CITY OF MADISON

AGENDA AND NOTICE OF MEETING

Regular Meeting of the City Council – 5:00 PM

Monday November 9, 2020

Madison Municipal Building

1. CALL THE REGULAR MEETING TO ORDER

Mayor Thole will call the meeting to order.

2. APPROVE AGENDA

Approve the agenda as posted in accordance with the Open Meetings law, and herein place all agenda items on the table for discussion. A <u>MOTION</u> is in order. (Council)

3. APPROVE MINUTES

Page 1

A copy of the October 26, 2020 regular meeting minutes are enclosed. A MOTION is in order. (Council)

4. **PUBLIC PETITIONS, REQUESTS, HEARINGS, AND COMMUNICATIONS** (public/mayor/council) Members of the audience wishing to address the Council with regard to an agenda item, presentation of a petition, utility customer hearing, or a general communication should be recognized at this time. A <u>MOTION</u> may be in order (Public/Council)

5. CONSENT AGENDA

| Α. | Computer Commuter – October 2020 - receive | Page 4 |
|----|--|---------|
| В. | Mobile 311 – October 2020 – receive | Page 5 |
| С. | Cash Investment Balance – October 2020 – receive | Page 12 |
| D. | Council Revenue Expense – October 2020 – receive | Page 13 |
| Ε. | Investment Report – October 2020 – receive | Page 17 |
| F. | Liquor Store Report – October 2020 – receive | Page 18 |
| G. | MEDA Loan Note Status – October 2020 – receive | Page 20 |
| Н. | SCDP Status Report – September 2020 – receive | Page 21 |
| ١. | Water Plant Report – October 2020 – receive | Page 22 |

A <u>MOTION</u> may be in order to accept the reports and/or authorize the actions requested. (Council)

6. UNFINISHED AND NEW BUSINESS

Page 23

A. City Council Checklist. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

Page 24

- B. MNDOT Demonstration Project Response Update. A <u>DISCUSSION</u> may be in order. (Manager, Council)
- C. Street Vacation Discussion. A <u>DISCUSSION</u> may be in order. (Manager, Council)

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D. Approve Independent Contractor Agreement – Dan Tuckett. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

Page 27

- E. Resolution 20-19-01 Establishing Fee Schedule. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)
- F. CARES Funding Update. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)
- G. Special Meeting– November 13, 2020, 12:00 Noon. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)
- H. Other. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

7. MANAGER REPORT (Manager)

• Madison Chamber Meeting – November 4th

8. MAYOR/COUNCIL REPORTS (Mayor/Council)

9. AUDITING CLAIM

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A copy of the Schedule Payment Report of bills submitted October 26, 2020 through November 9, 2020 is attached for approval for Check No. 60395 through Check No. 60425 and debit card purchases. A <u>MOTION</u> is in order.

10. ADJOURNMENT

CITY OF MADISON OFFICIAL PROCEEDINGS

MINUTES OF THE MADISON CITY COUNCIL REGULAR MEETING OCTOBER 26, 2020

Pursuant to due call and notice thereof, a regular meeting of the Madison City Council was called to order by Mayor Greg Thole on Monday, October 26th, at 5:05 p.m. in Council Chambers at City Hall. Councilmembers present were: Mayor Greg Thole, Maynard Meyer, Tim Volk, Paul Zahrbock and Adam Conroy. Also present were: City Manager Val Halvorson, City Attorney Rick Stulz, and City Clerk Christine Enderson.

AGENDA

Upon motion by Meyer, seconded by Zahrbock and carried, the Agenda was approved as presented. All agenda items are hereby placed on the table for discussion.

MINUTES

Upon motion by Conroy, seconded by Volk and carried, the October 12, 2020 regular meeting minutes were approved as presented.

PUBLIC PETITIONS, REQUESTS, HEARINGS AND COMMUNICATIONS None

CONSENT AGENDA

Upon motion by Conroy, seconded by Zahrbock and carried, the Consent Agenda was approved as presented.

CITY COUNCIL CHECKLIST

Council reviewed the City Council Checklist.

Public Bathrooms: The plumbing and state inspection is complete. The concrete will be poured later this week. Dave's Plumbing Heating & AC is lined up to install floor heat.

MNDOT DEMO PRESENTATION

MnDOT Project Manager Jesse Vlaminck and Planning Director Lindsey Bruer presented to Council the responses of the public survey. With a 2023 project planned for Highway 75, the purpose of the survey was to get the community's input on pedestrian improvements to assist with MMN's Safe Route To School Plan. It was noted that of the 215 surveys most respondents did not use the demonstration projects. A majority were opposed to the installation of both the bump outs and median island refuge where a slightly larger percentage were not in favor of the median island refuge. About 65% of the surveys were not in favor of the bike lane along Highway 75 to 8th Avenue. A majority of the feedback showed residents were not in favor of the installations because they were not agriculture equipment friendly. MnDOT's Recommendations based on the results were to install bump outs at 4th Street or 5th Street and to not install a median refuge island at all. This decision reflects the agriculture feedback and will still benefit pedestrians and a "safe route to school". Vlaminck and Bruer depicted a better picture of the projects with images of other finished projects to help Council decide what would be best for the City of Madison. Councilmember Zahrbock mentioned that he did not have the right visual in mind when he completed the survey. He was originally opposed, but is now in favor of both installations. Council was asked to make a decision by the next meeting on whether they want to install the projects or not and which intersections, if in favor.

OLSON SANITATION CONTRACT RENEWAL

Upon motion by Volk, seconded by Meyer and carried, Council approved execution of Municipal Rubbish and Garbage Disposal Agreement between the City of Madison and Olson Sanitation of Dawson, Minnesota. This agreement would be in effect from January 1, 2021, through December 31, 2023, with no changes except for a 2% increase in the monthly service fee each year of the contract.

PUBLIC HEARING – SPECIAL ASSESSMENTS

Mayor Greg Thole opened the public hearing at 5:39 p.m. in regard to special assessments for delinquent utilities, weed eradication (mowing), and other city services. No party was present for the hearing. Upon motion by Volk, seconded by Conroy and carried, **RESOLUTION 20-37** titled "Resolution Certifying Delinquent Utilities, Weed Eradication (Mowing), and other City Services Against Respective Properties" was adopted. This resolution would provide for the County Auditor to extend the outstanding balances on the tax rolls to be paid along with property taxes in 2021. Any balances paid prior to November 16th will be removed from the resolution. A complete copy of Resolution 20-37 is contained in City Clerk's Book #9. The public hearing was closed at 5:42 p.m.

PUBLIC HEARING - VACATION OF UNIMPROVED STREET

At 5:45 p.m., Mayor Greg Thole opened a public hearing in regard to vacation of an unimproved street between Lot 3 of Block 1 and Lot 1 of Block 3, Swenson's Second Addition. David Ludvigson was present and informed Council that he owns the lot northwest of the unimproved street, and stated the concern that if the unimproved street was vacated, he would not be able to access the lot if it were to be developed. Mr. Ludvigson currently does not use the property, but he has recently been approached by two people interested in purchasing it. Councilmember Meyer questioned what initiated the desire to vacate the unimproved street. Gary Hastad, one of the parties who approached City Council to vacate the street, was also present and stated he had been caring for the grass-covered street for many years. After further discussion, City Attorney Stulz recommended taking it under advisory to do some more research then resume discussion in two weeks. Mayor Thole closed the public hearing at 5:55 p.m.

CARES FUNDING

City Manager Halvorson informed Council that the ambulance and fire departments were awarded grants through the County. The fire department was approved to purchase a commercial washer and the ambulance department a commercial washer and dryer to wash garments after service calls.

CITY MANAGER'S REPORT

Library: City Manager Halvorson informed Council that the library board met for the first time in about a year, and that it was a positive meeting. The library is showing good numbers all around, and the librarian and staff are always creatively thinking how to offer programs to the public.

CARES: Webinars are offered each month for audit updates.

Finances: City Manager Halvorson has been discussing an opportunity to refinance the current USDA loans with the City's financial advisors. The USDA loans are currently at about a 3.75% interest rate with the potential opportunity to refinance down to 2% which would calculate to about a \$2 million savings.

Water and Sewer Fund: City Manager Halvorson is reviewing rates and will make recommendations following any debt restructuring.

Snow: The City had some equipment practice with the light snowfall. They anticipate warmer weather to return and will be street sweeping and cleaning up leaves.

J.F. Jacobson Park: The City will be watching the bathrooms closely with the shower installed on an outside wall. The goal is to keep the bathrooms open through the first weekend of deer hunting.

CEDA: The Madison Chamber of Commerce and Madison EDA are planning a business after hours for Monday, 11/2/2020, at 5:00 p.m. to mingle, socialize and meet Zach Bubany, the CEDA representative for our area.

MAYOR/COUNCIL REPORTS

None

DISBURSEMENTS

Upon motion by Volk, seconded by Zahrbock and carried, Council approved disbursements for bills submitted between October 12 and October 26, 2020. These disbursements include United Prairie Check Nos. 60324-60380. Debit card purchases made between September 28 and October 23, 2020, were also approved as listed.

There being no further business, upon motion by Conroy, seconded by Volk and carried, meeting adjourned at 6:05 p.m.

Greg Thole – Mayor

ATTEST:

Christine Enderson – City Clerk,

LqP Computer Commuter

November 2020 Update

Please find the community totals for October, 2020.

*38 people came on board the LqP Computer Commuter in October. We gained 1 new user in Boyd.

*We did not operate Tuesday afternoon, October 20 due to the weather, missing our visit to Nassau.

*I'm pleased to inform you that the Minnesota River Area Agency on Aging (MNRAAA) Executive Committee approved our CARES Act grant request for the LqP Computer Commuter in the amount of \$25,000. The grant award is for the period of 11.01.2020 – 09.30.2021. Thank you Dawson City Manager Tami Schuelke-Sampson for letting me know about the opportunity.

*We continue to follow safety protocols:

- 1. Sanitize hands entering and leaving the bus
- 2. Mask is mandatory, and it must be worn properly
- 3. Social distance of 6' is maintained. We are operating at below 50% capacity.
- 4. I sanitize equipment and work station used after the resident has left.

*Please contact me if you have questions or concerns. Thank you for your continued support! <u>mary.quick@lqpco.com</u>

| | Oct 5 | Oct 12 | Oct 19 | Oct 26 | Totals |
|------------|-------|--------|-----------|--------|--------|
| Bellingham | 1 | 1 | 0 | 0 | 2 |
| Boyd | 4 | 3 | 3 | 3 | 13 |
| Dawson | 4 | 2 | 0 | 3 | 9 |
| Madison | 3 | 1 | 1 | 3 | 8 |
| Marietta | 0 | 0 | 0 | 1 | 1 |
| Nassau | 2 | 1 | Cancelled | 2 | 5 |
| Totals | 14 | 8 | 4 | 12 | 38 |

October 2020 Attendance

| | OCTOBER 2020 311 MONTHLY COUNCIL REPORT | | | | | | | | | | | | |
|----------|---|-------------|-----------------|-------------------------------|-----------------------------------|------------------------------|-----------------------------------|---|---|--|--|--|--|
| Status | Address Number | Street Name | Work Type | Date Flagged | Flagged By | Modified Date | Last Modified By | Description | Comments | | | | |
| Complete | 616 | 8TH ST | Snow Removal | 10/28/202 0 10:15:09 AM | todd.erp@ci .madison.m n.us | 10/28/2020 10:15:10 AM | todd.erp@ci .madison.m n.us | Snow blower and sweeper for bobcat to be inspected and greased. Get ready for snow. | Snow blower and sweeper for skid loader was taken out of storage and checked over for leaks and broken parts. All checked out. Greased and lubricated. | | | | |
| Complete | 616 | 8TH ST | Snow Removal | 10/28/202 0 10:12:30 AM | todd.erp@ci .madison.m n.us | 10/28/2020 10:12:31 AM | todd.erp@ci .madison.m n.us | Plows to be installed for the upcoming snowfall. | Installed plows on the two plow trucks. Loaded both trucks with sand/salt mix and checked over for the snow season. Both are ready now. | | | | |
| Complete | | Gardens | Mowing | 10/28/202 0 10:03:26 AM | todd.erp@ci .madison.m n.us | 10/28/2020 10:03:27 AM | todd.erp@ci .madison.m n.us | Ornamental grass needs to be mowed down | Mowed down to 6"-8" in height. | | | | |
| Complete | 616 | 8TH ST | Snow Removal | 10/28/202 0 10:00:54 AM | todd.erp@ci .madison.m n.us | 10/28/2020 10:00:55 AM | todd.erp@ci .madison.m n.us | Chains to be installed on road grader rear tires for the winter season. | Tires were deflated to 15lbs and installed chains to the rear sets of tires for traction. Then Aired tires back up to 40lbs to normal operating PSI. This is done to keep the chains tight. | | | | |
| Complete | 616 | 8TH ST | Inspection | 10/28/202 0 9:57:12 AM | todd.erp@ci .madison.m n.us | 10/28/2020 9:57:13 AM | todd.erp@ci .madison.m n.us | Front plow truck has a hydraulic leak. Possibly due to a bad O- ring on sight gauge of hydraulic reservoir tank. | Replaced O-ring on reservoir tank and leak has stopped. O-ring was cracked behind the sight gauge which caused the leak. It is now in working order. | | | | |

| Complete | 616 | 8TH ST | Snow Removal | 10/28/202 0 9:53:15 AM | todd.erp@ci .madison.m n.us | 10/28/2020 9:53:16 AM | todd.erp@ci .madison.m n.us | SnoGo Snow blower Needs to be inspected and checked over for the winter season. | SnoGo Snow blower was taken out of storage and checked over for the season. Clutch disks were torqued and checked good. Chain adjusted to proper tension and greased all grease zerks. Shoes were replaced at end of 2019-2020 season and are still in great shape. |
|----------|-----|---------------------------------------|-----------------------------|------------------------------|-----------------------------------|--------------------------|-----------------------------------|--|---|
| Complete | | City of Madison Compost Site | Leaf/Grass | 10/28/202 0 9:45:51 AM | todd.erp@ci .madison.m n.us | 10/28/2020 9:46:09 AM | todd.erp@ci .madison.m n.us | amount of sizable trees were | Burnt pile on 10/26/2020. Called sheriffs office to let them know we would be burning. The pile was covered in snow so it took some time to get it going hot but eventually burnt everything to ash. |
| Complete | | J.F. Jacobson park | Building Maintenanc e | 10/28/202 0 9:35:44 AM | todd.erp@ci .madison.m n.us | 10/28/2020 9:36:03 AM | todd.erp@ci .madison.m n.us | Temperatures dropped below freezing and froze lines for the mens shower, mens sinks and womens sink. | Checked attic for insulation which it does have and found the water lines for those fixtures that froze run thru the roofing which does not provide any protection from freezing. We used "milk house" heaters and a heat gun to thaw the lines. After all lines were thawed and flowing properly we then proceeded to winterizes the restroom. |
| Complete | 616 | 8TH ST | Building Maintenanc e | 10/28/202 0 9:29:38 AM | todd.erp@ci .madison.m n.us | 10/28/2020 9:30:05 AM | todd.erp@ci .madison.m n.us | Cold storage overhead door was closed on 2 tires and ripped the automatic door arm off. Sheared 3 bolts and bent the arm that attaches the door to the track. | After removing the pieces, I straightened all pieces and replaced the sheared bolts. Reinstalled the arm and works like it should again. |

| Complete | | J.F. Jacobson park | Building Maintenanc e | 10/27/202 0 3:56:55 PM | todd.erp@ci .madison.m n.us | 10/27/2020 3:57:17 PM | todd.erp@ci .madison.m n.us | womens sink faucets. With the early freeze we are forced to winterize. | Removed all fixtures, drained water heater, blew out all water lines, removed water meter, shut off main water supply and dumped rv antifreeze in urinals, toilets and floor drains. Also installed the restrooms closed for season sign. |
|----------|------|-----------------------|-----------------------------|-------------------------------|--------------------------------------|------------------------------|--------------------------------------|--|---|
| Complete | 0 | | Other - Water | 10/22/202 0 11:33:32 AM | ryan.flaten @ci.madiso n.mn.us | 10/22/2020 11:33:33 AM | ryan.flaten @ci.madiso n.mn.us | Ryan Dean and betty drained the gravity filter to recharge the system with potassium permagnate. we let sit overnight and the morning of 10-22-2020. will put back into service this afternoon. we also installed a new pump for the potassium permagnate on 10-20-2020 | |
| Complete | 2355 | 241ST AVE | Maintenanc e | 10/22/202 0 11:26:32 AM | ryan.flaten @ci.madiso n.mn.us | 10/22/2020 11:26:33 AM | ryan.flaten @ci.madiso n.mn.us | transfered sludge from south storage tank to north tank | started at 7ft in the south tank and the north tank had 3.5 feet. the south tank is now down to 3.3 ft and the north tank is 4.3 feet. we are getting ready to haul sludge hopefully here next week if the weather is nice. |
| Complete | 323 | 3RD ST E | Other - Water | 10/19/202 0 3:08:29 PM | ryan.flaten @ci.madiso n.mn.us | 10/19/2020 3:08:30 PM | ryan.flaten @ci.madiso n.mn.us | Dean Ryan and chase took the pump out of the east pond | took pump out and brought it to shop to drain and put in storage for the winter |
| Complete | 0 | | Disconnect | 10/16/202 0 1:22:53 PM | ryan.flaten @ci.madiso n.mn.us | 10/16/2020 1:22:54 PM | ryan.flaten @ci.madiso n.mn.us | shut water to softball fields off | Ryan went to softball fields on 10/16/2020 to shut the water off and read meter. |

| Complete | 0 | | Disconnect | 10/16/202 0 1:20:47 PM | ryan.flaten @ci.madiso n.mn.us | 10/16/2020 1:20:48 PM | ryan.flaten @ci.madiso n.mn.us | turned water off at dnr building | Ryan went and shut the water off to the DNR building at the fairgrounds on 10-15-2020. meter should have been read with the handheld yesterday as betty had to read meters. |
|----------|---|--|-----------------------------|-------------------------------|--------------------------------------|------------------------------|--------------------------------------|---|--|
| Complete | 0 | | Other - Water | 10/16/202 0 1:19:27 PM | ryan.flaten @ci.madiso n.mn.us | 10/16/2020 1:19:28 PM | ryan.flaten @ci.madiso n.mn.us | pottasium permagnate pump | noticed the potassium permagnate pump not working like it should be, Dean and Ryan cleaned the lines and the fittings that go into the gravity filter. still didnt seem to fix the problem, called jeff strong with hawkins where we get our pumps and chemicals and he is going to be sending out a new pump ASAP. |
| Complete | | Flags of Honor | Building Maintenanc e | 10/15/202 0 11:54:05 AM | todd.erp@ci .madison.m n.us | 10/15/2020 11:54:06 AM | todd.erp@ci .madison.m n.us | Winterize irrigation. | Shut main water supply off and remove water meter. Run air thru lines in each zone of irrigation with air compressor until all water is removed. |
| Complete | | Baseball Field Restrooms and concession stand | Building Maintenanc e | | todd.erp@ci .madison.m n.us | 10/15/2020 11:52:16 AM | todd.erp@ci .madison.m n.us | Winterizing restrooms and concession stand. | Fixtures in restroom and concession stand removed and RV antifreeze poured into floor drains and toilets. Water is removed from water supply lines with the use of the air compressor. On demand water heater removed from concession stand. |
| Complete | | Baseball Field | Building Maintenanc e | | todd.erp@ci .madison.m n.us | 10/15/2020 11:38:28 AM | todd.erp@ci .madison.m n.us | | All zones at the baseball field winterized with the air compressor. Air is pushed thru each zone until all water is out. |

| Complete | | Memorial field pump house | Building Maintenanc e | 10/15/202 0 11:36:20 AM | todd.erp@ci .madison.m n.us | 10/15/2020 11:36:21 AM | todd.erp@ci .madison.m n.us | Winterization | Pump house has been winterized for the season. Valves opened, Pump turned off and excess water pumped out. |
|----------------|-----|---------------------------------|-----------------------------------|-------------------------------|--|------------------------------|---|---|---|
| Complete | | Pool | Building Maintenanc e | 10/15/202 0 11:34:12 AM | todd.erp@ci .madison.m n.us | 10/15/2020 11:34:13 AM | todd.erp@ci .madison.m n.us | Pool, Restrooms and North shelter to be winterized. | All water lines and pool features blown out with air compressor for winterizing. RV antifreeze poured into drains, toilets and slide. Pool tarps stored inside pump house. North shelter hydrant blown out also. |
| Notice Sent | 715 | 7TH AVE | Junk Vehicle/Blig ht | 10/14/202 0 4:11:46 PM | todd.erp@ci .madison.m n.us | 10/15/2020 | christine.en derson@ci. madison.mn .us | Had a complaint of Tires laying in front yard and couches in the back by alley. | Found 2 tires laying in boulevard in front and couches in the rear with garbage laying on ground around garbage can and garage. 10/15/20 - Notice Sent. Follow Up inspection required at noon on 10/26/20 |
| New Request | 708 | 5TH ST | Street Light Out - Electric | 10/14/202 0 9:40:53 AM | chase.morte nson@ci.ma dison.mn.us | 10/14/2020 | chase.morte nson@ci.ma dison.mn.us | Changed to led street light | Street light out |

| Follow-Up Inspection Complete | | J.F. Jacobson park 226 8th ave s | Junk Vehicle/Blig ht | 10/9/2020 12:25:37 PM | todd.erp@ci .madison.m n.us | 10/9/2020 12:25:38 PM | todd.erp@ci .madison.m n.us | Campers have not paid up to date. Blight surrounding campsite, encroaching other campsites. Expired license on RV camper. Has not paid 21 days. | Sent letter to campers and informed them what they owed to be payed up to date. Did not get response. Talked to them in person and explained they needed to pay to camp or leave the campsite. They told us they were waiting for a payment to be received so they could pay for camping. Also their RV Camper was immobile and was towed to our campsite. Sheriff was informed and talked to the campers telling them they needed to leave with all belongings within 24 hrs. or would be arrested for trespassing. Campers abandoned campsite but left RV, makeshift trailer and trash. City crew cleaned campsite and hauled trailer |
|-------------------------------------|-----|--|-----------------------------|-----------------------------|--------------------------------------|------------------------------|--------------------------------------|--|--|
| Complete | 414 | 6TH AVE | Building Maintenanc e | 10/9/2020 10:01:27 AM | todd.erp@ci .madison.m n.us | 10/9/2020 10:01:54 AM | todd.erp@ci .madison.m n.us | Floor drain in City Hall basement slow drain. Drain will not keep up to dehumidifier drain tube. | and RV to Waster Water Removed drain cover and found the drain was plugged from previously backup. Cleaned out debris and water quickly drained down. |
| Complete | 320 | 6TH AVE | Maintenanc e | 10/6/2020 3:46:48 PM | ryan.flaten @ci.madiso n.mn.us | 10/6/2020 3:46:49 PM | ryan.flaten @ci.madiso n.mn.us | installed sewer and water line for new bathroom | Ryan and dean with the help of Monnens installed new sewer and waterline for the new bathroom on main street on october 1st and 2nd Daves Plumbing came and installed the sewer after we had trenched. |
| Complete | 250 | 8TH AVE S | Pothole | 9/1/2020 12:31:04 PM | todd.erp@ci .madison.m n.us | 10/28/2020 10:23:07 AM | todd.erp@ci .madison.m n.us | • . | |

| Complete | Pool house | Building Maintenanc e | 8/4/2020 | madison m | 10/15/2020 11:30:09 AM | - | Install bicycle fix it station near pool house. Also install Bicycle safety sign near fix it station. | Need to dig a hole and fill with concrete mix to anchor the bicycle fix it station. |
|----------|-------------------------------|-----------------------------|---|-----------|------------------------------|-----------------------------------|---|---|
| Complete | North Shelter Slen Park | Building Maintenanc e | /////////////////////////////////////// | | 10/15/2020 11:29:50 AM | todd.erp@ci .madison.m n.us | | Floor is dirty, need to pressure wash to remove. |

Cash and Investment Balances Date: OCTOBER 31, 2020

| Fund | Acct No. | Cash Balance | Acct No. | Ehlers Investments Balance | Total by Fund |
|------------------------|-----------|----------------|---------------|-------------------------------|----------------|
| General Fund | 101-10100 | \$667,019.86 | 101-10113 | \$151,000.00 | \$818,019.86 |
| Ambulance Fund | 201-10100 | -\$38,919.25 | 201-10113 | \$200,000.00 | \$161,080.75 |
| EDA Fund | 211-10100 | \$57,307.13 | 211-10113 | \$0.00 | \$57,307.13 |
| Sewer Sys replace | 225-10100 | \$60,801.48 | 225-10113 | \$0.00 | \$60,801.48 |
| 2009 GO Temp. Imp. | 308-10100 | \$0.00 | 308-10113 | \$0.00 | \$0.00 |
| Inf. Replace. DS | 350-10100 | \$249,578.86 | 350-10113 | \$0.00 | \$249,578.86 |
| 2015 GO Refunding | 351-10100 | \$186,338.65 | 351-10113 | \$0.00 | \$186,338.65 |
| 2016 GO Ref/Wt Rev | 353-10100 | \$24,350.59 | 353-10113 | \$0.00 | \$24,350.59 |
| Cult & Rec Capital | 420-10100 | \$61,113.19 | 420-10113 | \$0.00 | \$61,113.19 |
| Bldg & Equip Capital | 425-10100 | \$156,292.72 | 425-10113 | \$0.00 | \$156,292.72 |
| Streets Capital | 430-10100 | \$0.00 | 430-10113 | \$0.00 | \$0.00 |
| Water Fund | 601-10100 | -\$171,627.27 | 601-10113 | \$99,000.00 | -\$72,627.27 |
| Sewer Fund | 602-10100 | -\$149,030.46 | 602-10113 | \$400,000.00 | \$250,969.54 |
| Sanitation Fund | 603-10100 | \$110,728.18 | 603-10113 | \$0.00 | \$110,728.18 |
| Electric Fund | 604-10100 | \$588,584.37 | 604-10113 | \$2,000,000.00 | \$2,588,584.37 |
| Storm Sewer Fund | 605-10100 | \$91,099.97 | 605-10113 | \$0.00 | \$91,099.97 |
| Liquor Fund | 609-10100 | \$109,679.71 | 609-10113 | \$0.00 | \$109,679.71 |
| Eastview Fund | 614-10100 | \$48,837.54 | 614-10113 | \$100,000.00 | \$148,837.54 |
| Reserve Fund | 851-10100 | -\$34,370.85 | 851-10113 | \$413,245.00 | \$378,874.15 |
| | | \$2,017,784.42 | | \$3,363,245.00 | \$5,381,029.42 |
| (GT Cash Balance) | | \$0.00 | | | |
| United Prairie Checkin | | \$793,767.43 | | | |
| Old National Checking | • | \$24,016.99 | | | |
| TD Ameritrade Sweep | | \$1,200,000.00 | | | |
| | | 2,017,784.42 | | | |
| SCDP Rev Loan | 202-10103 | \$5,859.97 | | | \$5,859.97 |
| SCDP Grant Admin | 205-10104 | \$15,034.67 | | | \$15,034.67 |
| EDA Rev Loan Fund | 212-10105 | \$92,942.93 | | | \$92,942.93 |
| | | \$2,131,621.99 | | \$3,363,245.00 | \$0.00 |
| | | | Grand Total (| Cash and Investments | \$5,494,866.99 |

REVENUE & EXPENSE REPORT CALENDAR 10/2020, FISCAL 10/2020

Page 1

PCT OF FISCAL YTD 83.3%

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDGET | DIFFERENCE |
|----------------|--------------------------------|----------------|----------------|--------------|-------------|
| | TOTAL REVENUE | 50,639.73 | 1,185,950.83 | 1,597,112.00 | 411,161.17 |
| | TOTAL EXPENSES | 144,009.22 | 1,300,906.71 | 1,597,112.00 | 296,205.29 |
| | GENERAL TOTAL | 93,369.49- | 114,955.88- | .00 | 114,955.88 |
| | TOTAL REVENUE | 13,860.85 | 120,103.46 | 114,500.00 | 5,603.46- |
| | TOTAL EXPENSES | 5,429.88 | 73,952.21 | 106,050.00 | 32,097.79 |
| | AMBULANCE TOTAL | 8,430.97 | 46,151.25 | 8,450.00 | 37,701.25- |
| | TOTAL REVENUE | 900.76 | 3,329.56 | .00 | 3,329.56- |
| | TOTAL EXPENSES | 705.18 | 10,049.31 | .00 | 10,049.31- |
| | SCDP GRANT REVOLVING LOAN TOTA | 195.58 | 6,719.75- | .00 | 6,719.75 |
| | TOTAL REVENUE | 13,871.57 | 289,562.01 | .00 | 289,562.01- |
| | TOTAL EXPENSES | 13,921.00 | 281,009.90 | .00 | 281,009.90- |
| | SCDP GRANT 2017 ADMIN TOTAL | 49.43- | 8,552.11 | .00 | 8,552.11- |
| | TOTAL REVENUE | .00 | 65,758.31 | 91,100.00 | 25,341.69 |
| | TOTAL EXPENSES | 3,475.00 | 23,451.86 | 62,782.00 | 39,330.14 |
| | EDA TOTAL | 3,475.00- | 42,306.45 | 28,318.00 | 13,988.45- |
| | TOTAL REVENUE | 39.46 | 540.41 | 1,200.00 | 659.59 |
| | TOTAL EXPENSES | .00 | 5,811.00 | .00 | 5,811.00- |
| | EDA REVOLVING LOAN FUND TOTAL | 39.46 | 5,270.59- | 1,200.00 | 6,470.59 |
| | TOTAL EXPENSES | .00 | .00 | .00 | .00 |
| | | | | | |

REVENUE & EXPENSE REPORT CALENDAR 10/2020, FISCAL 10/2020

PCT OF FISCAL YTD 83.3%

Page 2

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDGET | DIFFERENCE | |
|----------------|--------------------------------|----------------|----------------|------------|-------------|--|
| | EDA DOWNPAYMENT LOAN TOTAL | .00 | .00 | .00 | .00 | |
| | TOTAL REVENUE | .00 | .00 | 41,500.00 | 41,500.00 | |
| | TOTAL EXPENSES | .00 | 54,515.00 | .00 | 54,515.00- | |
| | SEWR SYSTEM REPLACEMENT TOTAL | .00 | 54,515.00- | 41,500.00 | 96,015.00 | |
| | TOTAL REVENUE | .00 | .00 | .00 | .00 | |
| | TOTAL EXPENSES | .00 | .00 | .00 | .00 | |
| | 2009 GO TEMP IMPROVE DEBT TOTA | .00 | .00 | .00 | .00 | |
| | TOTAL REVENUE | .00 | 280,264.89 | 330,081.00 | 49,816.11 | |
| | TOTAL EXPENSES | .00 | 333,510.00 | 333,810.00 | 300.00 | |
| | INFRA. REPLACE. DEBT SERV TOTA | .00 | 53,245.11- | 3,729.00- | 49,516.11 | |
| | TOTAL REVENUE | .00 | 245,149.67 | 339,290.00 | 94,140.33 | |
| | TOTAL EXPENSES | .00 | 107,600.00 | 338,965.00 | 231,365.00 | |
| | 2015 GO REFUNDING DS TOTAL | .00 | 137,549.67 | 325.00 | 137,224.67- | |
| | TOTAL REVENUE | .00 | 148,912.00 | 149,112.00 | 200.00 | |
| | TOTAL EXPENSES | .00 | 148,487.50 | 149,387.00 | 899.50 | |
| | 2016 GO REF/WT REV DS TOTAL | .00 | 424.50 | 275.00- | 699.50- | |
| | TOTAL EXPENSES | .00 | .00 | .00 | .00 | |
| | 2009 GO TEMP IMPROVE PROJ TOTA | .00 | .00 | .00 | .00 | |
| | TOTAL REVENUE | .00 | 2,000.00 | 11,600.00 | 9,600.00 | |

GLRPTGRP 10/21/19 OPER: AA

REVENUE & EXPENSE REPORT CALENDAR 10/2020, FISCAL 10/2020

Page 3

PCT OF FISCAL YTD 83.3%

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDGET | DIFFERENCE |
|----------------|-------------------------------|----------------|----------------|--------------|------------|
| | TOTAL EXPENSES | 33.12 | 15,885.12 | 7,760.00 | 8,125.12- |
| | CULTURE & REC CAP. FUND TOTAL | 33.12- | 13,885.12- | 3,840.00 | 17,725.12 |
| | TOTAL REVENUE | .00 | 3,149.50 | 150,200.00 | 147,050.50 |
| | TOTAL EXPENSES | .00 | 20,370.00 | 125,000.00 | 104,630.00 |
| | BLDG & EQUIP CAP. FUND TOTAL | .00 | 17,220.50- | 25,200.00 | 42,420.50 |
| | TOTAL REVENUE | .00 | .00 | 35,000.00 | 35,000.00 |
| | TOTAL EXPENSES | .00 | .00 | .00 | .00 |
| | STREETS CAPITAL FUND TOTAL | .00 | .00 | 35,000.00 | 35,000.00 |
| | TOTAL REVENUE | 42,659.37 | 448,413.03 | 538,700.00 | 90,286.97 |
| | TOTAL EXPENSES | 34,879.03 | 643,522.93 | 720,350.00 | 76,827.07 |
| | WATER TOTAL | 7,780.34 | 195,109.90- | 181,650.00- | 13,459.90 |
| | TOTAL REVENUE | 37,095.26 | 367,117.40 | 461,800.00 | 94,682.60 |
| | TOTAL EXPENSES | 41,989.69 | 579,927.44 | 696,861.00 | 116,933.56 |
| | SEWER TOTAL | 4,894.43- | 212,810.04- | 235,061.00- | 22,250.96- |
| | TOTAL REVENUE | 17,879.69 | 180,569.20 | 226,012.00 | 45,442.80 |
| | TOTAL EXPENSES | 2,056.80 | 179,293.35 | 225,449.00 | 46,155.65 |
| | SANITATION TOTAL | 15,822.89 | 1,275.85 | 563.00 | 712.85- |
| | TOTAL REVENUE | 100,703.44 | 1,188,511.52 | 1,476,800.00 | 288,288.48 |
| | TOTAL EXPENSES | 70,977.18 | 1,282,984.69 | 1,440,557.00 | 157,572.31 |

REVENUE & EXPENSE REPORT CALENDAR 10/2020, FISCAL 10/2020

Page 4

PCT OF FISCAL YTD 83.3%

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDGET | DIFFERENCE |
|----------------|--------------------------------|----------------|----------------|-------------|------------|
| | ELECTRIC UTILITY TOTAL | 29,726.26 | 94,473.17- | 36,243.00 | 130,716.17 |
| | TOTAL REVENUE | 12,177.62 | 121,809.27 | 148,850.00 | 27,040.73 |
| | TOTAL EXPENSES | 8,952.21 | 208,683.49 | 237,461.00 | 28,777.51 |
| | STORM SEWER TOTAL | 3,225.41 | 86,874.22- | 88,611.00- | 1,736.78- |
| | TOTAL REVENUE | 41,546.84 | 412,075.43 | 412,500.00 | 424.57 |
| | TOTAL EXPENSES | 34,074.39 | 382,036.93 | 412,244.00 | 30,207.07 |
| | LIQUOR TOTAL | 7,472.45 | 30,038.50 | 256.00 | 29,782.50- |
| | TOTAL REVENUE | 13,960.00 | 139,864.25 | 170,020.00 | 30,155.75 |
| | TOTAL EXPENSES | 15,719.54 | 200,664.43 | 214,291.00 | 13,626.57 |
| | EASTVIEW APARTMENTS TOTAL | 1,759.54- | 60,800.18- | 44,271.00- | 16,529.18 |
| | TOTAL REVENUE | 2,000.00 | 24,020.18 | 48,500.00 | 24,479.82 |
| | TOTAL EXPENSES | .00 | 1,400.00 | 63,000.00 | 61,600.00 |
| | RESERVE TOTAL | 2,000.00 | 22,620.18 | 14,500.00- | 37,120.18- |
| | REVENUE & EXPENSE FUND SUMMARY | 28,887.65- | 626,960.95- | 387,202.00- | 239,758.95 |

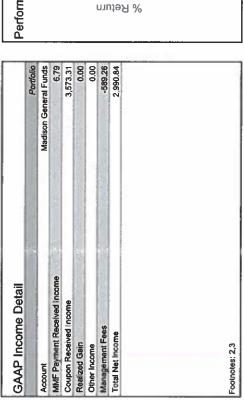


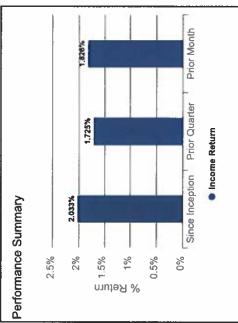
City of Madison Investment Report

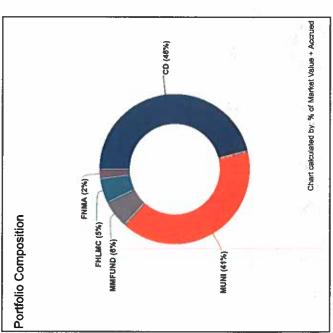
Madison Agg (169736) Dated: 11/05/2020

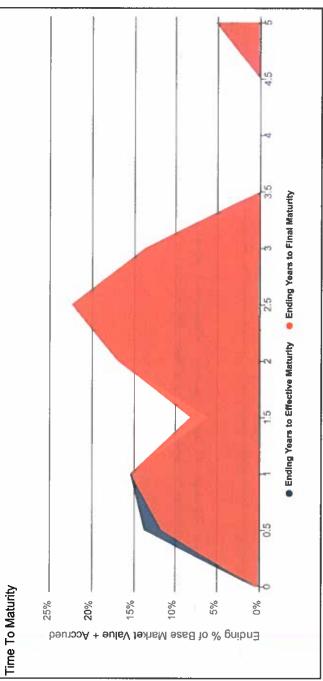
| | | Portfolio |
|--------------------------|--|----------------------|
| Client | 0 | City of Madison |
| Custodian | The second se | TD Ameritrade |
| Source Account | | 943009325 |
| Original Units | and the second s | 4,569,499.72 |
| Net Unrealized Gain/Loss | | 124,466.61 |
| Market Value | | 4,686,442.28 |
| Book Yield | | 2.09% |
| Duration | States - the second | 1.91 |
| S&P Rating | | -A- |
| Moody's Rating | | A1 |

| | Footmete: 1 | |
|--|-------------|--|









City of Madison

Memo

| To: | City Administrator & City Council |
|-------|------------------------------------|
| From: | Dale Hiepler, Liquor Store Manager |
| CC: | |
| Date: | 11/6/2020 |
| Re: | October Sales |
| | |

Sales for October were \$41,546.84 compared to \$34,233.49 last year; a \$7,313.35 increase. For the year, we show sales of \$412,075.43 compared to \$341,727.52, a \$70,347.91 increase.

Mix and ice showed a \$209 increase, beer a \$4,409 increase and liquor a \$2,697 increase.

CITY OF MADISON MUNICIPAL LIQUOR STORE

LIQUOR DISPENSARY REPORT

Statement for the month of October 2020

| | 2019 | 2020 | % of Sales | 2019 YTD | 2020 YTD | % of Sales |
|--|----------|-----------|------------|------------|------------|------------|
| SALES Liquor | 12175.63 | 14872.46 | 35.80% | 115,555.83 | 138,466.36 | 33.60 |
| Beer | 21230.95 | 25639.60 | 61.71% | 217,728.59 | 261,733.77 | 63.52 |
| Mix, Ice, Etc. | 826.91 | 1034.78 | 2.49% | 8,443.10 | 11,875.30 | 2.88 |
| TOTAL SALES | 34233.49 | 41,546.84 | 100.00% | 341,727.52 | 412,075.43 | 100.00 |
| TOTAL SALLS | 54255.47 | 41,540.04 | 100.0070 | 541,727.52 | 412,075.45 | 100.00 |
| COST OF SALES | | | | | | |
| Inventory at 1st of month | 40526.89 | 39946.85 | 96.15% | 333,697.69 | 340,043.37 | 82.52 |
| Purchases | 20408.08 | 29547.97 | 71.12% | 234,116.00 | 285,996.32 | 69.40 |
| Freight | 219.00 | 206.00 | 0.50% | 1562.60 | 1883.25 | 0.46 |
| Inventory at end of month | 37532.86 | 41547.97 | 100.00% | 342,912.32 | 352,615.05 | 85.5 |
| TOTAL COST OF SALES | 23621.11 | 28,152.85 | 67.76% | 226,463.97 | 275,307.89 | 66.81 |
| GROSS PROFIT | 10612.38 | 13,393.99 | 32.24% | 115,263.55 | 136,767.54 | 33.19 |
| | | | | | | |
| OPERATING EXPENSE | 2700.04 | 1006 77 | 0.640 | 41 401 70 | 12 000 0.6 | 10.7 |
| Labor | 3780.96 | 4006.77 | 9.64% | 41,421.73 | 43,998.86 | 10.6 |
| PERA | 155.38 | 159.98 | 0.39% | 1,755.13 | 1,769.32 | 0.43 |
| FICA | 287.66 | 306.37 | 0.74% | 3,162.51 | 3,355.84 | 0.8 |
| Mandatory Medicare | 0.00 | | 0.00% | 0.00 | 0.00 | 0.0 |
| Worker's Compensation | 0.00 | | 0.00% | 1,486.00 | 2,206.33 | 0.54 |
| City Health Insurance | 291.07 | 309.97 | 0.75% | 3,080.80 | 2,986.30 | 0.72 |
| General Supplies | 0.00 | 5.73 | 0.01% | 141.23 | 240.24 | 0.0 |
| * Audit Service | 83.33 | 83.33 | 0.20% | 833.30 | 833.30 | 0.20 |
| Dues & Subscriptions | 0.00 | | 0.00% | 931.00 | 941.00 | 0.2 |
| Licenses & Taxes | 0.00 | | 0.00% | 0.00 | 0.00 | 0.00 |
| Telephone & Internet | 113.85 | 113.99 | 0.27% | 1,132.68 | 1,135.76 | 0.28 |
| Advertising | 770.00 | 293.44 | 0.71% | 3,524.00 | 3,249.34 | 0.7 |
| Utilities | 483.04 | 483.61 | 1.16% | 5,007.30 | 5,076.20 | 1.2 |
| Property Insurance | 141.58 | 146.93 | 0.35% | 1,415.82 | 1,469.30 | 0.3 |
| Training | 0.00 | | 0.00% | 0.00 | 0.00 | 0.0 |
| Building Maint. | 0.00 | | 0.00% | 0.00 | 0.00 | 0.0 |
| Equipment Maint. | 0.00 | | 0.00% | 111.38 | 16.50 | 0.0 |
| Contractual Services | 609.67 | 733.21 | 1.76% | 5,614.82 | 8,141.78 | 1.9 |
| Travel | 0.00 | | 0.00% | 0.00 | 0.00 | 0.0 |
| * Dram Shop Insurance | 38.42 | 34.91 | 0.08% | 384.20 | 349.10 | 0.0 |
| Miscellaneous | 1300.29 | | 0.00% | 1,300.29 | 0.00 | 0.0 |
| Depreciation | 479.51 | 479.51 | 1.15% | 4,795.10 | 4,315.59 | 1.0 |
| OTAL OPERATING EXPENSE | 8534.76 | 7157.75 | 17.23% | 76,097.29 | 80,084.76 | 19.43 |
| perating Income | 2077.62 | 6,236.24 | 15.01% | 39,166.26 | 56,682.78 | 13.70 |
| onoperating Revenues: | | | | | | |
| Interest Income | 0 | | 0.00% | | l | 0.0 |
| NET INCOME | 2077.62 | 6,236.24 | 15.01% | 39,166.26 | 56,682.78 | 13.76 |

CITY OF MADISON MADISON ECONOMIC DEVELOPMENT AUTHORITY LOAN FUND NOTE STATUS REPORT

October 31, 2020

| | | MEDA LOAI | NS (REVOLVIN | IG LOAN FUNI |) | | |
|--|--|---|---|--|-----------------------------|--|---|
| | | FINAL | ORIG LOAN | MONTHLY | DAY | AMOUNT | |
| LOAN NAME | NOTE # | MATURITY | Amount | PAYMENT | DELIN | Q DELINQ | BALANCE |
| Mtech Service & Repair LIMG | D#1008 | 10/01/21 | \$29,400.00 | \$450.00 | | | \$4,182.9 |
| Susana C. Wittnebel MG | D#1010 | 10/15/23 | \$2,500.00 | tax assessment | | | \$1,354.3 |
| LqP Ag Society/Fair Board-10 y | ear no interest k | 12/31/27 | \$85,000.00 | | | | \$21,000.0 |
| Madison Optical | | 04/01/22 | | 0% Int, no pay | | | \$0.0 |
| Madison Hometown Lodge | | 04/01/22 | | 0% Int, no pay | | | \$2,500.0 |
| Happy Hour | | 04/01/22 | | 0% Int, no pay | | | \$2,500.0 |
| MG Entertainment LLC/Grand | Theater | 07/01/22 | | 0% Int, no pay | | | \$1,000.0 |
| Lien Lumber/Chyde Strand | | 08/01/27 | \$31,000.00 | 5% Int, no pay | til 8/1/22, | \$15,500 forgivable | \$31,000.0 |
| TOTAL MEDA LOANS (REVO | DLVING LO | AN FUND) | | | | \$0.00 | \$63,537.2 |
| | | MEDA | DWM PAY LO | ANS (CITY) | | | |
| TOTAL MEDA DWN PAY LO | ANS (CITY) | | | | | \$0.00 | \$0.00 |
| | | | | | | | |
| | | MEDA D | OWM PAY LOA | NS (STATE) | | | |
| | | MEDA D | OWM PAY LOA | NS (STATE) | | \$0.00 | \$0.00 |
| TOTAL MEDA DWN PAY LO | ANS (STAT | | OWM PAY LOA | NS (STATE) | | \$0.00 \$0.00 | |
| TOTAL MEDA DWN PAY LO | ANS (STATI | | OWM PAY LOA | NS (STATE) TOTAL DEL | INQUENC | \$0.00 | |
| TOTAL MEDA DWN PAY LO | ANS (STATI | E) | DWM PAY LOA | TOTAL DEL | INQUENC | \$0.00 | |
| | ANS (STATI | E) | BALANCE AV | TOTAL DEL AILABILITY OANS (CITY) | | \$0.00 | \$0.00 |
| | \$156,48 | E) FUND | BALANCE AV/ DWN PAY L \$0 | TOTAL DEL AILABILITY OANS (CITY) .00 | | \$0.00 CIES \$0.00 Y LOANS (STATE) \$0.00 | \$0.00 TOTALS \$156,480.20 |
| Fund Balance | | E) FUND | BALANCE AV DWN PAY L \$0 \$0 | TOTAL DEL AILABILITY OANS (CITY) .00 .00 | | \$0.00 CIES \$0.00 Y LOANS (STATE) \$0.00 \$0.00 | \$0.00 TOTALS \$156,480.20 \$63,537.27 |
| Fund Balance Less Loans Outstandinç | \$156,48 \$63,53 | FUND 30.20 7.27 | BALANCE AV DWN PAY L \$0 \$0 \$0 | TOTAL DEL AILABILITY OANS (CITY) .00 .00 .00 | | \$0.00 CIES \$0.00 Y LOANS (STATE) \$0.00 \$0.00 \$0.00 | \$0.00 TOTALS \$156,480.20 \$63,537.27 \$0.00 |
| Fund Balance Less Loans Outstandinc Less Other Assets | \$156,48 | FUND 30.20 7.27 | BALANCE AV DWN PAY L \$0 \$0 \$0 | TOTAL DEL AILABILITY OANS (CITY) .00 .00 | | \$0.00 CIES \$0.00 Y LOANS (STATE) \$0.00 \$0.00 | \$0.00 TOTALS \$156,480.20 \$63,537.27 \$0.00 |
| Fund Balance Less Loans Outstandinç Less Other Assets Funds Available | \$156,48 \$63,53 \$92,94 | FUND 30.20 7.27 2.93 | BALANCE AV/ DWN PAY L \$0 \$0 \$0 \$0 | TOTAL DEL AILABILITY OANS (CITY) .00 .00 .00 .00 | | \$0.00 CIES \$0.00 Y LOANS (STATE) \$0.00 \$0.00 \$0.00 | \$0.00 TOTALS \$156,480.20 \$63,537.27 \$0.00 \$92,942.93 |
| Fund Balance Less Loans Outstandinç Less Other Assets Funds Available TOTAL CHECKING & INVES | \$156,48 \$63,53 \$92,94 | FUND 30.20 7.27 2.93 | BALANCE AV/ DWN PAY L \$0 \$0 \$0 \$0 | TOTAL DEL AILABILITY OANS (CITY) .00 .00 .00 .00 | | \$0.00 CIES \$0.00 Y LOANS (STATE) \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 TOTALS \$156,480.20 \$63,537.27 \$0.00 \$92,942.93 |
| Fund Balance Less Loans Outstandinç Less Other Assets Funds Available TOTAL CHECKING & INVES | \$156,48 \$63,53 \$92,94 TMENTS OI | FUND 30.20 7.27 2.93 | BALANCE AV DWN PAY L \$0 \$0 \$0 \$0 \$0 AILABLE FOR | TOTAL DEL AILABILITY OANS (CITY) .00 .00 .00 .00 | DWM PA | \$0.00 CIES \$0.00 Y LOANS (STATE) \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 TOTALS \$156,480.20 \$63,537.27 \$0.00 \$92,942.93 \$92,942.93 |
| TOTAL MEDA DWN PAY LO Fund Balance Less Loans Outstandinç Less Other Assets Funds Available TOTAL CHECKING & INVES FUND BALANCE INCOME January 2020 Int \$19 Febuary 2020 Int \$23 | \$156,48 \$63,53 \$92,94 TMENTS OI 2.17 5.96 | E) FUND 30.20 7.27 2.93 R FUNDS AV April 2020 Int May 2020 Int | BALANCE AV/ DWN PAY L \$0 \$0 \$0 AILABLE FOR \$3.93 \$64.45 | TOTAL DEL AILABILITY OANS (CITY) .00 .00 .00 .00 LENDING | DWM PA | \$0.00 CIES \$0.00 Y LOANS (STATE) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 10/31/2020 | \$0.00 TOTALS \$156,480.20 \$63,537.27 \$0.00 \$92,942.93 \$92,942.93 |
| Fund Balance Less Loans Outstandinç Less Other Assets Funds Available TOTAL CHECKING & INVES FUND BALANCE INCOME January 2020 Int \$19 | \$156,48 \$63,53 \$92,94 TMENTS OI 2.17 5.96 | E) FUND 30.20 7.27 2.93 R FUNDS AV | BALANCE AV/ DWN PAY L \$0 \$0 \$0 AILABLE FOR \$3.93 \$64.45 | TOTAL DEL AILABILITY OANS (CITY) .00 .00 .00 .00 LENDING July 2020 Int | DWM PA \$56.78 \$0.73 | \$0.00 CIES \$0.00 Y LOANS (STATE) \$0.00 \$0.00 \$0.00 \$0.00 10/31/2020 | \$156,480.20 \$63,537.27 \$0.00 \$92,942.93 \$92,942.93 \$92,942.93 |



402 N. Harold, P.O. Box 48 Ivanhoe, MN 56142 Ph. 507-694-1552 Fx. 507-694-1525 WWW.dsi-services.com Info@dsi-services.com

Status Report on Madison SCDP Program

As of September 30, 2020

Small Cities Development Grant Scheduled Completion: September 30, 2021

| | Housing | Commercial |
|--|-----------|------------|
| Construction Funds Provided through SCDP: | \$390,000 | \$171,500 |
| Funds Committed from the City/Other Local | \$12,000 | \$14,000 |
| Total Construction Funds | \$402,000 | \$185,500 |
| SCDP & Local Funds Currently Available: | \$0 | \$138,102 |
| Funds Available Not Yet Committed to Projects: | \$0 | \$138,102 |
| Goal per Agreement | 26 | 7 |
| Units Currently Under Contract | 22 | 4 |
| Total Applicants Above & Beyond Goal | 0 | 0 |
| Applicants Not Yet Under Contract | 3 | 1 |
| # Applicants Accepted Letter of Offer | 25 | 5 |
| # Applicants working on contractor bids: | 3 | 2 |
| # Applicants not yet income-eligible | 0 | 0 |
| # Applicants on waiting list | 0 | 0 |
| # Applications Sent Out But Not Received Back Yet: | 15 | 8 |
| # Applicants Not Income-Eligible-Does Not Qualify: | 3 | 0 |
| # Applicants Not in Target Area-Does Not Qualify: | 0 | 0 |
| # That Have Withdrawn Their Application: | 6 | 3 |
| # Not Eligible due to conflict of interest | 0 | 1 |
| # Applications Sent Due to opening of Target Area | 11 | 0 |
| # Questionaires sent due to opening of Target Area | 12 | 0 |
| # Applications Received back | 7 | 0 |
| Total Applications Sent Out | 62 | 14 |

Water Plant Monthly Report

Year: 2020

| And V. Schlage Cost \$1,207.50 \$1,328.00 \$1,225.00 \$1,225.00 \$1,245.60 \$1,455.60 \$1,445.60 \$1,455.60 \$1,415.60 \$1,415.60 \$1,415.60 \$1,415.60 \$1,415.60 \$1,71.70 \$64.70 \$1,71.70 \$64.70 \$1,71.70 \$64.70 \$1,71.70 \$64.70 \$1,71.70 \$64.70 \$1,71.70 \$64.70 \$1,71.70 \$64.70 \$1,71.70 \$64.70 \$1,71.70 \$64.70 \$1,71.70 \$64.70 \$1,71.70 \$64.77 \$1,71.70 \$61.77 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 \$1,71.70 | | | | | vval | ler Plant N | viontiny i | (eport | | ear. 2020 |) | | | | |
|--|----------------------|-------------|--|----------|----------|-------------|------------|-----------------|----------|-----------|-----------|----------|----------|----------|-------------|
| Aqua Hawk Used [gai] 168 18 14 25 31 41 36 39 20 27 102 KMMod Cost 552.42 523.45 540.33 553.43 540.84 550.87 533.84 553.84 550.87 533.84 550.87 533.84 533.82 543.87 533.84 540.84 550.84 512.248 533.84 533.84 540.85 541.84 550.84 512.88 533.84 540.85 51.85 550 555.85 550 555.85 550 555.85 550 555.85 550 555.85 550 555.85 550 555.85 550 555.85 550 555.85 550 550.82 557.155 551.255 551.45 550.84 550.82 550.82 550.82 550.82 550.82 555.85 550.02 550.82 550.82 550.82 550.82 550.82 550.82 550.82 550.82 550.82 550.82 550.82 550.82 550.82 550.82 | | | lanuary | February | March | April | May | lune | luly | August | September | October | November | December | |
| Angla Rady Coct 517.2.87 528.4.24 529.4.73 549.0.81 559.4.73 549.0.81 559.4.73 549.0.81 559.4.73 549.0.81 559.4.73 549.0.81 559.4.73 549.0.81 559.4.73 559.0.81 559.0.91 < | | Used (gal) | | - | | | , | | , | 0 | | | Hovember | December | |
| NNMM Used (bb) 270 280 288 337 330 443 332 261 266 9 3110 Col 51,01-35 51,14-35 51,15-35 51,54-56 11,45456 11,44-355 11,7-35 51,54-56 11,5456 11,12-35 12,12-35 51,93-16 | Aqua Hawk | | | | | | | | | | | | | | |
| AMMO Cost SL012:00 SL04:06:36 SL14:140 SL361:46 SL361:47 SL37:47 SL37:47< | | | | | | | | | | | | | | | |
| Anti Scalari (0.4) Used (ga) 2.2 2.2 2.2 2.2 3.3 4.4 4.0 4.2 2.2 3.2 3.0 4.4 4.0 3.22 3.2 3.0 3.100 5.105 4 | KMNo4 | | | | | | | | | | - | | | | |
| Anth Cash Cot 51,304,10 51,207,50 51,534,50 51,945,00 51,545,60 51,512,70 56,212 58,548 51,523,20 51,283,20 55,251,20 56,212 58,548 51,512,212 59,503,212,212 55,551,512,212 55,516,512,212 55,516,512,212 55,516,512,212 53,512,313,34 4 73,73,31,34 4 51,720,364,733 51,710,313,34 51,710,313,34 51,710,313,34 51,515,120,313,34 51,516,512,313,31,34 51,516,512,313,313,34 51,516,512,313,313,34 51,516,512,313,313,34 51,516,512,313,313,31,313,310,312,312,313,313,312,313,312,313,312,313,312,313,312,313,312,313,313 | | | | | | | | | | | | | | | 320 |
| Used (ga) 446 646 648 53 62 72 69 58 55 50 657 Chorine Cost 553.38 5955.20 562.12 555.59 6302.48 593.64 5750.5 584.70 67.195.62 Chorine Cost 575.05 586.24 510.864 511.36 5127.68 514.24 513.52 510.64 511.38 637.63 530.24 636.35 530.24 636.35 565.57 564.15 522 210 18 10 123.3 530.24 530.35 53 | Anti Scalant | | | | | | | | | | | | | | \$15,456.00 |
| Only Processing Cost 5583.28 5595.24 570.21 570.52 571.17 5647.00 571.17 Charm Used (bh) 79 77 79 103 114 127 121 95 97 107 103 114 Nato 778 Used (gn) 2.3 2 2.3 2.2 2.3 3.4 4 4.37.5 3.31 3.4 3.4 3.31 3.4 3.31 3.4 3.31 3.4 5.30.6 510.28 512.89 512.89 512.89 512.89 512.89 512.89 512.89 512.89 512.89 512.89 512.89 512.89 512.89 512.89 512.89 52.89 512.89 52.89 52.89 52.89 < | Dell'arberrahete | Used (gal) | | | | | | | | | | | | | 557 |
| Linome Cost \$75.05 \$86.24 \$115.36 \$122.768 \$112.24 \$115.36 \$122.768 \$112.84 \$1 | Poll-phosphate | | \$583.28 | \$595.24 | \$621.12 | \$659.94 | \$802.28 | \$931.68 | \$892.86 | \$750.52 | \$711.70 | \$647.00 | | | \$7,195.62 |
| Cost 975 05 586.24 5118.64 5112.54 5112.24 5112.24 5112.84 5112.84 5112.84 5112.84 5112.84 5112.84 5112.84 5112.84 5112.84 5112.84 5112.84 5112.84 5112.84 5112.84 5102.44 530 | Chloring | Used (lbs) | 79 | 77 | 97 | 103 | 114 | 127 | 121 | 95 | 97 | 107 | | | 1017 |
| Polymet Flouride Used (ab) Cost 550:55 595:57 594:15 594:08 512.04 512.28 599:63 512.23 19 18 17 188 11 | Chionne | Cost | \$75.05 | \$86.24 | \$108.64 | \$115.36 | \$127.68 | \$142.24 | \$135.52 | \$106.40 | \$108.64 | \$119.84 | | | \$1,125.61 |
| Flouride Used (gal) 15 14 15 13 21 25 23 19 18 17 138 17 138 17 138 17 138 17 138 17 138 17 138 17 138 11 19 18 17 18 11 19 138 11 19 19 11 <th1< td=""><td>Nalco 7768</td><td>Used (gal)</td><td>2.3</td><td>2</td><td>2.3</td><td>2.25</td><td>3.3</td><td>4</td><td>4</td><td>3.75</td><td>3.31</td><td>3.4</td><td></td><td></td><td>30.61</td></th1<> | Nalco 7768 | Used (gal) | 2.3 | 2 | 2.3 | 2.25 | 3.3 | 4 | 4 | 3.75 | 3.31 | 3.4 | | | 30.61 |
| Houme biulnet biulnet Cost Sync.00 Sync | Polymer | Cost | \$65.56 | \$57.02 | \$65.57 | \$64.15 | \$94.08 | \$120.40 | \$120.40 | \$112.88 | \$99.63 | \$102.34 | | | \$902.03 |
| Cost 576.20 577.36 983.84 578.60 511.00 511.00 511.00.2 599.50 594.32 589.88 595.57 Biuflate Cost 59.87 511.28 511.01 1 1 2 1 | Elourido | Used (gal) | 15 | 14 | 16 | 15 | 21 | 25 | 23 | 19 | 18 | 17 | | | 183 |
| Bisurfare Cost 59.87 \$11.28 \$14.10 \$9.87 \$15.15 \$16.92 \$18.33 \$15.51 \$12.69 \$12.69 \$13.87 R ₀ O, Pre-Filters Cost \$607.05 \$404.70 \$202.35 \$202.35 \$404.70 \$241.09 \$241.09 \$241.09 \$241.09 \$3,353.22 RO (leaner P Used 0 | FIGUITUE | Cost | \$76.20 | \$73.36 | \$83.84 | \$78.60 | \$110.04 | \$131.00 | \$120.52 | \$99.56 | \$94.32 | \$89.08 | | | \$956.52 |
| Used (case) 3 3 2 1 1 1 2 1 1 1 <th1< td=""><td>Sodium meti-</td><td>Used (lbs)</td><td>7</td><td>8</td><td>10</td><td>7</td><td></td><td>12</td><td>13</td><td></td><td>9</td><td>9</td><td></td><td></td><td>97</td></th1<> | Sodium meti- | Used (lbs) | 7 | 8 | 10 | 7 | | 12 | 13 | | 9 | 9 | | | 97 |
| RgD_Pre-Filters Cost 5607.05 \$404.70 \$202.35 \$202.35 \$404.70 \$241.09 \$241.09 \$241.09 \$241.09 \$23.353.82 RO Cleaner P Vardoxide Used 0 | Bisulfate | Cost | \$9.87 | \$11.28 | \$14.10 | \$9.87 | \$15.51 | \$16.92 | \$18.33 | \$15.51 | \$12.69 | \$12.69 | | | \$136.77 |
| RO Clearer P 703 low Ph Sodium Used (gal) Used 0 0< | | Used (case) | 3 | 3 | 2 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | | | 16 |
| 703 low Ph Cost 50.00 \$0.00 | R_oO_u Pre-Filters | Cost | \$607.05 | \$607.05 | \$404.70 | \$202.35 | \$202.35 | \$202.35 | \$404.70 | \$241.09 | \$241.09 | \$241.09 | | | \$3,353.82 |
| Sodium Hydroxide Cost Used (ga) 0 | RO Cleaner P | Used | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| Hydroxide RO Clearer Juli High Ph (ost \$0.00 | 703 low Ph | Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| RO Cleaner p111 High Ph Cost Used (lbs) 0 | Sodium | Used (gal) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| p111 High Ph Cost \$0.00 | Hydroxide | Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| Caustic Soda So% & 30% Used (gal) 68 68 66 75 92 109 106 96 75 74 829 So% & 30% Cost \$580.72 \$563.64 \$640.50 \$785.68 \$905.24 \$\$13.84 \$640.50 \$53.96 \$7,079.66 Hydrachoric Acid 31% Used (gal) 0 <td>RO Cleaner</td> <td>Used (lbs)</td> <td>0</td> <td></td> <td></td> <td>0</td> | RO Cleaner | Used (lbs) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| Sow & 30% Cost \$\$580.72 \$\$580.72 \$\$580.72 \$\$583.64 \$640.50 \$\$785.68 \$930.86 | p111 High Ph | Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| Hydrachloric Acid 31% Used (gal) 0 <th< td=""><td>Caustic Soda</td><td>Used (gal)</td><td>68</td><td>68</td><td>66</td><td>75</td><td>92</td><td>109</td><td>106</td><td>96</td><td>75</td><td>74</td><td></td><td></td><td>829</td></th<> | Caustic Soda | Used (gal) | 68 | 68 | 66 | 75 | 92 | 109 | 106 | 96 | 75 | 74 | | | 829 |
| Acid 31% Cost \$0.00 < | 50% & 30% | Cost | \$580.72 | \$580.72 | \$563.64 | \$640.50 | \$785.68 | \$930.86 | \$905.24 | \$819.84 | \$640.50 | \$631.96 | | | \$7,079.66 |
| Well gal Pumped x1000 4280 4235 4344 4581 5820 6528 6638 5970 5238 5253 52887 Hi service gal, pumped x1000 2868 2842 3053 3153 3986 4348 4386 3761 3278 3314 34989 Gallons to Waste x1000 897 876 894 984 1260 1404 1422 1260 1086 1080 11163 RC membrane gal pumped x1000 2966 2846 2872 3398 4406 4890 4947 4541 3988 3972 38826 Backwash gal pumped x1000 570 565 500 487 626 786 826 792 778 846 6776 W. p water meter gallons Actual 178320 174720 18580 187430 224600 233400 239910 213860 191480 177200 2006800 Soft Water gal sold Actual 0 | Hydrachloric | Used (gal) | | - | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | | | 0 |
| Pumped X1000 4230 4233 4344 4381 520 6538 6538 5970 5238 5233 6 5288 5288 Hi service gal, pumped x1000 2868 2842 3053 3153 3986 4348 4386 3761 3278 3314 34989 Gallons to Waste x1000 897 876 894 984 1260 1404 1422 1260 1086 1080 11163 RC membrane gal pumped x1000 570 565 500 487 626 786 826 792 778 846 6776 w. p water meter gallons x1000 570 565 500 487 626 786 826 792 778 846 6776 w. p water meter gallons Actual 174720 18580 187430 224600 233400 239910 213860 191480 177200 489550 | Acid 31% | Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| Pumped X1000 4230 4233 4344 4381 520 6538 6538 5970 5238 5233 6 5288 5288 Hi service gal, pumped x1000 2868 2842 3053 3153 3986 4348 4386 3761 3278 3314 34989 Gallons to Waste x1000 897 876 894 984 1260 1404 1422 1260 1086 1080 11163 RC membrane gal pumped x1000 570 565 500 487 626 786 826 792 778 846 6776 w. p water meter gallons x1000 570 565 500 487 626 786 826 792 778 846 6776 w. p water meter gallons Actual 174720 18580 187430 224600 233400 239910 213860 191480 177200 489550 | | | | | | | | | | | | | | | |
| Pumped X1000 4230 4233 4344 4381 520 6538 6538 5970 5238 5233 6 5288 5288 Hi service gal, pumped x1000 2868 2842 3053 3153 3986 4348 4386 3761 3278 3314 34989 Gallons to Waste x1000 897 876 894 984 1260 1404 1422 1260 1086 1080 11163 RC membrane gal pumped x1000 570 565 500 487 626 786 826 792 778 846 6776 w. p water meter gallons x1000 570 565 500 487 626 786 826 792 778 846 6776 w. p water meter gallons Actual 174720 18580 187430 224600 233400 239910 213860 191480 177200 489550 | Well gal | | | | | | | | | | | | | | |
| Hi service gal, pumped x1000 2868 2842 3053 3153 3986 4348 4386 3761 3278 3314 . . 34989 Gallons to Waste x1000 897 876 894 984 1260 1404 1422 1260 1086 1080 . . 11163 RC membrane gal pumped x1000 2966 2846 2872 3398 4406 4890 4947 4541 3988 3972 . . 38826 Backwash gal pumped x1000 570 565 500 487 626 786 826 792 778 846 . . 2006800 w. p water meter gallons Actual 178320 174720 18580 187430 224600 233400 239910 213860 191480 177200 . 2006800 Treated accounted gal solute 0 0 17000 3800 7300 6250 1200 7600 4800 1000 . 48950 Soft Water gallons sold 0 0 | | x1000 | 4280 | 4235 | 4344 | 4581 | 5820 | 6528 | 6638 | 5970 | 5238 | 5253 | | | 52887 |
| pumped \cdot <t< td=""><td></td><td>×1000</td><td>2060</td><td>2012</td><td>2052</td><td>2152</td><td>2006</td><td>1210</td><td>1206</td><td>2761</td><td>2770</td><td>2214</td><td></td><td></td><td>24090</td></t<> | | ×1000 | 2060 | 2012 | 2052 | 2152 | 2006 | 1210 | 1206 | 2761 | 2770 | 2214 | | | 24090 |
| Waste X1000 897 876 894 984 1260 1404 1422 1260 1086 1080 6 6 11163 RC membrane gal pumped X1000 2966 2846 2872 3398 4406 4890 4947 4541 3988 3972 6 6776 Backwash gal pumped X1000 570 565 500 487 626 786 826 792 778 846 6776 6776 w. p water meter gallons Actual 178320 174720 185880 187430 224600 233400 239910 213860 191480 177200 6778 2006800 Treated accounted gal Actual 0 0 17000 3800 7300 6250 1200 7600 4800 1000 1000 48950 Soft Water gal sold Actual 0 6000 1000 0 0 0 0 276800 220900 0 900 0 505600 Baseball Field sold Actual 0 0 0 < | pumped | X1000 | 2000 | 2042 | 3033 | 5155 | 5960 | 4340 | 4360 | 5701 | 5276 | 5514 | | | 54969 |
| Waste Image: Constraint of the constr | Gallons to | x1000 | 897 | 876 | 894 | 984 | 1260 | 1404 | 1422 | 1260 | 1086 | 1080 | | | 11163 |
| gal pumped X1000 2966 2846 2872 3398 4406 4890 4947 4541 3988 3972 6 6 38826 Backwash gal pumped x1000 570 565 500 487 626 786 826 792 778 846 6 6776 w. p water meter galons Actual 178320 174720 185880 187430 224600 233400 239910 213860 191480 177200 6 2006800 Treated accounted gal Actual 0 0 17000 3800 7300 6250 1200 7600 4800 1000 0 48950 Soft Water gal sold Actual 0 6000 1000 0 0 0 276800 220900 0 900 0 48950 Baseball Field Actual 0 0 0 2000 191900 220900 20900 160000 2600 1391800 | Waste | *1000 | 057 | 878 | | 564 | 1200 | 1404 | 1722 | 1200 | 1000 | 1000 | | | 11105 |
| gal pumped $\[\] \] \[\] \[\] \[\] \[\] \[\] \[\] \[\] \] \[\] \[\] \[\] \] \[\] \[\] \] \] \] $ $\[\] \] \] \] \] \] \] \] \] \] \] \] \] $ | RC membrane | ×1000 | 2966 | 2846 | 2872 | 3398 | 4406 | 4890 | 4947 | 4541 | 3988 | 3972 | | | 38826 |
| pumped X1000 570 565 500 487 626 786 826 792 778 846 6 6776 w. p water meter gallons Actual 178320 174720 185800 187430 224600 233400 239910 213860 191480 177200 2006800 Treated accounted gal Actual 0 0 17000 3800 7300 6250 1200 7600 4800 1000 2006800 Soft Water gal sold Actual 0 6000 1000 0 0 0 276800 220900 0 900 200 48950 Baseball Field Actual 0 0 0 2000 409100 220900 160000 2600 1391800 | gal pumped | *1000 | 2300 | 2040 | 2072 | 5550 | 4400 | 4000 | 4547 | 4341 | 3300 | 5572 | | | 50020 |
| pumped (1) < | Backwash gal | x1000 | 570 | 565 | 500 | 487 | 626 | 786 | 826 | 792 | 778 | 846 | | | 6776 |
| Actual 1/8320 1/4/20 18580 18/430 224600 233400 239910 213860 191480 1//200 1//200 2006800 Treated accounted gal accounted gal sold Actual 0 0 17000 3800 7300 6250 1200 7600 4800 1000 1000 48950 Soft Water gal sold Actual 0 6000 1000 0 0 0 276800 220900 0 900 0 505600 Baseball Field Actual 0 0 0 2000 191400 220900 160000 2600 1391800 | pumped | ×1000 | 570 | 303 | 300 | 107 | 020 | ,00 | 020 | ,52 | | 010 | | | 0770 |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | w. p water | Actual | 178320 | 174720 | 185880 | 187430 | 224600 | 233400 | 239910 | 213860 | 191480 | 177200 | | | 2006800 |
| accounted gal Soft Water gal sold Actual 0 0 1/000 3800 7300 6250 1200 7600 4800 1000 1000 48950 Soft Water gal sold Actual 0 6600 1000 0 0 0 276800 220900 0 900 900 505600 Baseball Field Actual 0 0 0 191900 2825300 409100 220900 160000 2600 1391800 | meter gallons | 7.0000 | 1,0020 | 17.17.20 | 100000 | 207.00 | | 200.00 | 200010 | 210000 | 101.00 | 177200 | | | |
| accounted gal Image: Constraint of the state of th | | Actual | 0 | 0 | 17000 | 3800 | 7300 | 6250 | 1200 | 7600 | 4800 | 1000 | | | 48950 |
| sold Actual 0 0 1000 0 0 0 278800 220900 0 900 900 6 505800 5058 | | | , in the second se | Ť | 2,000 | | | 0_00 | | | | 2000 | | | |
| sold | Soft Water gal | Actual | 0 | 6000 | 1000 | 0 | 0 | 0 | 276800 | 220900 | 0 | 900 | | | 505600 |
| Actual () () () () () () () 191900 (2025300 (209100 (270900 (2600 (2600 (270900 (270900 (270900 (270900 (270900 | | | , j | | 2000 | Ť | Ť | Ť | 2,0000 | 0000 | 5 | | | | |
| well gal | | Actual | 0 | 0 | 0 | 2000 | 191900 | 202 5300 | 409100 | 220900 | 160000 | 2600 | | | 1391800 |
| | well gal | , letuur | , v | v | Ŭ | 2000 | 131300 | | 103100 | 220500 | 100000 | 2000 | | | 1001000 |

CITY COUNCIL CHECKLIST

11/6/2020

| ITEM | DATE | ADDRESSED BY | RESPONSIBLE TO COMPLETE | Progress Notes | COMPLETE |
|---------------------------------------|-----------------------|---------------------|----------------------------|--|-----------|
| Pool Hours of Operation | 3/25/2019 | Zahrbock | CM, council | Last Date August 24th | ongoing |
| Senior Meal site and Center | 1/13/2020 | Meyer | CM, Meyer | Constuction and purchases completed. | ongoing |
| City Garage | 4 /20/2017 | Thole, Fernho | CM | Painting complete | ongoing |
| Broadband Exploration | 4/20/2017 | Meyer | CM,committee | Downtown district project complete | ongoing |
| Downtown Renovation Fund | 9/22/2014 | Meyer | CM, | Small Cities Development Grant | ongoing |
| Downtown Open Space | 10/27/2014 | Conroy | CM Parks Board | This property is part of the UMVRDC Developable Properties project | ongoing |
| Hwy 40 Curbing - ask MNDoT to repair | 5/11/2015 | Zahrbock | CM, Engineer | Planned Project 2023 | ongoing |
| Recreation Facility | 5/2/2017 | EDA | CM, Conroy | On hold - will require additional community engagement | ongoing |
| City Hall Restoration and Maintenance | 6/1/2017 | Council | CM, BM | Communicate with MM, rebid January 21 | ongoing |
| Climbing Wall at Pool | 8/26/2019 | Volk | Parks | 2021 Quote 12x12 \$25,863 - In 2021 Budget | ongoing |
| Handicap Restroom at Grand/Public | 8/26/2019 | Meyer | CM, Thole | Concrete poored/contractor working on material bid | 6/30/2021 |
| MNDOT 2023 | 8/20/2020 | Council | VH | Recommendation to MNDOT by 11/23/20 | ongoing |
| Madison Gateway Sign | 9/23/2020 | Thole | Thole, VH | Meeting with sign company 10/29/2020 | 6/30/2021 |
| | | | | | |

PLEASE PROVIDE FEEDBACK ON THESE HWY 75 PEDESTRIAN SAFETY PROJECT PROPOSALS

DEMONSTRATION BUMP OUTS



PERMANENT BUMP OUT EXAMPLES





AS PART OF A MNDOT PEDESTRIAN SAFETY PROJECT AND SAFE ROUTES TO SCHOOL, THE CITY OF MADISON IS CONSIDERING RECOMMENDING TO MNDOT THE ADDITION OF BUMP OUTS ON HWY 75.

CITY OF MADISON RESIDENTS ARE ENCOURAGED TO REVIEW THE PHOTOS AND INFORMATION AND PROVIDE FEEDBACK TO THE CITY BY FILLING OUT A SIMPLE SURVEY AT: <u>HTTPS://WWW.CI.MADISON.MN.US</u>

THE PROJECT WOULD BE FUNDED BY MNDOT AND COMPLETED IN 2023.

BUMP OUT BENEFITS



- INCREASED VISIBILITY FOR PEDESTRIANS AND VEHICLES
- SHORTER CROSSING DISTANCE AND TIME, DECREASED PEDESTRIAN EXPOSURE
- TRAFFIC CALMING AND SLOWER VEHICLE TURN SPEEDS DUE TO A PHYSICALLY AND VISUALLY NARROWED SPACE
- REDUCED RIGHT SIDE PASSING BY VEHICLES
- PLANTS AND TREES CAN BF_4 INCORPORATED TO BEAUTIFY THE STREET AND HELP WITH DRAINAGE



INDEPENDENT CONTRACTOR AGREEMENT

THIS AGREEMENT is made on the 9th day of November 2020, between the City of Madison, a political subdivision serving as a municipal corporation, ("City Council") and Dan Tuckett ("Contractor"). City Council and Contractor agree as follows:

1. Contractor agrees to perform general business services for the City related to utility bill mailing preparation as directed by the City Council and its City Clerk. Preparation is to include folding and stuffing of the utility bills into mailing envelopes as well as extra inserts and other mailings as needed. Other mailings would be compensated at an agreed upon rate.

2. The City Council will pay Contractor on a monthly basis for the work performed during the term of this Agreement. Contractor's rate of compensation shall be \$175 per monthly billing cycle.

3. Contractor agrees to submit a monthly invoice for work performed under this Agreement.

4. Any and all expenses incurred by Contractor in performing services pursuant to this Agreement are the sole responsibility of Contractor.

5. Contractor shall have no obligation to work any particular hours, except as specified herein, or any particular amount of hours. Contractor shall determine the means and manner in which Contractor provides their services. The City Council and its agents and representatives shall not have any right to control or direct the details, manner or means by which Contractor provides their services.

6. Contractor acknowledges that information they may acquire in the course of the performance of this Agreement, to the extent not generally known or available to the public, constitutes confidential information of the City Council. Contractor agrees not to disclose or use for Contractor's own benefit any confidential information of the City Council, and further agrees to return all such confidential information to City Council on any non-renewal or termination of this Agreement.

7. Consistent with the relationship between the parties to this Agreement, Contractor shall not be represented to the public as an employee or agent of City Council by either Contractor or City Council.

8. Contractor agrees to secure any and all necessary licenses for the operation of Contractor's business, and to conduct such business in full compliance with all applicable laws, codes and regulations.

9. This Agreement shall be in effect for the calendar year 2021. In addition, either party may terminate this Agreement on 30 days written notice to the other party.

10. Contractor agrees to comply with all tax laws applicable to the operation of a business, including, but not limited to, the reporting of all gross receipts therefrom as income from the operation of a business, the payment of all employment taxes, compliance with all employment tax requirements for withholding on any employees used by contractor, and compliance with state employment workers' compensation laws. Contractor acknowledges the payments by City Council to Contractor will be subject to information reporting requirements (and backup withholding requirements, if and as applicable) as the same are imposed by applicable law. Contractor acknowledges that Contractor will not be treated as an employee of City Council with respect to services under this Agreement, either for federal or state tax purposes, or for the purposes of any employee welfare or pension benefit plans that are or may come to be maintained by City Council, or for purposes of any other benefits that the City Council accords to any of its employees.

11. There are no agreements between Contractor and City Council except as appear in this Agreement. This Agreement shall be interpreted in accordance with the laws of the State of Minnesota.

IN WITNESS WHEREOF, the City Council and Contractor have executed or caused this Agreement to be executed upon the date and year first above-written.

CONTRACTOR

CITY OF MADISON

By:___

Its: Mayor

By:

Its: Clerk

CITY OF MADISON, MINNESOTA RESOLUTION 20-19-01

STATE OF MINNESOTA) COUNTY OF LAC QUI PARLE) CITY OF MADISON)

<u>RESOLUTION ESTABLISHING A FEE SCHEDULE PURSUANT TO §34.01</u> <u>OF THE MADISON CODE OF ORDINANCES FOR THE YEAR 2020</u>

(Update Lift Assist to Treat/No Transport)

WHEREAS, the City Council is interested in establishing a fee schedule pursuant to §34.01 of the Madison City Code of Ordinances for the year 2020, effective January, 2020.

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MADISON, LAC QUI PARLE COUNTY, MINNESOTA that the following fee schedule for the year 2020 be adopted pursuant to §34.01 of the Madison City Code of Ordinances.

| I. A. | <u>LIQUOR LICENSES</u> <u>RETAIL LIQUOR LICENSE</u> | Fee |
|----------|--|--------|
| 11. | 1. Investigation Fee (New Applicants) | 100.00 |
| | 2. Initial License | 500.00 |
| | 3. Annual Renewal | 500.00 |
| B. | WINE (RESTAURANT ONLY) | |
| | 1. Investigation Fee (New Applicants) | 100.00 |
| | 2. Initial License | 100.00 |
| | 3. Annual Renewal | 100.00 |
| C. | TEMPORARY (1 or 3-day) | |
| 0. | 1. On Sale Liquor | 50.00 |
| | 2. On Sale Beer | 50.00 |
| D. | ON-SALE BEER (3.2 or STRONG BEER) | |
| D. | 1. Investigation Fee (New Applicants) | 100.00 |
| | 2. Initial License | 100.00 |
| | 3. Annual Renewal | 50.00 |
| E. | | |
| E. | <u>SPECIAL CLUB</u> 1. Investigation Fee (New Applicants) | 100.00 |
| | 2. Initial License | 100.00 |
| | 3. Annual Renewal | 100.00 |
| F. | SET-UP | |
| 1. | 1. Investigation Fee (New Applicants) | 100.00 |
| | 2. Initial License | 100.00 |
| | 3. Annual Renewal | 50.00 |
| | | |

| G. | <u>OFF-SALE BEER</u> 1. Investigation Fee (New Applicants) | 100.00 |
|------|---|-----------------------------------|
| | 2. Initial License 3. Annual Renewal | 100.00 50.00 |
| II. | <u>GAMES OF SKILL</u> Pool Tables/Pinball/Video Games | 15.00 |
| III. | OTHER Special Use Permit | 50.00 |
| IV. | TATOO AND BODY PIERCING SERVICES 1. Initial Application 2. Initial Investigation 3. Annual Renewal | 250.00 100.00 100.00 |
| V. | <u>ZONING PERMITS</u> Value \$20,000 or Less Value Over \$20,000 | 50.00 100.00 |
| | Petition to Subdivide Plats: Less than 5 Lots 5-10 Lots More than 10 Lots | 50.00 75.00 100.00 |
| | Variance Application | 100.00 |
| | Conditional Use Permit | 100.00 |
| | Special Permit | 100.00 |
| | Rezoning Request | 100.00 |
| | Code Amendment | 375.00 |
| | Street/Alley Vacation | 75.00 |
| | Annexation Request | 250.00 (plus State of MN fees) |

VI. DOGS & CHICKENS

| Dog License -Neutered Male and Spayed Female (Calendar Year) | N/C |
|---|-------|
| Dog License - Unspayed Female & Unneutered Male (Calendar Year) | N/C |
| Chicken Permit – Initial Application | 50.00 |
| Chicken Permit – Renewal Application | 25.00 |

VII. <u>UTILITY & SERVICE CHARGES</u>

| VII. | <u>UTILITY & SERVICE CHARGES</u> | |
|-------|---|-------------|
| | Right-of-Way/Street Digging Permit | 100.00* |
| | *Plus Any Extra Costs for St | reet Repair |
| | Water & Sewer Connection - Simultaneous | 100.00 |
| | Electric & Water Meter Connect/Disconnect Fees (per meter) | 50.00 |
| | Sanitary Discharge Exception Permit (November 15 – April 15) | N/C |
| | <u>Equipment Rent (Per Hour) – *Does not include labor</u> | |
| | Sweeper | 50.00 |
| | Loader/Blower | 100.00 |
| | Truck | 40.00 |
| | Tractor Mower | 50.00 |
| | Grader | 75.00 |
| | Cat Loader | 75.00 |
| | Aerial Truck | 75.00 |
| | Sewer Machine | 75.00 |
| | *Labor of City Employee operating equipment – per employee per hour | 35.00 |
| | Labor & Materials/Supplies (Per hour or quantity) | |
| | Labor (Per Hour) (minimum charge) | 50.00 |
| | Gravel (Per Yard) | 14.00 |
| | Water (Per 100 Gallons - Hard) | 0.50 |
| | Water (Per 100 Gallons - Processed) | 1.50 |
| | Reclaimed Granite (Per Yard) | 15.00 |
| | Reclaimed Pea Rock (Per Yard) | 4.00 |
| | Salt & Sand (Per Yard) | 12.00 |
| | | |
| VIII. | ADMINISTRATIVE CHARGES | 5.00 |
| | Maps | 5.00 |
| | Copies (Per Page) | 0.25 |

| Copies (Per Page) | 0.25 |
|---|-------|
| Fax Machine (Per Page) | 1.50 |
| Service Charge - Returned Checks | 25.00 |
| Special Assessment Certification – levied and pending | 10.00 |
| Copies of Audit Report (postage additional) | 10.00 |
| Peddler/Transient Merchant Permit | 35.00 |
| | |

| IX. | CITY HALL FACILITIES | | *\$35 Extra charge for clean up |
|-----|----------------------|--------------|---------------------------------|
| | Madison Room | Basic Charge | 25.00 |
| | Auditorium | Basic Charge | 35.00 |
| | Basement | Basic Charge | 35.00 |

X. <u>RECREATIONAL</u>

| Jacobson Park Wayside Rest ("rest area") | Nightly: Tent | 10.00 |
|--|--------------------|--------|
| | Nightly: Camper/RV | 20.00 |
| | Weekly: Camper/RV | 100.00 |
| Recreation Field Damage Deposit | | 100.00 |

| | ATV Permit (per lifetime of vehicle) Golf Cart Permit (per lifetime of vehicle) | | 25.00 25.00 |
|-------|---|------------------------|------------------------|
| | Picnic Tables – rentals for non-city facilities (per table per day) | | 10.00 |
| | Memorial Bench | | 1,045.00 |
| | Memorial Bench Concrete Slab | | 105.00 |
| | Memorial Picnic Table | | 1,000.00 |
| XI. | ELECTIONS | | |
| | Filing Fee | *If petition fi | 2.00 led, no charge |
| | | ii p e ution ii | ieu, no enarge |
| XII. | CODE ENFORCEMENT | | |
| | Charges for Service: | | ••••• |
| | Dog/Cat Pound Boarding Fee | | 20.00/day |
| | Dog/Cat Impound Release Fee Mowing, Snow Shoveling, and Code Compliance Services | (minimum) | 25.00 60.00/hour |
| | Mowing, show Shovening, and Code Comphance Services | (minimum) | 00.00/nour |
| | Fines: | | |
| | Dog/Cat Running at Large Fine | | 50.00 |
| | Parking Violations Fine | | 50.00 |
| | Snow Removal (Sidewalk) Fine | | 50.00 |
| | Vehicle Storage Fee (Impoundment) | | 20.00/day |
| | Vehicle Towing | | 125.00 |
| | Sanitary Discharge Fine Code Violation – Public Nuisance Fine | | 50.00 50.00 |
| | Code violation – rubic ivulsance rine | | 50.00 |
| XIII. | SWIMMING POOL | | |
| | General Admission | | 3.00-3.50 |
| | Season Pass - individual | | 75.00 |
| | Season Pass - family | | 150.00 |
| | Lessons (depends on swimmers level) | | 25.00-30.00 |
| | Private Lessons | | 50.00 |
| | Pool Rental | | 200.00 |
| XIV. | AMBULANCE DEPARTMENT | | |
| ліν, | Base Fee | | 900.00 |
| | Mileage per loaded mile | | 20.00 |
| | Transport Flight Crew to Airport | | 850.00 |
| | Helicopter Assist | | 850.00 |
| | Treat/No Transport | | 160.00 |
| | Standby | | |
| | Races (Per Hour) | | 50.00 |
| | School Events (Per Hour) | | 50.00 |
| | Hospital (Per Hour) | | 50.00 |
| XV. | PRAIRIE ARTS CENTER | | |
| | Facility Rental | | |
| | (Weekly) | | 120.00 |

| | (Daily) | 40.00 |
|--------|--|--|
| XVI. | MILEAGE Rate Reimbursement per mile (As established by resolution/ordinance) | IRS Rate |
| XVII | FIRE DEPARTMENT First Hour** Every Additional Hour Materials Standby Races (Per Hour) **Emergency (non-fire) Call | 1,000.00 150.00 Determined as needed 50.00 250.00-1,000.00 |
| Upon t | he vote taken thereon, the following voted: | |

For: Volk, Thole, Meyer, and Zahrbock. Against: None Absent: Conroy

Whereupon said Resolution No. 20-19 was declared duly passed and adopted this 24th day of February, 2020.

Greg Thole Mayor Attest:

Kathleen Weber City Clerk

WPCK# 60 395-60425

| INVOICE# | DUE LINE DATE | INVOICE DATE | REFERENCE | | AYMENT Amount | | GL ACCOUNT | CK SQ |
|----------|--|--|---|--|--|---|---|---|
| 110420 | 1 11/04/20 | 110 11/04/20 | BANK 1 - KLEIN/UNITED F ARCTIC GLACIER USA, INC LIQ-ICE EXPENSE INVOIC | | 100.80 100.80 | 609 | 609-49750-251 | 1 |
| 110420 | 1 11/04/20 | 172 | VENDOR BELLBOY CORPORATION LIQ-LIQUOR EXPENSE | | LOO.80 | | | |
| | 1 11/07/20 | 11/04/20 | | E TOTAL 5,3 | 27.15 27.15 27.15 | 609 | 609-49750-251 | 1 |
| 110420 | 1 11/04/20 | 190 11/04/20 | BEVERAGE WHOLESALERS LIQ-LIQUOR EXPENSE INVOICE | 1,6 | 24.70 | 609 | 609-49750-251 | 1 |
| 100420 | 1 11/04/20 | 480 11/04/20 | VENDOR CHAMBER OF COMMERCE ANNUAL APPROPRIATIONS INVOICE | 15.00 | | 211 | 211-46500-488 | 1 |
| | | | VENDOR | · | | | | |
| .10320 | 1 11/03/20 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | 11/03/20 ((() ()) ()) ()) ()) ()) ()) ()) ()) ()) ()) ()) ()) () ()) () ()) () ()) ()) ()) ()) ()) ()) ()) ()) ()) ()) ())) ())) ())) ())) ())) ())) ())) ())) ()))) ()))) ()))) ()))) ()))) ()))) ())))) ()))) ())))) ())))) ())))) ()))) ())))))) ()))))))) ())))) ()))))))) ())) ()))))))) ())))))))))))))) ()))))))) ())))) () | CITY OF MADISON COUNCIL-BC 30YRS RECONGI CHAMBER-BRANDING WORKSHOP THAMBER-BRANDING WORKSHOP T-FLUORIDE MAILING DA-BREAKFAST T-SUPPLIES DMIN-EARBUDS TYHALL-BASEMENT CHAIR DA-MEETING MEAL T-FLOURIDE MAILING T-THS MAILING LECTIONS-SNACK EXPENSE DMIN-BUTTER DISH BREAKRO T-FLOURIDE MAILING DUNCIL-BS 5YR RECONGNITIO DUNCIL-BS 5YR RECONGNITIO DUNCIL-VH 5YR RECOGNITIO INVOICE | 2 2 2 2 2 2 1 1 1 1 1 0 0 7 0 0 3 0 0 3 0 3 0 0 3 0 | 7.50).95 L.00 7.79 7.50).00 5.34 | 101 211 211 601 211 601 101 211 601 601 101 101 101 101 101 | $\begin{array}{c} 101-41110-390\\ 211-46500-219\\ 211-46500-219\\ 601-49400-409\\ 211-46500-219\\ 601-49440-201\\ 101-41320-201\\ 101-41320-201\\ 101-49250-530\\ 211-46500-219\\ 601-49400-409\\ 601-49400-409\\ 101-41410-192\\ 101-41940-219\\ 601-49400-409\\ 101-4110-390\\ 101-41320-201\\ 101-41110-390\\ \end{array}$ | $1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\$ |
| 042020 | 1 11/04/20 1 | 1/04/20 SE | W-REFUND-L ZIMBELMAN INVOICE 1 | 221 TOTAL 221 | | 602 | 602-49470-810 | 1 |
| 0420A | 1 11/04/20 1 | 1/04/20 97 | H STR LIFT PUMP-UTIL 10/ INVOICE T | | .34 .34 | 602 | 602-49460-380 | 1 |
| 0420AA | 1 11/04/20 11 | L/04/20 ST | R LIGHTING-UTIL 10/20 INVOICE T | 2,087 OTAL 2,087 | | 101 | 101-43100-381 | 1 |
| | | | | | | | | |

| INVOICE# | | UE INVOICE Ate date | REFERENCE | PAYMEN Amount | | GL ACCOUNT | CK SQ |
|----------|----------|------------------------|---|----------------------|-------|---------------|----------|
| 110420B | 1 11/ | 04/20 11/04/20 | AMB GARAGE-UTIL 10/20 INVOICE TOTA | 129.39 NL 129.39 |) 201 | 201-44100-380 | 1 |
| 110420BB | 1 11/0 | 04/20 11/04/20 | UNAPPR STORM SEWER-UTIL 10/20 INVOICE TOTA |) 103.63 L 103.63 | | 101-49250-380 | 1 |
| 110420C | 1 11/(| 04/20 11/04/20 | AVE OF FLAGS-UTIL 10/20 INVOICE TOTA | 57.28 L 57.28 | | 101-45200-380 | 1 |
| 110420CC | 1 11/0 |)4/20 11/04/20 | SEW-UTIL 10/20 INVOICE TOTA | 146.64 L 146.64 | | 602-49450-380 | 1 |
| 110420D | 1 11/0 | 04/20 11/04/20 | BLOCK 48-UTIL 10/20 INVOICE TOTAI | 29.66 - 29.66 | 101 | 101-49250-380 | 1 |
| 110420DD | 1 11/0 | 4/20 11/04/20 1 | WT TOWER-UTIL 10/20 INVOICE TOTAL | - 37.53 | 601 | 601-49430-380 | 1 |
| 110420E | 1 11/0 | 4/20 11/04/20 | BLOCK 48-UTIL 10/20 INVOICE TOTAL | 10.66 | 101 | 101-49250-380 | 1 |
| 110420EE | 1 11/04 | 4/20 11/04/20 W | VT TREAT PLANT-UTIL 10/20 INVOICE TOTAL | 1,918.25 1,918.25 | 601 | 601-49400-380 | 1 |
| 10420F | 1 11/04 | 4/20 11/04/20 E | SLOCK 48-UTIL 10/20 INVOICE TOTAL | 12.31 | 101 | 101-49250-380 | 1 |
| 10420FF | 1 11/04 | /20 11/04/20 W | EST SUB FIRE-UTIL 10/20 INVOICE TOTAL | 39.52 | 604 | 604-49570-380 | 1 |
| 10420G | 1 11/04 | /20 11/04/20 C | TY GARAGE-UTIL 10/20 INVOICE TOTAL | 53.59 53.59 | 101 | 101-43100-380 | 1 |
| 10420H | 1 11/04 | /20 11/04/20 C | TY HALL-UTIL 10/20 INVOICE TOTAL | 721.29 721.29 | 101 | 101-41940-380 | 1 |
| 104201 | 1 11/04, | /20 11/04/20 F/ | AIRWAY VIEW LIFT-UTIL 10/20 INVOICE TOTAL | 23.13 23.13 | 602 | 602-49460-380 | 1 |
| 10420] | 1 11/04, | /20 11/04/20 F] | RE HALL-UTIL 10/20 INVOICE TOTAL | 183.34 183.34 | 101 | 101-42200-380 | 1 |
| .0420K | 1 11/04/ | /20 11/04/20 FI | RE HYDRANTS-UTIL 10/20 INVOICE TOTAL | 269.00 269.00 | 101 | 101-42200-380 | 1 |
| 0420L | 1 11/04/ | /20 11/04/20 GR | AND PARK-UTIL 10/20 INVOICE TOTAL | 10.66 10.66 | 101 | 101-45200-380 | 1 |
| 0420M | 1 11/04/ | '20 11/04/20 HW | Y 40 DET POND-UTIL 10/20 INVOICE TOTAL | 132.07 132.07 | 605 | 605-49600-380 | 1 |
| 0420N | 1 11/04/ | 20 11/04/20 HW | Y 40 WELL HOUSE-UTIL 10/20 INVOICE TOTAL | | 601 | 601-49400-380 | 1 |

| INVOICE# | LINE | DUE Date | INVOICE Date | REFERENCE | | PAYMENT Amount | | gl account | CK SQ |
|-----------|-----------|-------------|------------------|--|--|----------------------------|------------|--------------------------------|----------|
| 1104200 | 1 | 11/04/20 | 11/04/20 | SK RINK-UTIL 10, | /20 INVOICE TOTAL | 72.59 72.59 | 101 | 101-45127-380 | <u>J</u> |
| 110420P | 1 | 11/04/20 | 11/04/20 | JACOBSON RESTROC | M-UTIL 10/20 INVOICE TOTAL | 130.29 130.29 | 101 | 101-45200-380 | 1 |
| 110420Q | 1 | 11/04/20 | 11/04/20 | JACOBSON PARK-UT | IL 10/20 INVOICE TOTAL | 225.91 225.91 | 101 | 101-45200-380 | 1 |
| 110420R | 1 | 11/04/20 | 11/04/20 | LIQ-UTIL 10/20 | INVOICE TOTAL | 381.92 381.92 | 609 | 609-49750-380 | 1 |
| 110420S | 1 | 11/04/20 | 11/04/20 | MEMORIAL FIELD-U | TIL 10/20 INVOICE TOTAL | 154.85 154.85 | 101 | 101-45200-380 | 1 |
| 110420T | 1 | 11/04/20 | 11/04/20 | LIB-UTIL 10/20 | INVOICE TOTAL | 266.69 266.69 | 101 | 101-45500-380 | 1 |
| 110420U | 1 : | 11/04/20 | 11/04/20 | MAIN STR GARAGE-U | ITIL 10/20 INVOICE TOTAL | 79.79 79.79 | 101 | 101-43100-380 | 1 |
| 110420V | 1 1 | 11/04/20 2 | L1/04/20 F | PR ARTS-UTIL 10/2 | 0 INVOICE TOTAL | 104.53 104.53 | 101 | 101-45180-380 | 1 |
| 110420W | 1 1 2 | 1/04/20 1 | 1/04/20 F F | UB WORKS-UTIL 10 UB WORKS-UTIL 10 | /20 /20 INVOICE TOTAL | 139.90 139.90 279.80 | 101 604 | 101-43100-380 604-49570-380 | 1 1 |
| 10420X | 11 | 1/04/20 1 | 1/04/20 R | EC FIELD-UTIL 10 | /20 INVOICE TOTAL | 254.00 254.00 | 101 | 101-45200-380 | 1 |
| 10420Y | 11 | 1/04/20 1 | 1/04/20 P | OOL/SHELTER-UTIL | 10/20 INVOICE TOTAL | 880.51 880.51 | 101 | 101-45124-380 | 1 |
| 10420Z | 1 1 | 1/04/20 1 | 1/04/20 T | ENNIS COURTS-UTII | . 10/20 NVOICE TOTAL | 55.69 55.69 | 101 | 101-45200-380 | 1 |
| 10420* | 1 1: 2 | 1/04/20 1: | 1/04/20 U U1 | TL DEP/INT REF-1 TL DEP/INT REF-1 I | NNOTION ENT NNOTION ENT NVOICE TOTAL | 1.01 18.89 19.90 | 604 604 | 604-49590-602 604-22000 | 2 2 |
| 10420**** | 1 11 2 | L/04/20 11 | L/04/20 UT UT | IL DEP/INT REF-C IL DEP/INT REF-C I | AB ANDERSON AB ANDERSON NVOICE TOTAL | 150.00 2.37 152.37 | 604 604 | 604-22000 604-49590-602 | 22 |
| 0420***** | 1 11 | ./04/20 11 | ./04/20 UT | IL DEP/INT REF-D I | OROZCO NVOICE TOTAL | 122.06 122.06 | 604 | 604-22000 | 2 |
| | | | | V | ENDOR TOTAL | 9,742.69 | | | |
| 0420 | 1 11 2 | /04/20 11 | /04/20 UT | EGO OROZCO IL DEP/INT REFUNI IL DEP/INT REFUNI II | D-D OROZCO D-D OROZCO WOICE TOTAL | | 604 604 | 604-22000 604-49590-602 | 1 1 |

*** CITY OF MADISON 34

| INVOICE# | DUE LINE DATE | INVOICE DATE | REFERENCE | | PAYMENT Amount | | GL ACCOUNT | CK SQ |
|-----------------|--------------------|------------------------|---|-------------------------------------|----------------------------------|------------|---|-------------|
| | | | ۷ | ENDOR TOTAL | 28.46 | ; | | |
| 110420 | 1 11/04/ | 3467 20 11/04/20 | FRONTIER COMMUNICA CITY HALL-FIRE ALA I | TIONS RM 11/20 NVOICE TOTAL | 53.68 53.68 | | 101-41320-321 | 1 |
| | | | V | ENDOR TOTAL | 53.68 | | | |
| 0100559 | 1 11/04/ 2 3 | 2112 20 11/04/20 | GOPHER STATE ONE CALLS WT-DIGGING CALLS SEW-DIGGING CALLS ELEC-DIGGING CALLS IN | ALL IVOICE TOTAL | 22.50 22.50 22.50 67.50 | 602 604 | 601-49400-409 602-49450-409 604-49570-409 | 1 1 1 |
| | | | VE | NDOR TOTAL | 67.50 | | | |
| 2019-11874 | 1 11/04/2 | 3662 0 11/04/20 | GWORKS ADMIN-SOFTWARE LIC IN | & SUPPORT VOICE TOTAL | 5,166.02 5,166.02 | 101 | 101-41320-309 | 1 |
| | | | VE | NDOR TOTAL | 5,166.02 | | | |
| 110420 | 1 11/04/2 | 3751 0 11/04/20 | INNOTION ENTERPRISE UTIL DEP/INT REF-IN IN | S, INC NOTION ENT VOICE TOTAL | 81.11 81.11 | 604 | 604-22000 | 1 |
| | | | VE | NDOR TOTAL | 81.11 | 1 | | |
| 10420 | 1 11/04/20 | 1160 1 0 11/04/20 1 | JOHNSON BROS-ST.PAU IQ-LIQUOR EXPENSE IN | - /0ICE TOTAL | 1,065.01 1,065.01 | 609 | 609-49750-251 | 1 |
| | | | VEN | DOR TOTAL | 1,065.01 | | | |
| 10420 | 1 11/04/20 | 1181 J 11/04/20 M | UBILEE FOODS N NAT GUARD-SITE VI INV | SIT-EDA OICE TOTAL | 23.14 23.14 | 211 | 211-46500-219 | 1 |
| | | | VEN | DOR TOTAL | 23.14 | | | |
| 10420 | 1 11/04/20 | 1340 L 11/04/20 S | QP COUNTY TREASURER T SEW-DITCH ASSESSM INV | ENT OICE TOTAL | 407.67 407.67 | 605 | 605-49600-438 | 1 |
| | | | VEN | DOR TOTAL | 407.67 | | | |
| .0420 | 1 11/04/20 | 1560 M/ 11/04/20 L: | ADISON BOTTLING CO. IQ-BEER EXPENSE INVO | DICE TOTAL | 6,060.00 6,060.00 | 609 | 609-49750-251 | 1 |
| | | | | DOR TOTAL | 6,060.00 | | | |
| 0420 | 1 11/04/20 | 1852 MM 11/04/20 L1 | N DEPT OF PUBLIC SAN Q-BUYERS CARD | | 20.00 | 609 | 609-49750-437 | 1 |
| MESSGE 09.04.20 | | | *** CITY OF M | ADISON 35 | | | | |

*** CITY OF MADISON ***

| INVOICE# | DUE LINE DATE | INVOICE DATE | REFERENCE | | PAYMENT Amount | | gl account | CK SQ |
|----------|---------------------|---------------------|---|-----------------------------------|------------------------------------|------------|--------------------------------|----------|
| | | | | INVOICE TOTAL | 20.00 | | | |
| | | | | VENDOR TOTAL | 20.00 | | | |
| 110420 | 1 11/04/20 2 | 1865 11/04/20 | MN ENERGY RESOU LIB-NAT GAS 10/ | RCES 20 INVOICE TOTAL | 58.26 58.26 | 101 | 101-45500-380 | 1 |
| 110420** | 1 11/04/20 1 | L1/04/20 | SEW-NAT GAS 10/ | 10 INVOICE TOTAL | 74.09 74.09 | 602 | 602-49450-380 | 1 |
| | | | | VENDOR TOTAL | 132.35 | | | |
| 20159225 | 1 11/04/20 1 | 3443 1/04/20 | MORRIS ELECTRON ADMIN-NETWORK I | ICS INC SSUES INVOICE TOTAL | 35.00 35.00 | 101 | 101-41320-309 | 1 |
| 20159265 | 1 11/04/20 1 | 1/04/20 | CARES-NETWORK L | ABOR INVOICE TOTAL | 35.00 35.00 | 101 | 101-42100-309 | 1 |
| 20159481 | 1 11/04/20 1 | 1/04/20 | ADMIN-NEW METER | SOFTWARE INVOICE TOTAL | 52.50 52.50 | 101 | 101-41320-309 | 1 |
| 20159494 | 1 11/04/20 1 | 1/04/20 | CARES-SERVER | INVOICE TOTAL | 2,007.50 2,007.50 | 101 | 101-42100-309 | 1 |
| 20159498 | 1 11/04/20 1 | 1/04/20 (| CARES-NETWORK LA | BOR INVOICE TOTAL | 157.50 157.50 | 101 | 101-42100-309 | 1 |
| | | | | VENDOR TOTAL | 2,287.50 | | | |
| 1057387 | 1 11/04/20 11 | 1541 M L/04/20 S | IVTL LABORATORIE SEW-REGULAR TEST | S INC ING INVOICE TOTAL | 145.60 145.60 | 602 | 602-49450-409 | 1 |
| 1057794 | 1 11/04/20 11 | L/04/20 S | EW-REGULAR TEST | ING INVOICE TOTAL | 336.00 336.00 | 602 | 602-49450-409 | 1 |
| 1057873 | 1 11/04/20 11 | ./04/20 W | T-REGULAR TESTI | NG INVOICE TOTAL | 16.50 16.50 | 601 | 601-49400-409 | 1 |
| | | | | VENDOR TOTAL | 498.10 | | | |
| 69734666 | 1 11/04/20 11 | 2025 N /04/20 W | | INVOICE TOTAL | 300.96 300.96 | 601 | 601-49400-233 | 1 |
| | | | | VENDOR TOTAL | 300.96 | | | |
| 110420 | 1 11/04/20 11, 2 | /04/20 S/ | LSON SANITATION ANIT-TIPPING FEE ANIT-HAULING FEE | 10/20 | 5,592.32 10,118.03 15,710.35 | 603 603 | 603-49500-384 603-49500-409 | 1 1 |

HKMESSGE 09.04.20

*** CITY OF MADISON 36*

| INVOICE# | LINE | DUE Date | INVOICE Date | REFERENCE | | PAYMENT Amount | DIST GL ACCOUNT | | CK SQ |
|----------|--------|-------------|------------------|---|---|-----------------------------|-----------------|--------------------------------|----------|
| | | | | ٧ | VENDOR TOTAL | 15,710.35 | | | |
| 110320 | 1 | 11/03/20 | | POSTMASTER ADMIN-PERMIT #8 | POSTAGE INVOICE TOTAL | 3,000.00 3,000.00 | 101 | 101-41320-202 | 1 |
| | | | | | VENDOR TOTAL | 3,000.00 | | | |
| 110420 | 1 2 | 11/04/20 | | NICOLE SIEDSCHLA CTY HALL-CLEAN 1 PUB WORKS-CLEAN | 0/20 | 950.00 80.00 1,030.00 | 101 604 | 101-41940-310 604-49590-310 | 1 1 |
| | | | | | VENDOR TOTAL | 1,030.00 | | | |
| 020305 | 1 | 11/03/20 | | ST. LOUIS MRO, I 2020 CLEARINGHOU | | 50.00 50.00 | 101 | 101-43100-180 | 1 |
| | | | | | VENDOR TOTAL | 50.00 | | | |
| 110420 | 1 | 11/04/20 | | STONEY BROOK FIR FIRE-BOOTS | e & Safety | 206 47 | 101 | 101-42200-221 | |
| | | | | | INVOICE TOTAL | 206.47 206.47 | 101 | | 1 |
| | | | | | VENDOR TOTAL | 206.47 | | | |
| 110320 | 1 | 11/03/20 | 2620 11/03/20 | SWENSON NELSON & CTY ATT-LEGAL FE | STULZ PLLC ES 11/20 INVOICE TOTAL | 1,850.00 1,850.00 | 101 | 101-41610-304 | 1 |
| | | | | | VENDOR TOTAL | 1,850.00 | | | |
| 110420 | 1 | 11/04/20 | 3022 11/04/20 | DANIEL TUCKETT, ADMIN-FOLD/STUFF | SR. ENV 11/20 INVOICE TOTAL | 150.00 150.00 | 101 | 101-41320-202 | 1 |
| | | | | | VENDOR TOTAL | 150.00 | | | |
| 88089 | 1 | 11/04/20 | | WESTERN GUARD ELECTION-GEN ELE | CTION NOTICE INVOICE TOTAL | 37.50 37.50 | 101 | 101-41410-351 | 1 |
| 38092 | 1 | 11/04/20 | 11/04/20 | ELEC-ASSESSMENT | HEARING INVOICE TOTAL | 37.50 37.50 | 604 | 604-49590-351 | 1 |
| 88169 | 1 | 11/04/20 | 11/04/20 | ELEC-BRIGHT ENER | GY AD INVOICE TOTAL | 127.50 127.50 | 604 | 604-49590-351 | 1 |
| 88232 | 1 | 11/04/20 | 11/04/20 | ELECTION-ELECTIO | N INFO INVOICE TOTAL | 106.88 106.88 | 101 | 101-41410-351 | 1 |
| 38237 | 1 | 11/04/20 | 11/04/20 | ELECTION BALLOTS | INVOICE TOTAL | 427.50 427.50 | 101 | 101-41410-351 | 1 |

| INVOICE# | DUE LINE DATE | INVOICE DATE | REFERENCE | PAYMENT Amount | DIST G | L ACCOUNT | CK SQ |
|----------|------------------|-----------------|---|---|--------|---------------|----------|
| 88238 | 1 11/04/ | 20 11/04/20 | ELEC-ASSESSMENT HEARING INVOICE TOTAL | 37.50 37.50 | 604 | 604-49590-351 | 1 |
| 88239 | 1 11/04/ | 20 11/04/20 | ELECTION-GEN ELECT NOTICE INVOICE TOTAL | 37.50 37.50 | 101 | 101-41410-351 | 1 |
| 88256 | 1 11/04/ | 20 11/04/20 | COUNCIL-STR VACATION INVOICE TOTAL | 24.38 24.38 | 101 | 101-41110-351 | 1 |
| 88298 | 1 11/04/ | 20 11/04/20 | ADMIN-HALLOWEEN AD INVOICE TOTAL | 175.00 175.00 | 101 | 101-41320-342 | 1 |
| 88370 | 1 11/04/ | 20 11/04/20 | ADMIN-WINDOW ENVELOPES INVOICE TOTAL | 230.00 230.00 | 101 | 101-41320-201 | 1 |
| 88375 | 1 11/04/2 | 20 11/04/20 | UNALL-FALL NEWSLETTER INVOICE TOTAL | 398.00 398.00 | 101 | 101-49250-409 | 1 |
| | | | VENDOR TOTAL | 1,639.26 | | | |
| | | | BANK 1 - KLEIN/UNITED PR TOTAL | 71,622.92 | | | |
| | | | TOTAL MANUAL CHECKS TOTAL E-PAYMENTS TOTAL PURCH CARDS TOTAL ACH PAYMENTS TOTAL OPEN PAYMENTS GRAND TOTALS | .00 .00 .00 71,622.92 71,622.92 | | | |