equipment (i.e. jibs, winches, lights, pintle hooks, etc) are to remain intact unless otherwise agreed upon and documented in writing beforehand. ABM Equipment & Supply reserves the right to re-negotiate our trade-in offer if these standards are not met at the time the trade in is received.

#### ABOVE PRICES <u>DO NOT</u> INCLUDE ANY APPLICABLE TAXES

Thank you for considering ABM Equipment & Supply. I hope with the enclosed information that you will be able to place this business with us. Should you have any questions or need any additional information, please do not hesitate to contact Bryan Raguse or myself.

Sincerely,

Will Harris

Will Harris Utility Sales Manager

# BRIGHT ENERGY CHOICES FOR YOUR BUSINESS

Utility logo here



# Our Bright Energy Choices program allows customers to purchase Renewable Energy Certificates, or RECs. RECs are proof that electricity was generated by qualifying renewable facilities – like wind and solar farms – and fed

into the electric grid. These RECs are available through Missouri River Energy Services (MRES), our supplemental wholesale power supplier.

At <<UTILITY NAME>>, <<###>> percent of the energy you purchase already comes from renewable resources, including wind, solar, and the hydroelectric power plants along the Missouri River. By enrolling in Bright Energy Choices, your business can purchase RECs to offset the non-renewable portion of your energy consumption, making your usage, in effect, 100 percent renewable. "Greening up" your energy purchases helps promote the development of future renewable resources and demonstrates your support for our environment.

#### How much does it cost?

nergy usage is billed per kilowatt-hour kWh). A Bright Energy Choices premium will be applied to <<##>> percent of your actual monthly energy purchases, and added to your regular energy charges. The Bright Energy Choices premium for 2020 is << ##>> per kWh.

## How do I start purchasing renewable energy?

Contact us if you are interested. We will
email you the Bright Energy Choices
Order Form to help you estimate the
amount of RECs your business will need
to purchase, along with the cost.

2. If you choose to participate, just return the signed and dated Bright Energy Choices Order Form to us at the address below.

#### What else do I need to know?

- 1. The Bright Energy Choices program will start on Jan. 1, 2020.
- 2. Orders will automatically renew annually on Jan. 1, unless you notify us.
- We will inform program participants
   of any changes to the Bright Energy
   Choices Premium by Dec. 1 of each year.
- MRES will retire RECs annually on behal of program participants.





## **Bright Energy Choices**

#### Member Fact Sheet

#### Overview

- Bright Energy Choices is a "green energy" program allows your customers to purchase renewable energy from your utility in the form of Renewable Energy Certificates (RECs). RECs are proof that electricity was generated by qualifying renewable facilities like wind and solar farms and fed into the electric grid.
- Your utility can use the *Bright Energy Choices* name, or rename your green energy program and customize the marketing materials to the name of your choice.
- A REC is the equivalent of 1 Megawatt-hour (1 MWh or 1,000 kWh) of energy. Each REC is assigned a
  unique, traceable digital certificate.
- MRES will purchase RECs to meet the member's needs. MRES will "retire" RECs annually in the member's name and report to each member information regarding specific RECs retired on their behalf.
- To cover the cost of the RECs, MRES will bill members an adder for energy used by participating retail customers. In April 2019, the MRES Board of Directors approved a "Green Energy Adder" of no more than \$0.005 (one-half cent) per kWh, effective Jan. 1, 2020.
- Each month, the member will report the actual Bright Energy Choices kWh sales for the previous month to MRES. MRES will bill the member for that amount. (Green Energy adder is in addition to the regular S-1 rate of \$0.0315/kWh.) Member can report this data using *Green Energy Monthly Reporting Form*.
- Members will bill customers monthly for Bright Energy Choices premium.

#### 2019 Process Now: Member determines if it will add a local charge to the MRES "Green Energy Adder." Please note: This program poses no risk to members since they will be billed the Green Energy Adder only for actual usage of participating customers. Members should consider not adding an additional charge in order to keep Bright Energy Choices as competitive as possible. The member should then meet with their Key Accounts to explain the Bright Energy Choices program, gauge interest, and help estimate annual costs using Bright Energy Choices Order Form. Your BES field rep will assist you with these visits. By August 1: Member submits 2020 Green Energy Estimate Form to MRES by Aug. 1, 2019, for the 2020 calendar year. (REC Estimate Form must include estimated REC needs for all customers, including residential.) MRES will request bids and purchase RECs for members' estimated needs. September: MRES Board will review 2020 Green Energy adder and REC purchase costs. Green Energy adder of \$0.005 (one-half cent) per kWh for 2020 may be decreased, but will not be increased. **Annual Process beginning 2020** Throughout Year: Member obtains signed/dated Bright Energy Choices Order Form from new Bright **Energy Choices customers.** Throughout Year: Member will submit Green Energy Reporting Form monthly to MRES. By Nov. 1 of each year: MRES notifies members of Green Energy adder for coming year, as well as any change to members' Resource Mix Renewable Percentage. By Dec. 1 of each year: Member notifies customers of any changes to Bright Energy Choices

premium or Resource Mix Renewable Percentage. Bright Energy Choices Order Forms will be

automatically renewed annually on January 1 unless Utility is notified.



July 11, 2019

City of Madison 404 6<sup>th</sup> Ave Madison MN 56256

RE: Requesting Alley Closure approval from the City of Madison

AgCountry Farm Credit Services would like to request the closure of one block of alley between 4<sup>th</sup> Ave & 5<sup>th</sup> Ave, north of 1<sup>st</sup> Street East (Hwy 40) and South of 2<sup>nd</sup> Street East. AgCountry Madison branch staff is hosting a customer appreciation picnic on July 24<sup>th</sup>, 2019 from 11:30am-1pm in our parking area out the east side of the building. Closure of alley is requested from approximately 10am to 2pm to prohibit driving through the alley for the safety of customers as well as prohibit parking on any neighboring properties not owned by AgCountry.

Thank you,

## Maria Croatt

Customer Service Representative
AgCountry Farm Credit Services
112 5th Avenue | Madison, MN 56256
320.598.7505 800.450.7505
Direct Line 320.598.3147 ext. 2112
maria.croatt@agcountry.com www.agcountry.com

NP CK # 583a5-58364

				uru	,	00000 PG	
INVOICE#	LINE DA	JE INVOIC	E REFERENCE	PAYMENT Amount	DIST G	L ACCOUNT	CK SQ
071119	4 7/4	11	BANK 1 - KLEIN/UNITED PRAIRIE D ARCTIC GLACIER USA, INC				
0/1119	1 //1	.1/19 //11/1	9 LIQ-ICE EXPENSE INVOICE TOTAL	146.46 146.46	609	609-49750-251	1
			VENDOR TOTAL	146.46			
071119	1 7/1		2 BELLBOY CORPORATION D LIQ-LIQUOR EXPENSE INVOICE TOTAL	82.74 82.74	609	609-49750-251	1
			VENDOR TOTAL	82.74			
071119	1 7/1	190 1/19 7/11/19	BEVERAGE WHOLESALERS LIQ-LIQUOR EXPENSE INVOICE TOTAL	657.05 657.05	609	609-49750-251	1
			VENDOR TOTAL	657.05			
0234889	1 7/12		BOLTON & MENK INC WT-UPDATE UTILITY MAP INVOICE TOTAL	302.50 302.50	601	601-49440-303	1
0234961	1 7/12	2/19 7/12/19	EASTVIEW PARKING INVOICE TOTAL	4,572.50 4,572.50	211	211-46500-303	1
0234980	1 7/12	2/19 7/12/19	CTY HALL-GRANT WRITING-MHS GRA INVOICE TOTAL	750.00 750.00	101	101-41940-303	1
			VENDOR TOTAL	5,625.00			
071219	1 7/12 2 3 4 5 6 7 8 9	320 ?/19 7/12/19	BREHMER MOTOR SUPPLY POOL-PAPER TOWELS/TISSUE POOL-CLEANERS POOL-HOSE HANGER/SCREWS POOL-PAPER TOWELS/TISSUE POOL-KEYS/KEY HOLDER POOL-TISSUE/NUT WASHER PARKS-ROPE STR-CABLE TIES WT-GARDEN HOSE ELEC-STORAGE CONTAINER INVOICE TOTAL	21.00 9.98 9.29 31.97 22.50 6.19 187.50 6.99 89.00 20.00 404.42	101 101 101 101 101 101 101 101 601 604	101-45124-219 101-45124-219 101-45124-223 101-45124-219 101-45124-219 101-45200-406 101-43100-219 601-49400-215 604-49570-215	1 1 1 1 1 1 1 1
071219	1 7/12,	3342 /19 7/12/19	VENDOR TOTAL BUILDERS FIRSTSOURCE INC EASTVIEW-SHINGLES INVOICE TOTAL	404.42 9,319.77 9,319.77	614	614-46330-520	1
			VENDOR TOTAL	9,319.77			
4025261649	1 7/11,	3514 /19 7/11/19	CINTAS STR-SHOP TWL/MAT	73.52	101	101-43100-209	1

INVOICE#	DUE INVOICE LINE DATE DATE REFERENCE		PAYMENT AMOUNT	DIST	GL ACCOUNT	CK SQ		
	2		SEW-SHOP	TWL/MAT INVOICE TOTAL	10.49 84.01	602	602-49450-219	1
				VENDOR TOTAL	84.01			
061219Y	1	7/12/19	510 CITY OF ( 7/12/19 POOL/SHE	MADISON LTER-UTIL 6/19 INVOICE TOTAL	3,923.86 3,923.86	101	101-45124-380	1
071119A	1	7/11/19	7/11/19 9TH STR	LIFT PUMP-UTIL 6/19 INVOICE TOTAL	42.96 42.96	602	602-49460-380	1
071119B	1	7/11/19	7/11/19 AMB-GARAG	SE UTIL 6/19 INVOICE TOTAL	121.64 121.64	201	201-44100-380	1
071119C	1	7/11/19	7/11/19 AVE OF FI	AGS-UTIL-6/19 INVOICE TOTAL	22.21 22.21	101	101-45200-380	1
071119D	1	7/11/19	7/11/19 BLOCK 48-	-UTIL 6/19 INVOICE TOTAL	10.66 10.66	101	101-49250-380	1
071119E	1	7/11/19	7/11/19 BLOCK 48-	UTIL 6/19 INVOICE TOTAL	10.66 10.66	101	101-49250-380	1
071119F	1	7/11/19	7/11/19 BLOCK 48-	UTIL 6/19 INVOICE TOTAL	12.31 12.31	101	101-49250-380	1
071119G	1	7/11/19	7/11/19 CTY GARAG	E-UTIL 6/19 INVOICE TOTAL	29.43 29.43	101	101-43100-380	1
071119Н	1	7/11/19	7/11/19 CTY HALL-	UTIL 6/19 INVOICE TOTAL	733.47 733.47	101	101-41940-380	1
0711191	1	7/11/19	7/11/19 FRWAYVIEW	LIFT PUMP-UTIL 6/19 INVOICE TOTAL	31.89 31.89	602	602-49460-380	1
071119)	1	7/11/19	7/11/19 FIRE HALL	-UTIL 6/19 INVOICE TOTAL	187.98 187.98	101	101-42200-380	1
071119K	1	7/11/19	7/11/19 FIRE HYDR/	ANTS-UTIL 6/19 INVOICE TOTAL	269.00 269.00	101	101-42200-380	1
071119L	1	7/11/19	7/11/19 GRAND PARI	K-UTIL 6/19 INVOICE TOTAL	10.66 10.66	101	101-45200-380	1
071119M	1	7/11/19	7/11/19 HWY 40 DET	F POND-UTIL 6/19 INVOICE TOTAL	63.93 63.93	605	605-49600-380	1
071219AA	1	7/12/19	7/12/19 STR LIGHT1	ING-UTIL 6/19 INVOICE TOTAL	1,995.50 1,995.50	101	101-43100-381	1
071219BB	1	7/12/19	7/12/19 UNAPPRO ST	RM SEW-UTIL 6/19 INVOICE TOTAL	103.63 103.63	101	101-49250-380	1

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INVOICE#	LINE	DUE Date	INVOICE DATE REF	FERENCE	PAYMENT Amount	DIST G	L ACCOUNT	CK SQ
071219CC	1	7/12/19	7/12/19 W/T	TP-UTIL 6/19 INVOICE TOTAL	163.89 163.89	602	602-49450-380	1
071219DD	1	7/12/19	7/12/19 WT	TOWER-UTIL 6/19 INVOICE TOTAL	118.60 118.60	601	601-49430-380	± <b>1</b>
071219EE	1	7/12/19	7/12/19 WT	TREAT PLANT-UTIL 6/19 INVOICE TOTAL	2,451.26 2,451.26	601	601-49400-380	1
071219FF	1	7/12/19	7/12/19 FIRE	E-WEST SUBSTTION-UTIL 6/19 INVOICE TOTAL	34.40 34.40	604	604-49570-380	1
071219N	1	7/12/19	7/12/19 HWY	40 WELLHOUSSE-UTIL 6/19 INVOICE TOTAL	35.02 35.02	601	601-49400-380	1
0712190	1	7/12/19	7/12/19 SK A	RINK-UTIL 6/19 INVOICE TOTAL	82.83 82.83	101	101-45127-380	1
071219P	1	7/12/19	7/12/19 JACO	OBSON RESTROOM-UTIL 6/19 INVOICE TOTAL	75.61 75.61	101	101-45200-380	1
071219Q	1	7/12/19	7/12/19 JACO	DBSON PARK-UTIL 6/19 INVOICE TOTAL	115.58 115.58	101	101-45200-380	1
071219R	1	7/12/19	7/12/19 LIQ-	-UTIL 6/19 INVOICE TOTAL	432.56 432.56	609	609-49750-380	1
0712195	1	7/12/19	7/12/19 MEMO	ORIAL FIELD-UTIL 6/19 INVOICE TOTAL	99.84 99.84	101	101-45200-380	1
071219T	1	7/12/19	7/12/19 LIB-	UTIL 6/19 INVOICE TOTAL	302.18 302.18	101	101-45500-380	1
071219U	1	7/12/19	7/12/19 MAIN	STR GARBAGE-UTIL 6/19 INVOICE TOTAL	72.19 72.19	101	101-43100-380	1
071219V	1	7/12/19	7/12/19 PR AF	RTS-UTIL 6/19 INVOICE TOTAL	256.77 256.77	101	101-45180-380	1
071219W	1 2	7/12/19	7/12/19 PUBLI PUBLI	IC WRKS-UTIL 6/19 IC WRKS-UTIL 6/19 INVOICE TOTAL	105.47 105.48 210.95	101 604	101-43100-380 604-49570-380	1 1
071219X	1	7/12/19	7/12/19 REC F	FIELD-UTIL 6/19 INVOICE TOTAL	269.50 269.50	101	101-45200-380	1
071219Z	1	7/12/19	7/12/19 TENNI	IS COURTS-UTIL 6/19 INVOICE TOTAL	34.44 34.44	101	101-45200-380	1
				VENDOR TOTAL	12,325.41			
10925	1	7/11/19	659 DAVID 7/11/19 PARKS	D J PILLATZKI S-CAMP RESTROOM PLUMBING INVOICE TOTAL	230.63 230.63	101	101-45200-409	1

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INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT Amount		GL ACCOUNT	CK SQ
10931	1	7/11/19	7/11/19	B&E CAP-CTY HAL	L BREAKROOM INVOICE TOTAL	3,500.00 3,500.00		425-41940-560	1
10942	1	7/11/19	7/11/19	POOL-SLIDE HEAT	ER INVOICE TOTAL	357.25 357.25	101	101-45124-404	1
					VENDOR TOTAL	4,087.88			
071219	1 2 3 4 5 6 7 8	7/12/19	7/12/19	FARMERS MUTUAL ADMIN-INTERNET FIRE-INTERNET 7 GRAND-INTERNET 7/ AMB-INTERNET 7/1 SEW-INTERNET 7/ ELEC-INTERNET 7/ LIQ-INTERNET 7/	7/19 /19 7/19 19 9 19 /19	109.95 71.95 71.95 71.95 71.95 71.95 71.95 71.95	101 101 101 201 601 602 604 609	101-41320-323 101-42200-323 101-45181-323 201-44100-323 601-49400-323 602-49450-323 604-49570-323 609-49750-323	1 1 1 1 1 1 1
	9 10			ADMIN-INTERNET : GRAND-INTERNET :		15.00 15.00	101 101	101-41320-323 101-45181-323	1 1
			9		VENDOR TOTAL	643.60 643.60			
071119	1	7/11/19	782 7/11/19	FIELDCREST FERTI PARKS-BUCCANEER	LIZER PLUS/TRIMEC INVOICE TOTAL	629.67 629.67	101	101-45200-406	1
			••••		VENDOR TOTAL	629.67			
071119	1 2	7/11/19	7/11/19 /	VAL HALVORSON ADMIN-PARKING ADMIN-MEALS	INVOICE TOTAL	15.00 26.49 41.49	101 101	101-41320-331 101-41320-331	1 1
071119A	1	7/11/19	7/11/19 /	ADMIN-MILEAGE RE 582 MILES X .58C	IMB-DULUTH-LMC	337.56	101	101-41320-331	1
					INVOICE TOTAL	337.56			
071119B	1	7/11/19	7/11/19 A	ADMIN-CELL REIMB	URSEMENT INVOICE TOTAL	43.71 43.71	101	101-41320-325	1
					VENDOR TOTAL	422.76			
4526864	1 2 3	7/11/19	7/11/19 W W	AWKINS INC. T-CHLORINE T-POLY PHOSPHATI T-CHEMICALS	INVOICE TOTAL	485.96 688.25 691.45 1,865.66	601 601 601	601-49400-236 601-49400-234 601-49400-230	1 1 1
1526878	1	7/11/19	7/11/19 P	OOL-CHLORINE/CHE	MCIALS INVOICE TOTAL	1,405.26 1,405.26	101	101-45124-216	1
					VENDOR TOTAL	3,270.92			

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INVOICE#	LINE	DUE Date	INVOICE DATE	E REFERENCE		PAYMENT Amount		GL ACCOUNT	CK SQ
071119	1	. 7/11/19		2 JOHN DEERE FIN 3 CRDT-PARKS	ANCIAL				
V. 1113	2		1/11/13	PARKS-KIT		17.25	_	101-45200-221	1
	3			PARKS-NOWER BL	ADC	97.27		101-45200-221	1
	4			PARKS-ROPE REPA		74.28		101-45200-221	1
	5			PARKS-CLAMP	111	9.19		101-45200-409	1
	·			TARKS CLAM	INVOICE TOTAL	4.20 167.69	101	101-45200-219	1
					VENDOR TOTAL	167.69			
			3562	JOHNSON, DAVID		107.03			
071119	1	7/11/19	7/11/10	COUNCEPETIDE DE	COGN-D FERNHOLZ	144.30	404	***	
	-	. ///	1/11/13	COONC-KEITKE KE		144.26	101	101-41110-390	1
					INVOICE TOTAL	144.26			
					VENDOR TOTAL	144.26			
****			3358	JT SERVICES					
JT19-171-04	1	7/11/19	7/11/19	ELEC-RETROFIT T	OP .	359.60	604	604-49570-583	1
					INVOICE TOTAL	359.60	001	004 45570-585	1
JT19-177-06	1	7/11/19	7/11/10	ELEC-LEATHER PR	ATECTAN (CLAVICE	350.04	***		
	-	1/11/13	1/11/13	CLCC-LEATHER PK	UIECIUK/GLUVES	258.04	604	604-49570-193	1
					INVOICE TOTAL	258.04			
					VENDOR TOTAL	617.64			
27444				JUBILEE FOODS					
071119	1	7/11/19	7/11/19	PARK-SOAP		19.65	101	101-45200-219	4
- 8	2			PARKS-CHARMIN		47.92	101	101-45200-219	1
	3			PARKS-BATH TISS	UE	15.96	101	101-45200-219	1 1
					INVOICE TOTAL	83.53		201 45100 215	1
					VENDOR TOTAL	83.53			
			3611	KENNEDY, BRIAN					
071119	1	7/11/19	7/11/19	POOL-SWIMSUIT RE	IMB-X3 GUARDS	88.81	101	101-45124-210	1
				EMILY, JACK, ANN	IE KENNEDY	00101	101	101-40154-510	1
					INVOICE TOTAL	88.81			
					VENDOR TOTAL	88.81			
			3036	LQP BROADCASTING	COMPANY. THE				
071119	1	7/11/19	7/11/19 (	LIQ-ADVERTISING	out in the	60.00	609	600 407E0 242	4
		•	. ,	, , , , , , , , , , , , , , , , , , , ,	INVOICE TOTAL	60.00	003	609-49750-342	1
071119A	1	7/11/10	7/11/10	ELEC-UTIL AD		52			
	-	1/11/13	1/11/13 (	ELEC-DITE AD	TAR/OTCC TOTAL	63.70	604	604-49590-410	1
					INVOICE TOTAL	63.70			
					VENDOR TOTAL	123.70			
			1520 I	UND IMPLEMENT O	ń.				
071219	1	7/12/19	7/12/19 F	PARKS-TRIMMER	٠.	205 01	101	101 45300 500	
	2	, ,		PARKS-SPRAY GUN		305.01	101	101-45200-580	1
	3		Ċ	RDT-PD TWICE		31.47 167.00	101	101-45200-406	1
			`	12 11176	INVOICE TOTAL	167.99- 168.49	101	101-45200-404	1
						100173			

\*\*\* CITY OF MADISON \*\*\*

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INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST (	GL ACCOUNT	CK SQ
				VENDOR TOTAL	168.49			
54	1 2 3	7/11/19	7/11/19	TODD CHARLES ERP PARKS-RESTROOM SIGNS POOL-POOL RULES SIGN ELEC-LINE DEPT DOOR SIGN INVOICE TOTAL	48.00 170.00 300.00 518.00	101 101 604	101-45200-409 101-45124-409 604-49570-409	1 1 1
				VENDOR TOTAL	518.00			€.
071119	1	7/11/19		MADISON BOTTLING CO. LIQ-BEER EXPENSE INVOICE TOTAL	3,431.60 3,431.60	609	609-49750-251	1
				VENDOR TOTAL	3,431.60			
071119	1	7/11/19	1530 7/11/19	MARTIN TRUCKING LLC LIQ-FREIGHT EXPENSE INVOICE TOTAL	144.60 144.60	609	609-49750-258	1
				VENDOR TOTAL	144.60			
071119	1	7/11/19		MD LAWNCARE ENVIRO-INSPECT/MOWING INVOICE TOTAL	435.00 435.00	101	101-44140-409	1
				VENDOR TOTAL	435.00			
ALR0097791I	1	7/11/19	1847 F 7/11/19 (	MN DEPT OF LABOR & IND. CTY HALL-ELEVATOR PERMIT INVOICE TOTAL	100.00 100.00	101	101-41940-437	1
				VENDOR TOTAL	100.00			
071119	1	7/11/19		IN ENERGY RESOURCES SEW-NAT GAS 6/19 INVOICE TOTAL	49.39 49.39	602	602-49450-380	1
				VENDOR TOTAL	49.39			
071119	1 2	7/11/19	7/11/19 \$	IN PUBLIC FACILITIES AUTH SEW-GO REF PRINCIPLE SEW-GO REF INTEREST INVOICE TOTAL	32,000.00 4,970.00 36,970.00	602 602	602-49470-601 602-49470-602	1 1
				VENDOR TOTAL	36,970.00			
071219	1	7/12/19		N VALLEY REC EW-UTILITY EXPENSE INVOICE TOTAL	260.78 260.78	602	602-49450-380	1
071219A	1	7/12/19	7/12/19 S	EW-UTILITY EXPENSE INVOICE TOTAL	3,261.29 3,261.29	602	602-49450-380	1

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INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT AMOUNT	DIST	GL ACCOUNT	CK SQ
					VENDOR TOTAL	3,522.07			· ·
20152693	1	7/11/19		MORRIS ELECTRON ADMIN-HANDHELD		60.00 60.00	101	101-41320-309	1
20152714	1	7/11/19	7/11/19	ADMIN-PAYMENT P	ROCESS DOMAIN INVOICE TOTAL	60.00 60.00	101	101-41320-309	1
20152783	1	7/11/19	7/11/19	ADMIN-EMAIL FOR	CHASE/PHONE INVOICE TOTAL	35.00 35.00	101	101-41320-309	1
					VENDOR TOTAL	155.00			
366054/366722	1 2	7/11/19		RECREATION SUPP POOL-HAMMERHEAD POOL-LANDING PAI		2,106.72 1,016.50 3,123.22	101 101	101-45124-404 101-45124-404	1 1
					VENDOR TOTAL	3,123.22			
451298	1	7/11/19	3559 7/11/19	RMB ENVIRONMENTA SEW-CARBONACEOUS	AL LABS,INC S INVOICE TOTAL	118.00 118.00	602	602-49450-409	1
452462	1	7/11/19	7/11/19	SEW-CARBONACEOUS	INVOICE TOTAL	118.00 118.00	602	602-49450-409	1
					VENDOR TOTAL	236.00			
071119	1	7/11/19	2620 7/11/19	SWENSON NELSON & CTY ATT-LEGAL FE	STULZ PLLC EES 7/19 INVOICE TOTAL	1,850.00 1,850.00	101	101-41610-304	1
					VENDOR TOTAL	1,850.00			
071119	1	7/11/19	3503 7/11/19	TOSTENSON SEPTIC PARKS-RESTROOM R	, LLC ENTAL X2 INVOICE TOTAL	180.70 180.70	101	101-45200-409	1
					VENDOR TOTAL	180.70			
071219	1	7/12/19	7/12/19	TUCKETT, ISAIAH COUNC-D FERNHOLZ CUPCAKES	RETIREMENT-	80.00	101	101-41110-390	1
					INVOICE TOTAL	80.00			
					VENDOR TOTAL	80.00			
071219	1 2 3 4	7/12/19	7/12/19 ! !	VERIZON WIRELESS STR-CELL PHONE-6, WT-CELL PHONE 6,/ SEW-CELL PHONE 6, ELEC-CELL PHONE (	/19 19 /19	18.00 18.00	101 601 602 604	101-43100-325 601-49400-325 602-49450-325 604-49570-325	1 1 1

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT Amount	DIST	GL ACCOUNT	CK SQ
	5			AMB-CELL PHONE	6/19 INVOICE TOTAL	18.00 93.57	201	201-44100-325	1
					VENDOR TOTAL	93.57			
14148	1	7/11/19	3451 7/11/19	VIVID IMAGE, IN ADMIN-ANN SAFE	C SOUND WEB HOSTI INVOICE TOTAL	720.00 720.00	101	101-41320-309	N-1
					VENDOR TOTAL	720.00			
071119	1	7/11/19		WESTERN GUARD LIQ-ADVERTISING	INVOICE TOTAL	240.00 240.00	609	609-49750-342	1
071219	1	7/12/19	7/12/19	AMB-PAPER	INVOICE TOTAL	12.00 12.00	201	201-44100-210	1
81328	1	7/12/19	7/12/19	ELEC-BRIGHT ENER	GY AD INVOICE TOTAL	68.25 68.25	604	604-49590-351	1
81549	1	7/12/19	7/12/19	ADMIN-NOTARY STA	MP-TUCKETT INVOICE TOTAL	32.00 32.00	101	101-41320-201	1
				11	VENDOR TOTAL	352.25			
097338337	1	7/11/19	2981 7/11/19	XEROX CORPORATIO ADMIN-7/19 LEASE	N 8055 INVOICE TOTAL	233.01 233.01	101	101-41320-404	1
097338338	1	7/11/19	7/11/19	ADMIN-7/19 LEASE	B405 INVOICE TOTAL	60.65 60.65	101	101-41320-404	1
					VENDOR TOTAL	293.66			
			i	BANK 1 - KLEIN/UN	NITED PR TOTAL	91,348.87			Es.
3			ן 1 1	TOTAL MANUAL CHEC TOTAL E-PAYMENTS TOTAL PURCH CARDS TOTAL ACH PAYMENT TOTAL OPEN PAYMEN TRAND TOTALS	; S	.00 .00 .00 .00 91,348.87 91,348.87			

st UP CK# 58365 - 58368

	<b>0</b> -1 -								
INVOICE#	LINE	DUE Date	INVOICE DATE	REFERÊNCE		PAYMENT AMOUNT	DIST G	L ACCOUNT	CK SQ
1912902060100	1	7/12/19		BANK 1 - KLEIN/ INTERSTATE ALL AMB-LION PANTEC	BATTERY CENTER	53.39 53.39	201	201-44100-217	1
					VENDOR TOTAL	53.39			
071219	1 2 3 4 5 6	7/12/19		LQP CO-OP OIL STR-FUEL EXPENS PARKS-FUEL EXPENS WT-FUEL EXPENS SEW-FUEL EXPENS ELEC-FUEL EXPENS FIREFUEL EXPENS	ENSE E Ge NSE	49.55 552.42 180.00 153.25 363.47 169.73 1,468.42	101 101 601 602 604 101	101-43100-212 101-45200-212 601-49400-212 602-49450-212 604-49570-212 101-42200-212	1 1 1 1 1
07121 <del>9</del> A	1	7/12/19	7/12/19	FUEL EXPENSE	INVOICE TOTAL	289.12 289.12	201	201-44100-212	2
					VENDOR TOTAL	1,757.54			
013110	1	7/12/19		D MILBANK COMMUN 9 AMB-CHARGERS	ICATIONS  INVOICE TOTAL  VENDOR TOTAL	146.00 146.00 146.00	201	201-44100-221	1
				BANK 1 - KLEIN	/UNITED PR TOTAL	1,956.93			
		7		TOTAL MANUAL O TOTAL E-PAYMEN TOTAL PURCH CA TOTAL ACH PAYN TOTAL OPEN PAYN GRAND TOTALS	ITS IRDS IENTS	.00 .00 .00 .00 1,956.93 1,956.93			

UP CK# 58376-58382

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INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	S	PAYMENT Amount	DIST	GL ACCOUNT	CK SQ
917686351	1	7/17/19	270 7/17/19	BANK 1 - KLEIN/U BORDER STATES EL ELEC-POLE RISER/	ECTRIC SU	146.79 146.79	604	604-49570-582	1
917751305	1	7/17/19	7/17/19	ELE-CHP PLY TY7	INVOICE TOTAL	856.46 856.46	604	604-49570-582	1
917957915	1	7/17/19	7/17/19	ELEC-CAP SCRW/GE	LA INVOICE TOTAL	142.03 142.03	604	604-49570-240	1
					VENDOR TOTAL	1,145.28			
071719	1	7/17/19	293 7/17/19	BOUND TREE MEDICAMB-SUPPLIES		387.51	201	201-44100-217	1
					INVOICE TOTAL	387.51			_
				85	VENDOR TOTAL	387.51			
071719	1 2	7/17/19	7/17/19	HUGHES, JUSTIN UTIL DEPOSIT REF- UTIL INTEREST REF	-J HUGHES F-J HUGHES INVOICE TOTAL	150.00 6.17 156.17	604 604	604-22000 604-49590-602	1 1
					VENDOR TOTAL	156.17			
071719	1 2	7/17/19	7/17/19	HULING, EMILY UTIL DEPOSIT REF- UTIL INTEREST REF	E HULING - E HULING INVOICE TOTAL	150.00 2.35 152.35	604 604	604-22000 604-49590-602	1
					VENDOR TOTAL	152.35			
071719	1	7/17/19	3614   7/17/19	KLEIN, KAT ENVIRO-ASBESTOS A	SSIST-K KLEIN INVOICE TOTAL	1,729.54 1,729.54	101	101-44140-409	1
				1	VENDOR TOTAL	1,729.54			
071719	1	7/17/19	3600 F 7/17/19 E	ND LAWNCARE ENVIRO-INSPECT/MO	WING INVOICE TOTAL	550.00 550.00	101	101-44140-409	1
				1	/ENDOR TOTAL	550.00			
WS REPLACE	1 2	7/17/19	7/17/19 W	OFTE LLC /T-WINDSHIELD REPL W-WINDSHIELD REPL 1	LACEMENT LACEMENT INVOICE TOTAL		601 602	601-49400-221 602-49450-221	1 1
				V	ENDOR TOTAL	290.06			
			В	ANK 1 - KLEIN/UNI	TED PR TOTAL	4,410.91			

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INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	PAYMENT Amount	DIST GL ACCOUNT	CK SQ
				TOTAL MANUAL CHECKS TOTAL E-PAYMENTS TOTAL PURCH CARDS TOTAL ACH PAYMENTS TOTAL OPEN PAYMENTS GRAND TOTALS	.00 .00 .00 .00 4,410.91 4,410.91		

Press Release Regarding Special Board Meeting July 24, 2019

Board chair, Cory Thorsland, has called for a **Special Board Meeting** to <u>coincide</u> with the Facility Improvement Taskforce meeting scheduled to be held on July 24 from 6:00-8:00 p.m. in the Lac qui Parle Valley High School Theater. The purpose of the Special Meeting is to allow any and all School Board members to attend the taskforce meeting without violating the open meeting law. Kelly Smith, a representative from Baker Tilly, the school district's municipal advisor, will be presenting information about the tax impact of a variety of bond referendum levels. There will also be information about the recently passed Ag2School Credit.

Handouts from all three of the previous Facility Improvement Taskforce meetings are available on the district's website immediately under the photos at <a href="https://www.lqpv.org">www.lqpv.org</a>

Those meetings took place on the following dates:

- > June 26, 2019
- > July 10, 2019
- > July 17, 2019

Submitted by Greg Schmidt, Superintendent