CITY OF MADISON

AGENDA AND NOTICE OF MEETING

Regular Meeting of the City Council – 5:00 PM

Monday June 28, 2021

Madison Municipal Building

CALL THE REGULAR MEETING TO ORDER 1.

Mayor Thole will call the meeting to order.

2. **APPROVE AGENDA**

Approve the agenda as posted in accordance with the Open Meetings law, and herein place all agenda items on the table for discussion. A MOTION is in order. (Council)

3. **APPROVE MINUTES**

Page 1 A copy of the June 14, 2021 regular meeting minutes are enclosed. A MOTION is in order. (Council)

4. PUBLIC PETITIONS, REQUESTS, HEARINGS, AND COMMUNICATIONS (public/mayor/council) Members of the audience wishing to address the Council with regard to an agenda item, presentation of a petition, utility customer hearing, or a general communication should be recognized at this time. A MOTION may be in order (Public/Council)

5. **CONSENT AGENDA**

| Α. | Application for Exempt Permit – Pheasants Forever - receive | Page 3 |
|----|---|--------|
| В. | Drought Adder Review – No change – receive | Page 5 |

A MOTION may be in order to accept the reports and/or authorize the actions requested. (Council)

6. UNFINISHED AND NEW BUSINESS

| | | Page 6 |
|----|--|-------------------------------|
| A. | City Council Checklist. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, | Council) |
| В. | Resolution 21-05-01. Ratifying Council Boards and Commission Appointments. and <u>MOTION</u> may be in order. (Manager, Council) | Page 7 A <u>DISCUSSION</u> |
| | | Page 9 |
| C. | Resolution 21-10-01. Appoint Fire Department Officers. A <u>DISCUSSION</u> and <u>MC</u> in order. (Manager, Council) | <u>DTION</u> may be |
| | | Page 10 |
| D. | Resolution 21-24. Debt Card Policy. A <u>DISCUSSION</u> and <u>MOTION</u> may be in ord Council) | er. (Manager, |
| | | Page 14 |
| E. | Resolution 21-25. Fund Balance Summary. A <u>DISCUSSION</u> and <u>MOTION</u> may b (Manager, Council) | e in order. |

D--- C

F. Sidewalk Inspection and Maintenance Policy. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

- G. Street Closure Dragon Fest July 16th and 17th. 5th Avenue from 2nd and 3rd Street. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)
- H. Other. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

7. MANAGER REPORT (Manager)

8. MAYOR/COUNCIL REPORTS (Mayor/Council)

9. AUDITING CLAIM

A copy of the Schedule Payment Report of bills submitted June 14, 2021 through June 28, 2021 is attached for approval for Check No. 61277 through Check No. 61306 and debit card purchases. A <u>MOTION</u> is in order.

10. ADJOURNMENT

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CITY OF MADISON OFFICIAL PROCEEDINGS

MINUTES OF THE MADISON CITY COUNCIL REGULAR MEETING JUNE 14, 2021

Pursuant to due call and notice thereof, a regular meeting of the Madison City Council was called to order by Mayor Greg Thole on Monday, June 14, at 5:03 p.m. in Council Chambers at City Hall. Councilmembers present were: Mayor Greg Thole, Maynard Meyer, Tim Volk, and Paul Zahrbock. Also present were: City Attorney Rick Stulz, and City Clerk Christine Enderson. Councilmember absent was Adam Conroy.

AGENDA

Upon motion by Meyer, seconded by Zahrbock and carried, the Agenda was approved as presented. All agenda items are hereby placed on the table for discussion.

MINUTES

Upon motion by Volk, seconded by Zahrbock and carried, the May 24, 2021 regular meeting minutes and May 28, 2021 special meeting minutes were approved as presented.

PUBLIC PETITIONS, REQUESTS, HEARINGS AND COMMUNICATIONS

None

CONSENT AGENDA

Upon motion by Zahrbock, seconded by Volk and carried, the Consent Agenda was approved as presented.

CITY COUNCIL CHECKLIST

Council reviewed the City Council Checklist. No action.

MADISON FIRE DEPARTMENT UDPATE

Brian Tebben, Madison Fire Department Chief, provided Council an update on the search for a new pumper truck. Tebben mentioned that the National Fire Protection Assocation stated that any trucks over 20 years old will see no value from upgrading. Tebben and his truck committee have found a 2022 model but are continuing to search and investigating all avenues for financing. No action was taken on this matter.

CRACK SEAL PROJECT

Upon motion by Meyer, seconded by Volk and carried, the application for payment payable to KAMCO, Inc. in the amount of \$17,986.49 was approved for the completion of the first crack sealing project. The application for payment shows an increase in the project expense from the original bid of \$12,962.00 due to additional cracks forming over winter from the date of measurement.

CITY HALL ROOF REPLACEMENT

Upon motion by Volk, seconded by Zahrbock and carried, Council approved the City Hall Roof Replacement and Exterior Rehab Contract. Materials will be ordered once the contract is approved, and mobilization is expected as early as June 22nd.

LIQUOR ORDINANCE WAIVER – BLOCK PARTY

Upon motion by Meyer, seconded by Zahrbock and carried, **RESOLUTION 21-23** titled "Resolution Temporarily Waiving the Liquor Ordinance at the Flags of Honor during the June 30, 2021 Block Party from 5PM to 8PM", was adopted. This would provide for the sale of beer along with non-alcoholic beverages during the Chamber Block Party on June 30th. A complete copy of Resolution 21-23 is contained in City Clerk's Book #10.

STREET CLOSURE – BLOCK PARTY

Upon motion by Zahrbock, seconded by Volk and carried, Council approved a temporary street closure on 2nd Street from 7th Avenue to 8th Avenue for the Chamber Block Party on June 30, 2021.

DEED COMMUNITY DEVELOPMENT BLOCK GRANT-CORONAVIRUS

Upon motion by Meyer, seconded by Zahrbock and carried, Council approved the City of Madison Procurement Standards Policy for the CDBG-CV grant. The procurement policy is a requirement that creates standards for a set of rules that must be followed for expenditures that are funded with federal dollars.

CITY MANAGER'S REPORT

Swimming Pool: High attendance was reported the first week due to being the only swimming pool open in the area.

Age-Friendly Committee: The first committee meeting is set for June 17th at 11:30 a.m.

Coronavirus State and Local Fiscal Recovery Funds: The request was sent in for the 1st half payment. Allocation will not be finalized until all requests are received.

MAYOR/COUNCIL REPORTS

City Attorney Rick Stulz gave an update on the Hazardous House at 311 7th Avenue and stated they are working on options.

DISBURSEMENTS

Upon motion by Volk, seconded by Meyer and carried, Council approved disbursements for bills submitted between May 24, 2021 and June 14, 2021. These disbursements include United Prairie Check Nos. 61277-61381. Debit card purchases made between May 25 and June 8, 2021, were also approved as listed.

There being no further business, upon motion by Volk, seconded by Zahrbock and carried, meeting adjourned at 5:31 p.m.

ATTEST:

Greg Thole - Mayor

Christine Enderson – City Clerk

MINNESOTA LAWFUL GAMBLING LG220 Application for Exempt Permit

An exempt permit may be issued to a nonprofit organization that:

- conducts lawful gambling on five or fewer days, and
 awards less than \$50,000 in prizes during a calendar
- year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

ORGANIZATION INFORMATION

Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| Organization Name: Lac qui Parle Pheasants Forever Chapter #40 | Previous Gambling Permit Number: X-37003-21-012 |
|---|--|
| Minnesota Tax ID Number, if any: | Federal Employer ID Number (FEIN), if any: |
| Mailing Address: 2395 111th Ave | |
| City: <u>Marietta</u> State: <u>MN</u> | Zip: <u>56257</u> County: Lac qui Parle |
| Name of Chief Executive Officer (CEO): Mark Olson | |
| CEO Daytime Phone: <u>320-321-2166</u> CEO Email: <u>m</u> | ark_olson03@hotmail.com ermit will be emailed to this email address unless otherwise indicated below) |
| Email permit to (if other than the CEO): | |
| NONPROFIT STATUS | |
| Type of Nonprofit Organization (check one): | |
| Fraternal Religious Veter | ans V Other Nonprofit Organization |
| Attach a copy of <u>one</u> of the following showing proof of non | |
| (DO NOT attach a sales tax exempt status or federal employer ID |) number, as they are not proof of nonprofit status.) |
| A current calendar year Certificate of Good Standing Don't have a copy? Obtain this certificate from: MN Secretary of State, Business Services Divisio 60 Empire Drive, Suite 100 St. Paul, MN 55103 IRS income tax exemption (501(c)) letter in your or Don't have a copy? To obtain a copy of your federal in IRS toll free at 1-877-829-5500. IRS - Affiliate of national, statewide, or international If your organization falls under a parent organization, 1. IRS letter showing your parent organization is a no 2. the charter or letter from your parent organization | n Secretary of State website, phone numbers: www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767 ganization's name ncome tax exempt letter, have an organization officer contact the l parent nonprofit organization (charter) attach copies of <u>both</u> of the following: onprofit 501(c) organization with a group ruling; and |
| Name of premises where the gambling event will be conducted | |
| (for raffles, list the site where the drawing will take place):M | adison VFW |
| Physical Address (do not use P.O. box): 710 W 2nd St. | |
| Check one: | |
| | Zip: <u>56256</u> County: <u>Lac qui Parle</u> |
| Township: | Zip: County: |
| Date(s) of activity (for raffles, indicate the date of the drawing): | 02/05/2022 |
| Check each type of gambling activity that your organization will c | onduct: |
| Bingo Paddlewheels Pull-Tabs | Tipboards Raffle |
| Gambling equipment for bingo paper, bingo boards, raffle boa from a distributor licensed by the Minnesota Gambling Control B devices may be borrowed from another organization authorized www.mn.gov/gcb and click on Distributors under the List of | oard. EXCEPTION: Bingo hard cards and bingo ball selection to conduct bingo. To find a licensed distributor, go to |

| LOCAL UNIT OF GOVERNMENT ACKNOWLEDGM the Minnesota Gambling Control Board) | ENT (required before submitting application to |
|---|---|
| CITY APPROVAL for a gambling premises located within city limits | COUNTY APPROVAL for a gambling premises located in a township |
| The application is acknowledged with no waiting period. | The application is acknowledged with no waiting period. |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city). | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days. |
| The application is denied. | The application is denied. |
| Print City Name: | Print County Name: |
| Signature of City Personnel: | Signature of County Personnel: |
| Title: Date: | |
| | TOWNSHIP (if required by the county) |
| The city or county must sign before submitting application to the Gambling Control Board. | On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.) Print Township Name: |
| | Signature of Township Officer: |
| | Title: Date: |
| CHIEF EXECUTIVE OFFICER'S SIGNATURE (requ | iired) |
| The information provided in this application is complete and accur report will be completed and returned to the Board within 30 days Chief Executive Officer's Signature: Chief Executive Officer's Signature: Signature must be CEO's signature Print Name: Mark Olson | are; designee may not sign) |
| REQUIREMENTS | MAIL APPLICATION AND ATTACHMENTS |
| Complete a separate application for: all gambling conducted on two or more consecutive days; or all gambling conducted on one day. Only one application is required if one or more raffle drawings are conducted on the same day. Financial report to be completed within 30 days after the | Mail application with: a copy of your proof of nonprofit status; and application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150. Make check payable to State of Minnesota. |
| gambling activity is done: A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board. | To: Minnesota Gambling Control Board 1711 West County Road B, Suite 300 South Roseville, MN 55113 |
| Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)). | Questions? Call the Licensing Section of the Gambling Control Board at 651-539-1900. |
| by the Gambling Control Board (Board) to by the Board. All other determine your organization's qualifications to be private data about you | formation when received information provided will bur organization until the When the Board issues on provided will become s not issue a permit, all nains private, with the zation's name and in public. Private data are available to Board hose work requires |

This form will be made available in $alternative_4$ format (i.e. large print, braille) upon request.



Department of Energy

Western Area Power Administration Upper Great Plains Customer Service Region P.O. Box 35800 Billings, MT 59107-5800

June 9, 2021

Dear Firm Power Service Customer:

As part of the current rate schedule, placed into effect January 1, 2018, under Rate Order No. WAPA-180, Western Area Power Administration (WAPA) will conduct both a preliminary review of the Pick-Sloan Missouri Basin Program (Pick-Sloan)--Eastern Division Firm Power Service Rate Drought Adder component in early spring to provide customers advance notice of any foreseen changes to the Drought Adder and a final review and notification in the fall of any change to the Drought Adder component of the rate schedule.

Though water conditions are less than optimal this year, the system has not yet deteriorated to the level necessary to implement the Drought Adder component of the rate. WAPA is using this letter to notify customers that the preliminary review resulted in <u>no estimated change</u> to the Drought Adder component of the Pick-Sloan--Eastern Division Firm Power Rate in January 2022. The charges for the Pick-Sloan Eastern Division Firm Power Capacity and Energy rates are as follows:

| Experience and the second | Capacity | Energy | Est. | |
|---------------------------|---------------|-------------|--------|--|
| | (\$/kW month) | (mills/kWh) | Change | |
| Base Component | \$5.25 | 13.27 | | |
| Drought Adder Component | \$0.00 | 0.00 | | |
| Total Rate | \$5.25 | 13.27 | | |

WAPA will continue to monitor area water conditions through this fall and will send a final notification of any changes to the Drought Adder for January 2022. Please note, a change to the drought adder is not likely, however, we are required to evaluate the water and generation conditions two times each year and inform our customers of any planned change to the Drought Adder component. Additionally, current rate schedules will expire December 31, 2022, and WAPA will be initiating a public process in early 2022 to replace our expiring rate schedules.

Information concerning the firm power service rate can be found online at https://www.wapa.gov/regions/UGP/rates/Pages/rates.aspx. If you have any questions concerning this notice, please telephone Linda Cady-Hoffman, Upper Great Plains Region Rates Manager at (406) 702-4791 or cady@wapa.gov.

Sincerely,

LORI FRISK Digitally signed by LORI FRISK Date: 2021.06.09 12:30:54 -05'00'

Lori Frisk Vice President of Power Marketing Upper Great Plains Region

CITY COUNCIL CHECKLIST

6/25/2021

| ITEM | DATE | ADDRESSED BY | RESPONSIBLE TO COMPLETE | Progress Notes | COMPLETE |
|---------------------------------------|----------------------|---------------------|----------------------------|--|----------------------|
| Pool Hours of Operation | 3/25/2019 | Zahrbock | CM, council | Last Date August 24th | ongoing |
| Senior Meal site and Center | 1/13/2020 | Meyer | CM, Meyer | Constuction and purchases completed. | ongoing |
| City Garage | 4/20/2017 | Thole, Fernho | CM | Painting complete | ongoing |
| MNDOT 2023 | 8/20/2020 | Council | VH | Recommendation to MNDOT by 11/23/20 | ongoing |
| Handicap Restroom at Grand/Public | 8/26/2019 | Meyer | CM, Thole | Open 04/01/2021 | 6/30/2021 |
| Climbing Wall at Pool | 8/26/2019 | Volk | Parks | Application approved - prepare for install - install complete | 5/31/2021 |
| Recreation Facility | 5/2/2017 | EDA | CM, Conroy | On hold - will require additional community engagement | ongoing |
| Downtown Renovation Fund | 9/22/2014 | Meyer | CM, | 2 Applications approved | ongoing |
| Downtown Open Space | 10/27/2014 | Conroy | CM Parks Board | This property is part of the UMVRDC Developable Properties project | ongoing |
| Hwy 40 Curbing - ask MNDoT to repair | 5/11/2015 | Zahrbock | CM, Engineer | Virtual Open House | ongoing |
| Broadband Exploration | 4/20/2017 | Meyer | CM,committee | CDBG-CV Grant Submitted - Award date Mid-July | ongoing |
| City Hall Restoration and Maintenance | 6/1/2017 | Council | СМ, ВМ | Contract for approval - pre construction meeting held | 2021 |
| Madison Gateway Sign | 9/23/2020 | Thole | Thole, VH | Training held 6/4/21, Arch installed 6/23/21, lighting remains | 6/30/2021 |
| | | | | | |

CITY OF MADISON, MINNESOTA RESOLUTION 21-05-01

STATE OF MINNESOTA) COUNTY OF LAC QUI PARLE) CITY OF MADISON)

<u>RESOLUTION RATIFYING COUNCIL BOARDS</u> <u>& COMMISSIONS APPOINTMENTS</u>

WHEREAS, the Madison City Council is interested in ratifying "Council Boards & Commissions Appointments" for the City in compliance with the requirements of the applicable Minnesota Statutes and City Charter.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MADISON, LAC QUI PARLE COUNTY, MINNESOTA that the following appointments be hereby approved:

RESOLUTION RATIFYING COMMITTEE APPOINTMENTS

| Cable TV Adv. Board | Paul Raymo | (Citizen Rep) | (3-year term - December 2023) |
|---------------------|------------------|---------------|-------------------------------|
| | Tim Volk | (Council Rep) | (3-year term - December 2021) |
| | Maynard Meyer | (Council Rep) | (3-year term - December 2022) |
| Economic Dev. Auth. | Maynard Meyer | (Council Rep) | (6-year term - December 2026) |
| | Jim Connor | (Citizen Rep) | (6-year term - December 2026) |
| | Scott Wanner | (Citizen Rep) | (6-year term - December 2021) |
| | Greg Thole | (Council Rep) | (6-year term - December 2024) |
| | Ryan Young | (Citizen Rep) | (6-year term - December 2025) |
| | Lucas Strand | (Citizen Rep) | (6-year term - December 2021) |
| | Greg Monson | (Citizen Rep) | (6-term term - December 2025) |
| Housing & Red Auth. | Melissa Heinrich | (Citizen Rep) | (5-year term - December 2025) |
| - | Stan Olson | (Citizen Rep) | (5-year term - December 2021) |
| | Judi Nelson | (Citizen Rep) | (5-year term - December 2022) |
| | Ryan Young | (Citizen Rep) | (5-year term - December 2023) |
| | Carlyle Larsen | (Citizen Rep) | (5-year term - December 2024) |
| Library Board: | Colleen Olson | (County Rep) | (3-year term - December 2023) |
| | Kelly Maatz | (City Rep) | (3-year term - December 2021) |
| | Vicky Vick | (City Rep) | (3-year term - December 2021) |
| | Courtney Ulstad | (City Rep) | (3-year term - December 2022) |
| | Kathy Nesvold | (City Rep) | (3-year term - December 2022) |
| | John Maatz | (County/City) | (3-year term – December 2022) |
| Park Board | Rebecca Trapp | (Citizen Rep) | (3-year term - December 2023) |
| | Julie Hill | (Citizen Rep) | (3-year term - December 2023) |
| | Tim Volk | (Council Rep) | (3-year term - December 2021) |
| | Bart Hill | (Citizen Rep) | (3-year term - December 2022) |
| | Adam Conroy | (Citizen Rep) | (3-year term - December 2022) |
| | - | · · · | |

| Planning & Zoning | Allan Thompson | (Citizen Rep) | (3-year term - December 2023) |
|---------------------|---|---|---|
| | Greg Schmidt | (Citizen Rep) | (3-year term - December 2021) |
| | Bill Matthes | (Citizen Rep) | (3-year term - December 2021) |
| | Maynard Meyer | (Council Rep) | (3-year term - December 2022) |
| | Graylen Carlson | (Citizen Rep) | (3-year term - December 2022) |
| LQP Airport | Adam Conroy Paul Zahrbock (Alt.) Mike Dahle | (Council Rep) (Council Rep) (Citizen Rep) | (3-year term - December 2023) (3-year term - December 2021) (3-year term - December 2022) |
| Community Education | Val Halvorson Paul Zahrbock | (Citizen Rep) (Council Rep) | (3-year term - December 2022) (3-year term – December 2022) |

Upon the vote taken thereon, the following voted:

For: Against: Absent:

Whereupon said Resolution No. 21-05-02 was declared duly passed and adopted this 28th day of June, 2021.

Greg Thole Mayor Attest:

Christine Enderson City Clerk

CITY OF MADISON, MINNESOTA RESOLUTION 21-10-01

STATE OF MINNESOTA) COUNTY OF LAC QUI PARLE) CITY OF MADISON)

APPOINTMENT OF FIRE SERVICE OFFICERS FOR 2021

WHEREAS, the Madison City Council is interested in appointing the Fire Service Officers for the Year 2021 based on the Fire Service meeting on June 21, 2021.

NOW THEREFORE BE IT RESOLVED that the City Council of Madison, Lac qui Parle County, Minnesota is appointing the following:

Fire Chief: Brian Tebben Asst. Fire Chief: Jarod Zimbleman Training Officer: Mark Olson Safety Officer: Casey Chester Secretary: Don Tweet Treasurer: Jared Rakow

Upon vote taken thereon, the following voted:

For: Against: Absent:

Whereupon said Resolution No. 21-10-01 was declared duly passed and adopted this 28th day of June, 2021.

Greg Thole Mayor Attest:

Val Halvorson City Manager

CITY OF MADISON, MINNESOTA RESOLUTION 21-24

STATE OF MINNESOTA) COUNTY OF LAC QUI PARLE) CITY OF MADISON)

RESOLUTION ADOPTING DEBIT CARD POLICY

WHEREAS, the City Council is interested in establishing a Debit Card Policy which details authorized use of a city debit card by designated employees to make purchases on behalf of the City; and

WHEREAS, said Debit Card Policy will include a list of designated employees, a debit card maximum spending limit, and conditions for use; and

WHEREAS, designated employees will be required to execute a City of Madison Debit Card Policy Acknowledgment prior to issuance of said debit card.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MADISON, LAC QUI PARLE COUNTY, MINNESOTA that the Debit Card Policy attached as Exhibit A is hereby adopted and City Clerk/Treasurer Angela Amland is hereby authorized to establish a debit card program with United Prairie Bank on behalf of the City of Madison.

Upon vote taken thereon, the following voted:

For: Against: Absent:

Whereupon said Resolution No. 21-24 was declared duly passed and adopted this 28th day of June, 2021.

Attest: _

Christine Enderson City Clerk

Greg Thole Mayor

RESOLUTION 21-24 CITY OF MADISON DEBIT CARD POLICY EXHIBIT A

As stated in MN Statute 471.382, the City of Madison Council may authorize the use of a Debit Card by any City employee otherwise authorized to make a purchase on behalf of the City. All purchases by Debit Card must otherwise comply with all statutes, rules and policies applicable to City purchases. A City employee who makes or directs a purchase by Debit Card that is not in compliance with statutes, rules and policies, is personally liable for the amount of the purchase.

Bills from Debit Card companies do not contain the detail necessary to satisfy the requirement that claims presented to the City for payment must be in writing and itemized. Therefore, invoices and receipts for all items charged must be retained. A list of all Debit Cards charges will be included with monthly expenditures for Council review and approval. (*MN Stat 412.271 subd. 2, MN Stat 471.38 subd 1*)

Debit Card use must also comply with laws concerning borrowing. Debit Cards will not be used for carrying debt. The entire card balance shall be paid in full each month. (*MN Stat Ch 475*)

- 1. Employees who are Department Heads are authorized to use or direct use of the City of Madison's Debit Card.
- 2. Debit Cards will carry a card limit of no more than \$1,000.00
- 3. City Debit Cards will be issued through the City of Madison Business Office. All cards must be returned to the business office when renewed or upon leaving the employment of the City. A lost or stolen Debit Card must be reported immediately.
- 4. No employee will intentionally use a City of Madison Debit Card for personal purchases. Unauthorized use or abuse of a city Debit Card will result in disciplinary action, up to and including termination of employment.
- 5. Supporting documents and/or invoices will be submitted to the Business office immediately after purchasing an item(s). Department Head will code each document/invoice and stipulate on the
 - a. Document and/or invoice description of what the purchase is for.
 - b. For example: Maintenance supplies for Community Center; Liquor Store cleaning supplies; repair parts for loader.
- 6. Authorized persons will receive and sign an acknowledgement form regarding Debit Card use. (See attached)

Adopted by the City Council of the City of Madison, County of Lac qui Parle, State of Minnesota this the 28th day of June, 2021.

The City of Madison is an Equal Opportunity Provider and Employer

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CITY OF MADISON DEBIT CARD POLICY ACKNOWLEDGMENT

The City of Madison hereby authorizes you to use its Debit Cards on its behalf. It is important that you understand the rules regarding Debit Card use. If these rules are not followed, the City may cancel the card and you may be personally liable for any misuse.

- Debit Cards may only be used for appropriate City business. Unauthorized use or abuse of a City Debit Card will result in disciplinary action, up to and including termination of employment.
- Debit Cards shall not be used to obtain a cash advance.
- Debit Cards must at all times be protected from theft and unauthorized use.
- A lost or stolen Debit Card must be reported immediately to the City of Madison Business Office.
- Debit Card receipts, invoices or cash register tapes for all purchases must be turned into the Clerks' office upon return.
- The City will not be responsible for interest charges accrued due to delayed submission of receipts and payment requests.

I acknowledge receipt of the City of Madison Debit Card Policy and confirm that I have read and understand its terms and conditions. I agree to abide by the terms of the Policy and the above statements. I also understand that all Debit Card use is subject to audit.

Employee Signature

Print Name

Received by

The City of Madison is an Equal Opportunity Provider and Employer

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Date

Date

DEBIT CARD HOLDERS AS OF June 28, 2021

United Prairie Debit Card:

4 City Administration – Val Halvorson, Christine Enderson, Angie Amland & Cheri Tuckett

3 Public Works -

Street Department Supervisor – Todd Erp Line Department – David Johnson

Water Department Supervisor – Dean Broin

1 Fire Department Treasurer – Jared Rakow

1 Ambulance Chief – Scott Schake

CITY OF MADISON, MINNESOTA RESOLUTION 21-25

STATE OF MINNESOTA) COUNTY OF LAC QUI PARLE) CITY OF MADISON)

RESOLUTION RESERVING & DESIGNATING UNRESERVED, DESIGNATED AND RESERVED <u>FUND BALANCE</u>

WHEREAS, the City Council is determining the "reservation" and "designation" of fund balance and retained earnings.

THEREFORE, BE IT RESOLVED that the City Council of the City of Madison, Lac qui Parle County, Minnesota is hereby ordering the reservation of funds effective December 31, 2020:

| Fund | Description | Reserve | | | | | |
|------------------------|--|----------------|--|--|--|--|--|
| 101 General | Unreserved/Designated for Working Capital | \$828,489.00 | | | | | |
| 201 Ambulance | Unreserved/Designated for Working Capital | \$19,428.00 | | | | | |
| 601 Water | Unreserved/Designated for Working Capital | \$117,771.00 | | | | | |
| 602 Sewer | Unreserved/Designated for Working Capital | \$113,511.00 | | | | | |
| 603 Sanitation | Unreserved/Designated for Working Capital | \$37,609.00 | | | | | |
| 604 Electric | Unreserved/Designated for Working Capital | \$228,750.00 | | | | | |
| 605 Storm Sewer | Unreserved/Designated for Working Capital | \$38,634.00 | | | | | |
| 609 Liquor | Unreserved/Designated for Working Capital | \$70,582.00 | | | | | |
| 614 Eastview | Unreserved/Designated for Working Capital | \$35,734.00 | | | | | |
| Total Unreserved/Desi | gnated for Working Capital | \$1,490,508.00 | | | | | |
| 201 Ambulance | Reserved for Cap Projects/Purchases | \$200,000.00 | | | | | |
| 602 Sewer | Reserved for Cap Projects/Purchases | \$250,000.00 | | | | | |
| 605 Storm Sewer | Reserved for Cap Projects/Purchases | \$250,000.00 | | | | | |
| 609 Liquor | Reserved for Cap Projects/Purchases | \$20,000.00 | | | | | |
| Total Reserved for Cap | Total Reserved for Capital Projects/Purchases \$720,000.00 | | | | | | |

BE IT FURTHER RESOLVED that the City Council of the City of Madison, Lac qui Parle County, Minnesota does hereby authorize the adoption and implementation of this resolution and amends prior resolutions on file with the city clerk's office.

Upon vote taken thereon, the following voted

For:

Against:

Whereupon said Resolution No. 21-25 was declared duly passed and adopted this 28th day of June, 2021.

Attest: _

Greg Thole, Mayor

Christine Enderson, City Clerk

City of Madison, Minnesota Sidewalk Inspection and Maintenance Policy

1. Statement of Purpose

The City of Madison sidewalk repair policy purpose is to provide safe pedestrian walkways throughout the community. It also provides that proper notice be provided to property owners. City Ordinances do require property owners to repair and maintain the public sidewalk abutting their property, and that it is safe for pedestrians.

2. Introduction

The city has numerous miles of public sidewalks. Public sidewalks vary in age and in quality of condition. Not every mere inequality or irregularity in the surface of the sidewalk rises to the level of a defect. The city recognizes that some sidewalk conditions create unreasonable hazards for pedestrians and other sidewalk users.

Sidewalk replacement and repair programs can be costly. Comprehensive sidewalk surveys are expensive and require the use of limited city personnel and other resources.

Accordingly, the City must exercise both discretion and professional judgment in determining whether and when sidewalks need to be replaced or repaired. The city expects that its agents, employees, and city officials will exercise discretion in identifying conditions requiring replacement and repair, in the scheduling of replacement and repair and in establishing priorities for replacement and repair.

3. Sidewalk inspection procedures

The inspection, condemnation, and repair of the sidewalks will be done in accordance with City Ordinance, Section 92.01. The Streets Park Supervisor or employee under their direction will perform routine inspections throughout the City on an annual basis. The inspections will occur in the fall or early spring prior to the work scheduled each year.

In order to maintain consistency in the inspection and condemnation process for determining whether a particular sidewalk condition needs replacement or repair, the following list of criteria will be followed.

- Sidewalk having crack or joint with a deviation or difference in elevation of ³/₄ inch or more.
- Sidewalk having a crack or joint with an opening width of ³/₄ inch or more.
- Sidewalk having 3 or more cracks in one 5 by 5 section.
- Sidewalk that has severe pitting or scaling.
- Sidewalk that traps water or does not provide adequate surface drainage.
- Sidewalk that is broken or missing.
- Missing or partial sidewalk that is part of the safe routes to school, or determined to be an integral part of the sidewalk system.

4. Sidewalk replacement and repair policy

Upon completion of the annual sidewalk survey, the Streets Parks Supervisor or applicable staff shall establish a replacement and repair schedule. This schedule is subject to modification based both on sidewalk conditions and the availability of resources for sidewalk replacement and repair.

The sidewalk replacement and repair schedule will:

- A. Divide the city into sections for the annual review. (attached)
- B. Take into consideration and weigh the following factors:
 - 1. Sidewalk location and amount of pedestrian traffic.
 - 2. Proximity of sidewalk identified as needing replacement or repair to other sidewalks also needing replacement or repair.
 - 3. The nature and severity of the condition needing replacement or repair.
 - 4. The city's Business Office work load.
 - 5. Whether, or to what extent, the cost of repair can be recovered from adjacent property owners.
 - 6. Public safety.
 - 7. History of prior accidents or complaints.
 - 8. Schedules of independent contractors and work necessary to prepare bids and bid specifications if work is to be performed by independent contractors.
- C. Notification to property owners of options.
 - 1. Hire own contractor with work performed by specified or agreed upon date.
 - 2. Authorize the city to contract the work per the estimate, agree to pay final cost in full.
 - 3. Authorize the city to contract the work per the estimate, agree to pay the full cost plus interest via sidewalk assessment, applied to your property taxes over up to 10 years.

5. Specifications

Minimum requirements for sidewalk repair and replacement will be as follows:

- A. Base: 4 inches compacted granular material
- B. Sidewalk: 4 inches of concrete
- C. The city may require rebar and other additional specifications.

6. Existing Partial Sidewalk

There are some locations within the City that have a partial sidewalk along the street and do not connect to the adjacent sidewalk system. These sections of sidewalk still need to be maintained. If a partial sidewalk extends 60% or more of a street segment, new sidewalk shall be constructed for the remainder of the street segment as part of the sidewalk repairs and the abutting property owners shall be assessed the cost of the new sidewalk.

If a partial sidewalk extends less than 60% of a street segment, it may be repaired and left as a partial segment.

7. Removal of Sidewalk

Property owners abutting a partial sidewalk within a street segment may request to permanently remove the partial sidewalk and restore the area to lawn provided the following criteria are met:

- 1. The partial sidewalk extends less than 60% of the street segment.
- 2. The sidewalk is not included in the safe route to school, or determined to be an integral part of the sidewalk system.
- 3. 100% of the abutting property owners approve the removal of the sidewalk under the terms of this section.
- 4. The property owners abutting the partial sidewalk are 100% responsible for the cost to remove and restore the area to lawn.

8. Sidewalk Use

The abutting property owner to a sidewalk shall keep their trees and shrubs properly trimmed over sidewalks, with a minimum clearance of at least 8 feet over public sidewalks. Shrubs shall be kept trimmed back off the sidewalk. No person shall use a sidewalk for any purpose other than pedestrian traffic.

9. Sidewalk maintenance policy

City employees will be responsible for removing snow from sidewalks that abut city-owned buildings or parking lots. Adjacent property owners, including other public entities, are responsible for removing snow and ice from sidewalks that abut their property (see City Ordinance No. 92.01. The city may, as a public service and for reasons of public safety, remove snow and ice from sidewalks as part of the snow and ice policy. The City will identify sidewalks from which the city will remove ice and snow following warning and notification of the penalty and charges for not doing so.

10. Review and modification of policy

The City Council may modify or clarify this policy at any time. Where the city council has delegated responsibility or authority to any city employee or official for development or implementation of any portion of this policy, that employee or official shall have full authority to modify that portion of the policy at any time. The City will keep on file comments and complaints received regarding this policy. The policy will be reviewed periodically. Any review will consider comments and complaints since the last review and any other factors affecting the policy or its implementation.

11. Effective date of policy

This policy shall be effective as of _____ *(insert date)*. Modifications of the policy shall be effective on the date said modifications are approved by city council resolution or the date city employee or official (with authority granted by the city council) has approved the policy modification or change.

CRACK FILLING PHASING

CITY OF MADISON

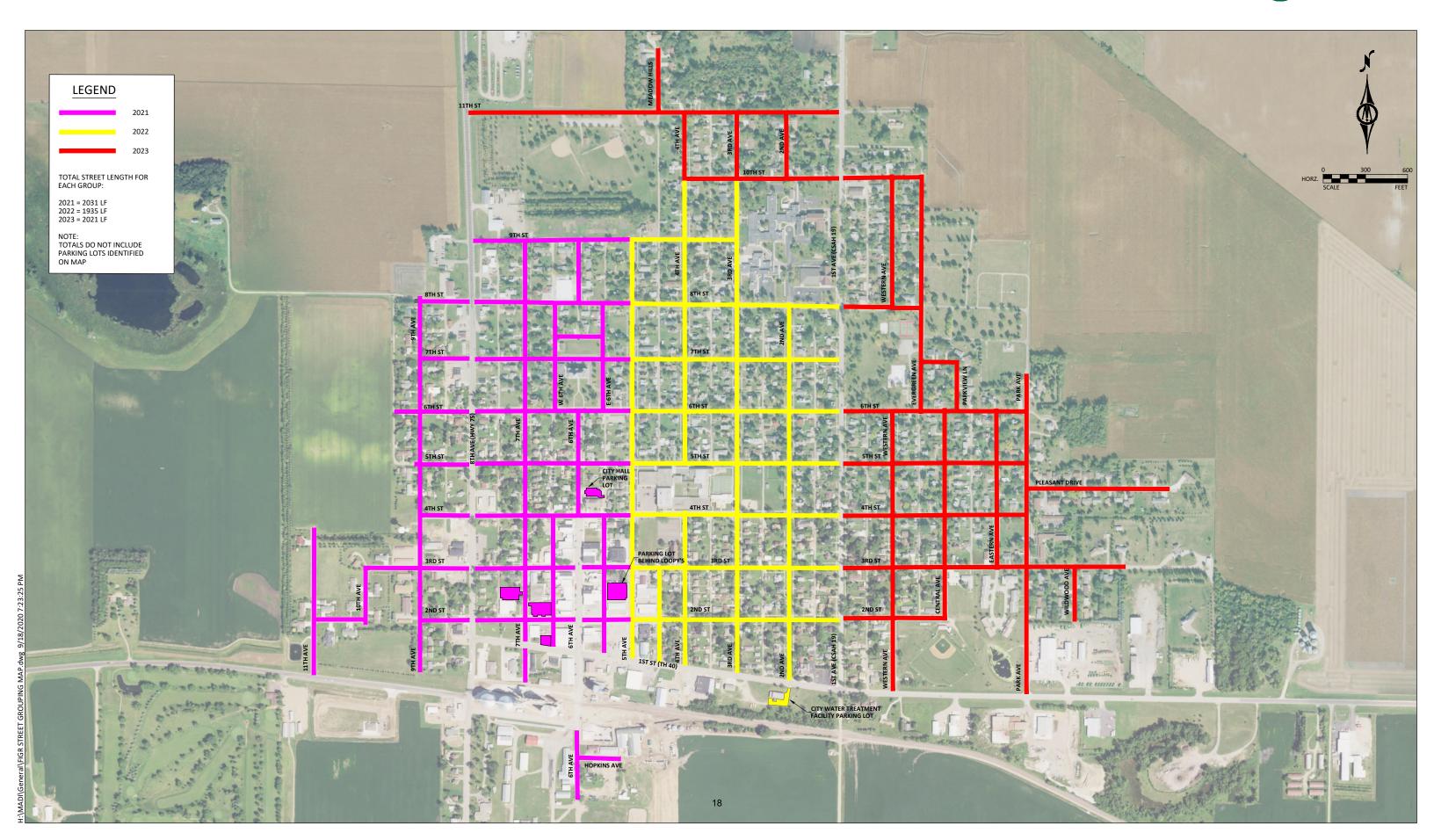


Figure #1 SEPTEMBER 2020



SCHEDULED CLAIMS LIST

Mon Jun 14, 2021 4:16 PM

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| INVOICE# | LINE | DUE Date | INVOICE DATE R | REFERENCE | PAYMENT Amount | DIST (| JL ACCOUNT | CK SQ |
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| 279478 | 1 | 6/10/21 | 3810 A | ANK 1 - KLEIN/UNITED PRAIRIE BNER SALES EW-PLUMBING/PUMP INVOICE TOTAL | 6,100.00 6,100.00 | 602 | 602-49460-580 | 1 |
| | | | | VENDOR TOTAL | 6,100.00 | | | |
| NV-001572 | 1 | 6/11/21 | | MERICAN ENGINEERING TEST ENNIS COURT-BASE STUDY INVOICE TOTAL | 3,038.00 3,038.00 | 420 | 420-45020-409 | 1 |
| | | | | VENDOR TOTAL | 3,038.00 | | | |
| 61121 | 1 | 6/11/21 | | MERICAN SOLUTIONS FOR BU DMIN-UTIL BILL FORMS INVOICE TOTAL | 724.54 724.54 | 101 | 101-41320-202 | 1 |
| | | | | VENDOR TOTAL | 724.54 | | | |
| (11)1 | 1 | C /11 /21 | 110 A | RCTIC GLACIER USA, INC | | | | |
| 61121 | 1 | 6/11/21 | 6/11/21 L. | IQ-ICE EXPENSE INVOICE TOTAL | | 609-49750-251 | 1 | |
| | | | | VENDOR TOTAL | 158.70 | | | |
| 61121 | 1 | 6/11/21 | | ELLBOY CORPORATION IQ-LIQUOR EXPENSE INVOICE TOTAL | 3,170.40 3,170.40 | 609 | 609-49750-251 | 1 |
| | | | | VENDOR TOTAL | 3,170.40 | | | |
| 61121 | 1 | 6/11/21 | | EVERAGE WHOLESALERS IQ-LIQUOR EXPENSE INVOICE TOTAL | 4,179.40 4,179.40 | 609 | 609-49750-251 | 1 |
| | | | | VENDOR TOTAL | 4,179.40 | | | |
| 269474 | 1 | 6/11/21 | | OLTON & MENK INC RACK SEAL BID 2021 INVOICE TOTAL | 1,072.50 1,072.50 | 430 | 430-43120-532 | 1 |
| 269475 | 1 2 | 6/11/21 | | T-ENGINEERING ARKS-ENGINEERING INVOICE TOTAL | 410.00 90.00 500.00 | 601 101 | 601-49400-303 101-45200-409 | 1 1 |
| | | | | VENDOR TOTAL | 1,572.50 | | | |
| 7460 | 1 | 6/11/21 | | EMERY NELSON INC T-HYTREX FILTER INVOICE TOTAL | 483.22 483.22 | 601 | 601-49400-238 | 1 |
| | | | | VENDOR TOTAL | 483.22 | | | |
| | | | 3381 ((| OCA-COLA BOTTLING | | | | |

City of Madison MN

SCHEDULED CLAIMS LIST

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| INVOICE# | LINE | DUE Date | INVOICE DATE | REFERENCE | n. | PAYMENT Amount | DIST GL | . ACCOUNT | CK SQ |
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| 061121 | 1 | 6/11/21 | | COCA-COLA BOTTLING LIQ-POP EXPENSE | NVOICE TOTAL | 113.50 113.50 | 609 | 609-49750-251 | 1 |
| | | | | | ENDOR TOTAL | | | | |
| | | | 671 | | ENDOK TUTAL | 113.50 | | | |
| 061121 | 1 | 6/11/21 | | MARIA CROATT AMB-EMT TRAINING RI II | EIMB-M CROAT NVOICE TOTAL | 275.00 275.00 | 201 | 201-33429 | 1 |
| | | | | VI | ENDOR TOTAL | 275.00 | | | |
| 658072 | 1 | 6/10/21 | | DEPARTMENT OF HUMAN AMB-SUPPLEMENTAL 20 It | | 585.00 585.00 | 201 | 201-34205 | 1 |
| | | | | VE | ENDOR TOTAL | 585.00 | | | |
| 813147949 | 1 | 6/11/21 | | DIAMON VOGEL - ST (STR-WHITE/YELLOW FE IN | | 816.75 816.75 | 101 | 101-43100-224 | 1 |
| | | | | VE | ENDOR TOTAL | 816.75 | | | |
| 061121 | 1 | 6/11/21 | | BRITTANY ENGESMOE AMB-EMT TRAINING RE IN | EIMB-B ENGES WOICE TOTAL | 275.00 275.00 | 201 | 201-33429 | 1 |
| | | | | VE | NDOR TOTAL | 275.00 | | | |
| 8632 | 1 | 6/11/21 | | EXPERT T BILLING, I AMB-AMBULANCE BILLI IN | | 457.50 457.50 | 201 | 201-44100-320 | 1 |
| | | | | VE | NDOR TOTAL | 457.50 | | | |
| 061421 | 1 2 3 4 5 6 | 6/11/21 | 6/11/21 | FARMERS MUTUAL TELE ADMIN-INTERNET FIRE-INTERNET GRAND-INTERNET AMB-INTERNET WT-INTERNET SEW-INTERNET | PHONE | 109.95 71.95 71.95 71.95 71.95 71.95 71.95 | 101 101 101 201 601 602 | 101-41320-323 101-42200-323 101-45181-323 201-44100-323 601-49400-323 602-49450-323 | 1 1 1 1 1 1 |
| | 7 8 9 | | | ELEC-INTERNET LIQ-INTERNET ADMIN-INTERNET | | 71.95 71.95 15.00 | 604 609 101 | 604-49570-323 609-49750-323 101-41320-323 | 1 1 1 |
| | 10 | | | GRAND-INTERNET IN | VOICE TOTAL | 15.00 643.60 | 101 | 101-45181-323 | 1 |
| | | | | VE | NDOR TOTAL | 643.60 | | | |
| MNT10101060 | 1 2 | 6/11/21 | 6/11/21 | FASTENAL COMPANY WT/SEW-SLEDGE HAMME WT/SEW-SLEDGE HAMME | | 115.40 115.41 | 601 602 | 601-49430-227 602-49460-227 | 1 1 |
| HKMESSGE 03.03.21 | | | | City of Madison N | IN | | | | OPER: CAT |

SCHEDULED CLAIMS LIST

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| INVOICE# | LINE | DUE DATE | INVOICE DATE | REFERENCE | | PAYMENT | DIST | GL ACCOUNT | CK SC |
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| | | | | | INVOICE TOTAL | 230.81 | | | |
| INT10101061 | 1 | 6/11/21 | 6/11/21 | POOL-WASH GUN | INVOICE TOTAL | 94.05 94.05 | 101 | 101-45124-404 | 1 |
| WNT10101099 | 1 2 3 4 5 6 | 6/11/21 | 6/11/21 | PARKS-GLOVES/SAF WT-GLOVES/SAFEVE SEW-GLOVES/SAFEVE WT-GLOVES/SAFEVE SEW-GLOVES/SAFEVE ST-GLOVES/SAFEVE | es S S | 62.34 62.34 13.04 13.04 26.09 | 101 601 602 601 602 101 | 101-45124-216 601-49400-216 602-49450-216 601-49400-193 602-49450-193 101-43100-193 | 1 1 1 1 1 1 1 |
| | Ū | | | | INVOICE TOTAL | 239.19 | 101 | 101-43100-133 | L |
| | | | | | VENDOR TOTAL | 564.05 | 2 | | |
| 061121 | 1 | 6/11/21 | | MARISSA FLINN AMB-EMT TRAINING | REIMB-M FLINN INVOICE TOTAL | 275.00 275.00 | 201 | 201-33429 | 1 |
| | | | | | VENDOR TOTAL | 275.00 | | | |
| L030558-IN | 1 | 6/11/21 | | GOPHER STATE ONE WT-DIGGING CALLS | | 3.60 | 601 | 601-49400-409 | 1 |
| | 2 3 | | -,, | SEW-DIGGING CALL ELEC-DIGGING CAL | S | 3.60 3.60 10.80 | 602 604 | 602-49450-409 604-49570-409 | 1 |
| .050557 | 1 2 3 | 6/11/21 | | WT-DIGGING CALLS SEW-DIGGING CALL ELEC-DIGGING CAL | S | 22.05 22.05 22.05 66.15 | 601 602 604 | 601-49400-409 602-49450-409 604-49570-409 | 1 1 1 |
| | | | | | VENDOR TOTAL | 76.95 | | | |
| 61121 | 1 | 6/11/21 | | VAL HALVORSON ADMIN-CELL PHONE | REIMBURSEMENT INVOICE TOTAL | 78.29 78.29 | 101 | 101-41320-325 | 1 |
| | | | | | VENDOR TOTAL | 78.29 | | | |
| 932301 | 1 2 3 4 5 | 6/11/21 | 6/11/21 | HAWKINS INC. WT-CHLORINE WT-PHOSPHATE WT-POTASIUM PERM WT-TREAT CHEMICAN | <u>.</u> S | 176.82 843.82 1,381.58 863.99 | 601 601 601 601 | 601-49400-236 601-49400-234 601-49400-231 601-49400-230 | 1 1 1 1 |
| |) | | | WT-AQUAHAWK | INVOICE TOTAL | 1,405.03 4,671.24 | 601 | 601-49400-232 | 1 |
| 948021 | 1 | 6/11/21 | 6/11/21 | POOL-CHEMICALS | INVOICE TOTAL | 3,243.61 3,243.61 | 101 | 101-45124-216 | 1 |
| | | | | | VENDOR TOTAL | 7,914.85 | | | |

976 HEATHER NURSERY

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City of Madison MN

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SCHEDULED CLAIMS LIST

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| INVOICE# | LINE | DUE Date | INVOICE DATE | REFERENCE | | PAYMENT Amount | DIST | GL ACCOUNT | CK SQ |
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| 061421 | 1 | 6/11/21 | | HEATHER NURSERY Parks-Mulch | INVOICE TOTAL | 89.79 89.79 | 101 | 101-45200-406 | 1 |
| | | | | | VENDOR TOTAL | 89.79 | | | |
| 061121 | 1 | 6/11/21 | | ASHLEY HIBMA AMB-EMT TRAINING | REIMB-A HIMBA INVOICE TOTAL | 275.00 275.00 | 201 | 201-33429 | 1 |
| | | | | | VENDOR TOTAL | 275.00 | | | |
| 061121 | 1 | 6/11/21 | | PETER HIBMA AMB-EMT TRAINING | REIMB-P HIBMA INVOICE TOTAL | 275.00 275.00 | 201 | 201-33429 | 1 |
| | | | | | VENDOR TOTAL | 275.00 | | | |
| 593132 | 1 2 3 | 6/11/21 | 6/11/21 | ITRON ELEC-ITRON MAINTE SEW-ITRON MAINTEN WT-ITRON MAINTEN | ANCE | 121.64 121.63 121.63 364.90 | 604 602 601 | 604-49570-404 602-49450-404 601-49400-404 | 1 1 1 |
| 593132A | 1 2 3 | 6/11/21 | | ELEC-ITRON SOFTWA SEW-ITRON SOFTWAR WT-ITRON SOFTWARE | RE MAI | 561.96 561.95 561.95 1,685.86 | 604 602 601 | 604-49570-404 602-49450-404 601-49400-404 | 2 2 2 |
| | | | | | VENDOR TOTAL | 2,050.76 | | | |
| 061121 | 1 2 | 6/11/21 | 6/11/21 | JOHNSON BROS-ST.F LIQ-LIQUOR EXPENS LIQ-FRIEGHT EXPEN | Ε | 1,448.30 34.17 1,482.47 | 609 609 | 609-49750-251 609-49750-258 | 1 1 |
| | | | | | VENDOR TOTAL | 1,482.47 | | | |
|)61421 | 1 | 6/11/21 | | JUBILEE FOODS POOL-WATER/POP | INVOICE TOTAL | 40.98 40.98 | 101 | 101-45124-216 | 1 |
| '96945 | 1 | 6/11/21 | 6/11/21 | STR-CTY WIDE CLEA | NUP INVOICE TOTAL | 9.42 9.42 | 101 | 101-43100-209 | 1 |
| 02139 | 1 | 6/11/21 | 6/11/21 | PUB WORKS-CLEANER | INVOICE TOTAL | 3.49 3.49 | 101 | 101-43100-209 | 1 |
| 06467 | 1 | 6/11/21 | 6/11/21 | POOL-QTIPS | INVOICE TOTAL | 4.49 4.49 | 101 | 101-45124-219 | 1 |
| | | | | , | VENDOR TOTAL | 58.38 | | | |

3812 KAMCO, INC

City of Madison MN

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| INVOICE# | LINE | DUE Date | INVOICE DATE | REFERENCE | | PAYMENT | DIST (| 5L ACCOUNT | CK SQ |
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| 201933 | 1 | 6/11/21 | | KAMCO, INC CRACK SEAL BID | INVOICE TOTAL | 17,986.49 17,986.49 | 430 | 430-43120-532 | 1 |
| | | | | | VENDOR TOTAL | 17,986.49 | | | |
| 061121 | 1 | 6/11/21 | | HEATHER LILLEJOR AMB-EMT TRAINING | | 275.00 275.00 | 201 | 201-33429 | 1 |
| | | | | | VENDOR TOTAL | 275.00 | | | |
| 061121 | 1 2 | 6/11/21 | | LQP BROADCASTING ELEC-UTIL AD COUNCIL-ORDINANC | , | 63.70 50.00 113.70 | 604 101 | 604-49590-410 101-41110-351 | 1 1 |
| 061121A | 1 | 6/11/21 | 6/11/21 | ELEC-UTIL AD | INVOICE TOTAL | 137.50 137.50 | 604 | 604-49590-410 | 1 |
| | | | | | VENDOR TOTAL | 251.20 | | | |
| 061121A | 1 2 3 4 5 6 | 6/11/21 | | LQP CO-OP OIL STR-FUEL EXPENSE PARKS-FUEL EXPEN WT-FUEL EXPENSE SEW-FUEL EXPENSE ELEC-FUEL EXPENS CREDIT-SALES TAX | SE E | 126.10 392.53 199.00 138.08 312.80 2.34- 1,166.17 | 101 101 601 602 604 101 | 101-43100-212 101-45200-212 601-49400-212 602-49450-212 604-49570-212 101-45200-212 | 1 1 1 1 1 1 |
| 061121 | 1 | 6/11/21 | 6/11/21 | AMB-FUEL EXPENSE | INVOICE TOTAL | 245.13 245.13 | 201 | 201-44100-212 | 2 |
| | | | | | VENDOR TOTAL | 1,411.30 | | | |
| 118 | 1 | 6/11/21 | | TODD CHARLES ERP POOL-EMERGENCY U | SE SIGN INVOICE TOTAL | 90.00 90.00 | 101 | 101-45124-401 | 1 |
| 119 | 1 | 6/11/21 | 6/11/21 | PARKS-CAMPING SPO | OT SIGNS INVOICE TOTAL | 240.00 240.00 | 101 | 101-45200-409 | 1 |
| 121 | 1 | 6/11/21 | 6/11/21 | PARKS-YARD WASTE | SIGN/MOUNTING INVOICE TOTAL | 300.00 300.00 | 101 | 101-45200-409 | 1 |
| | | | | | VENDOR TOTAL | 630.00 | | | |
| 061121 | 1 | 6/11/21 | | MADISON AMBULANCE AMB-SUPPLIES FOR | | 536.25 536.25 | 201 | 201-44100-217 | 1 |

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| 280420 | 1 | 6/11/21 | | MADISON AUTO PAR PAKRS-BATTERY | TS INVOICE TOTAL | 6.49 6.49 | 101 | 101-45200-219 | 1 |
| 280422 | 1 | 6/11/21 | 6/11/21 | PARKS-0 RING | INVOICE TOTAL | 15.93 15.93 | 101 | 101-45200-219 | 1 - |
| | | | | | VENDOR TOTAL | 22.42 | | | |
| 061121 | 1 | 6/11/21 | | MADISON BOTTLING LIQ-BEER EXPENSE | | 8,204.05 8,204.05 | 609 | 609-49750-251 | 1 |
| | | | | | VENDOR TOTAL | 8,204.05 | | | |
| 061121 | 1 | 6/11/21 | | MADISON FIRE RELI FIRE-CRP BURNING | | 628.40 628.40 | 425 | 425-36231 | 1 |
| | | | | | VENDOR TOTAL | 628.40 | | | |
| 061421 | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 | 6/11/21 | 6/11/21 | MADISON HARDWARE PARKS-TAPE PARKS-VALVE POOL-SPRAYER POOL-SPRAYER POOL-FUNNEL ELEC-BATTERIES PARKS-BAGS/MOP PARKS-FLAGS OF HC PARKS-FLAG INSERT PARKS-FLAG INSERT PARKS-PINE SOL PARKS-PINE SOL POOL-CLEANER/TAPE POOL-CLEANER/TAPE POOL-ROPE/SCREWS STR-SLEDGE HAMMER POOL-CLOCK/BROOM/ | DNOR-CLAMPS IT TER | 4.49 15.99 34.99 34.99 25.98 27.98 14.75 9.49 1.78 3.99 225.96 11.99 31.98 52.91 4.78 10.99 17.99 42.99 45.95 628.96 | 101 101 101 101 101 101 101 101 101 101 | $\begin{array}{c} 101-45200-219\\ 101-45200-223\\ 101-45124-240\\ 101-45124-240\\ 101-45124-240\\ 604-49570-210\\ 101-45200-219\\ 101-45200-219\\ 101-45200-219\\ 101-45200-219\\ 101-45200-219\\ 101-45200-219\\ 101-45200-219\\ 101-45200-219\\ 101-45124-210\\$ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | | | VENDOR TOTAL | 628.96 | | | |
| 061421 | 1 | 6/11/21 | | MADISON HEALTHCAR EDA-PLATINUM SPON | | 700.00 700.00 | 211 | 211-46500-342 | 1 |
| | | | | | VENDOR TOTAL | 700.00 | | | |
| 453069 | 1 | 6/11/21 | | MARSHALL NORTHWES CTY HALL-FILL VAL | | 30.85 | 101 | 101-41940-404 | 1 |
| HKMESSGE 03.03.21 | | | | City of Madison | MN | | | | OPER: CAT |

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SCHEDULED CLAIMS LIST

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| INVOICE# | LINE | DUE Date | INVOICE DATE REFERENCE | : | PAYMENT Amount | DIST | GL ACCOUNT | CK SQ |
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| | | | | INVOICE TOTAL | 30.85 | | | |
| 453152 | 1 | 6/11/21 | 6/11/21 PARKS-HYD | RANTS BALL FIELDS INVOICE TOTAL | 418.30 418.30 | 101 | 101-45200-223 | 1 |
| 453153 | 1 | 6/11/21 | 6/11/21 POOL-BALL | VALVE INVOICE TOTAL | 73.48 73.48 | 101 | 101-45124-404 | 1 |
| | | | | VENDOR TOTAL | 522.63 | | | |
| | | | 3803 DUSTIN RE | DEPENNING | | | | |
| 061421 | 1 | 6/11/21 | 6/11/21 ENVIR-MOW | ING INVOICE TOTAL | 210.00 210.00 | 101 | 101-44140-409 | 1 |
| 061421A | 1 | 6/11/21 | 6/11/21 ENVIRO-IN | | 80.00 | 101 | 101-44140-409 | 1 |
| | 2 | | ENVIRO-MO | WING INVOICE TOTAL | 455.00 535.00 | 101 | 101-44140-409 | 1 |
| | | | | VENDOR TOTAL | 745.00 | | | |
| 19635 | 1 | 6/11/21 | 3118 METERING 6/11/21 WT-WIRE/C | & TECHNOLOGY SOL ONNECTOR/COUPLINGS INVOICE TOTAL | 647.75 647.75 | 601 | 601-49440-539 | 1 |
| | | | | VENDOR TOTAL | 647.75 | | | |
| 1000046287 | 1 | 6/11/21 | 1841 MN DEPT 0 6/11/21 ELEC-ENER | F COMMERCE GY PERMIT ASSESSMENT INVOICE TOTAL | 79.63 79.63 | 604 | 604-49550-438 | 1 |
| | | | | VENDOR TOTAL | 79.63 | | | |
| 2016470 | 1 2 3 4 5 | 6/11/21 | ADMIN-NET ADMIN-NET | ECTRONICS INC WORK LABOR WORK LABOR WORK LABOR WORK LABOR WORK LABOR INVOICE TOTAL | 97.08 48.54 48.54 37.76 37.76 269.68 | 101 604 101 601 602 | 101-41320-309 604-49570-309 101-43100-309 601-49440-309 602-49470-309 | 1 1 1 1 1 |
| | | | | VENDOR TOTAL | 269.68 | | | |
| 1079447 | 1 | 6/11/21 | 1541 MVTL LABO 6/11/21 SEW-REGUL | | 241.20 241.20 | 602 | 602-49450-409 | 1 |
| 1088050 | 1 | 6/11/21 | 6/11/21 WT-REGULAR | R TESTING INVOICE TOTAL | 23.40 23.40 | 601 | 601-49400-409 | 1 |
| 1088673 | 1 | 6/11/21 | 6/11/21 WT-REGULAR | R TESTING | 20.20 | 601 | 601-49400-409 | 1 |
| | 2 | | SEW-REGUL/ | AR TESTING INVOICE TOTAL | 266.20 286.40 | 602 | 602-49450-409 | 1 |
| 1089238 | 1 | 6/11/21 | 6/11/21 WT-REGULAR | R TESTING | 18.40 | 601 | 601-49400-409 | 1 |
| KMESSGE 03.03.21 | | | City of M | adison MN | | | | OPER: CAT |

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SCHEDULED CLAIMS LIST

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| INVOICE# | LINE | DUE DATE | INVOICE DATE | REFERENCE | PAYMENT | DIST (| GL ACCOUNT | CK SQ |
|----------|--------|-------------|--------------------------|--|---------------------------|------------|--------------------------------|----------|
| | | | | INVOICE TOTAL | 18.40 | | | |
| L089445 | 1 | 6/11/21 | 6/11/21 | SEW-REGULAR TESTING INVOICE TOTAL | 360.60 360.60 | 602 | 602-49450-409 | 1 |
| 1089990 | 1 2 | 6/11/21 | 6/11/21 | WT-REGULAR TESTING SEW-REGULAR TESTING INVOICE TOTAL | 20.20 145.40 165.60 | 601 602 | 601-49400-409 602-49450-409 | 1 1 |
| 1090917 | 1 | 6/11/21 | 6/11/21 | SEW-REGULAR TESTING INVOICE TOTAL | 150.40 150.40 | 602 | 602-49450-409 | 1 |
| | | | | VENDOR TOTAL | 1,246.00 | | | |
| 061421 | 1 | 6/11/21 | | PIONEERLAND LIBRARY SYS. LIB-2ND QTR FUNDING INVOICE TOTAL | 19,767.25 19,767.25 | 101 | 101-45500-433 | 1 |
| 7190 | 1 | 6/11/21 | 6/11/21 | LIB-DVD'S INVOICE TOTAL | 194.49 194.49 | 101 | 101-45500-592 | 1 |
| | | | | VENDOR TOTAL | 19,961.74 | | | |
| 060921 | 1 | 6/09/21 | | PITNEY BOWES RESERVE ACCO ADMIN-POSTAGE-(ACCT#36491520) INVOICE TOTAL | 1,500.00 1,500.00 | 101 | 101-41320-322 | 1 |
| | | | | VENDOR TOTAL | 1,500.00 | | | |
| 9037574 | 1 | 6/11/21 | 22 8 6 6/11/21 | POWER SYSTEM ENGINEERING,INC. ELEC-SUBST REVIEW/HOSP SWITCHI INVOICE TOTAL | 2,438.20 2,438.20 | 604 | 604-49590-303 | 1 |
| | | | | VENDOR TOTAL | 2,438.20 | | | |
| 21528 | 1 | 6/11/21 | | RECREATION SUPPLY COMPANY POOL-POOL PRO 7 TEST KIT INVOICE TOTAL | 76.60 76.60 | 101 | 101-45124-216 | 1 |
| | | | | VENDOR TOTAL | 76.60 | | | |
| 061121 | 1 | 6/11/21 | | SCOTT SCHAKE AMB-EMT TRAINING REIMB-S SCHAK INVOICE TOTAL | 275.00 275.00 | 201 | 201-33429 | 1 |
| | | | | VENDOR TOTAL | 275.00 | | | |
| 070 | 1 | 6/10/21 | | MARK R SCHUELKE ELEC-REPAIR BAD WIRE INVOICE TOTAL | 412.72 412.72 | 604 | 604-49570-409 | 1 |
| | | | | VENDOR TOTAL | 412.72 | | | |
| | | | 2543 | DAN SPLONSKOWSKI | | | | |

City of Madison MN

OPER: CAT

SCHEDULED CLAIMS LIST

DUE INVOICE PAYMENT CK **INVOICE#** LINE DATE DATE REFERENCE AMOUNT DIST GL ACCOUNT SQ 2543 DAN SPLONSKOWSKI 061021 1 6/10/21 6/10/21 AMB-EMT TRAINING REIMB-DSPLONS 275.00 201 201-33429 1 INVOICE TOTAL 275.00 VENDOR TOTAL 275.00 3480 TALKING WATERS BREWING COMPANY 2152 1 6/11/21 6/11/21 LIQ-BEER 275.00 609 609-49750-251 1 INVOICE TOTAL 275.00 VENDOR TOTAL 275.00 2803 UPPER MN VALLEY RDC 49 1 6/11/21 6/11/21 EDA-PRAIRIE WATERS MEMBER 1.891.00 211 211-46500-490 1 INVOICE TOTAL 1,891.00 VENDOR TOTAL 1,891.00 2940 WESTERN GUARD 061121 1 6/11/21 6/11/21 LIQ-ADVERTISING 576.38 609 609-49750-342 1 INVOICE TOTAL 576.38 061421 1 6/11/21 6/11/21 COUNCIL-2021 SUBSCRIPTION 45.00 101 101-41110-351 1 INVOICE TOTAL 45.00 91227 1 6/11/21 6/11/21 COUNCIL-ORDINANCE 32.00 101 101-41110-351 1 INVOICE TOTAL 32.00 91324 1 6/11/21 6/11/21 ELEC-BRIGHT ENERGY AD 162.00 604 604-49590-351 1 INVOICE TOTAL 162.00 91373 1 6/11/21 6/11/21 COUNCIL-EMS WEEK 150.00 101 101-41110-351 1 INVOICE TOTAL 150.00 91656 1 6/11/21 6/11/21 COUNCIL-BUDGET SUMMARY 240.00 101 101-41110-351 1 INVOICE TOTAL 240.00 VENDOR TOTAL 1,205.38 3462 LYNDON WORDEN 060921 1 6/09/21 6/09/21 LIB-CLEANING 5/21 775.00 101 101-45500-310 1 2 LIB-FIRE CK 5/21 10.00 101 101-45500-310 1 INVOICE TOTAL 785.00 VENDOR TOTAL 785.00 2981 XEROX CORPORATION 013499727 1 6/09/21 6/09/21 ADMIN-LEASE 8055-6/21 211.71 101 101-41320-404 1 INVOICE TOTAL 211.71 013499728 1 6/09/21 6/09/21 ADMIN-LEASE B405 67.84 101 101-41320-404 1 INVOICE TOTAL 67.84 VENDOR TOTAL 279.55

City of Madison MN

OPER: CAT

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SCHEDULED CLAIMS LIST

| INVOICE# | LINE | DUE Date | INVOICE DATE | REFERENCE | PAYMENT Amount | DIST (| GL ACCOUNT | CK SQ |
|----------|------|-------------|-----------------|---|---|--------|---------------|----------|
| 69436 | 1 | 6/09/21 | | ZIEGLER POOL-FUEL FOR LEAF BLOWER/WASH INVOICE TOTAL | 138.08 138.08 | 101 | 101-45124-219 | 1 |
| | | | | VENDOR TOTAL | 138.08 | | | |
| | | | | BANK 1 - KLEIN/UNITED PR TOTAL | 100,031.68 | | | |
| | | | | TOTAL MANUAL CHECKS TOTAL E-PAYMENTS TOTAL PURCH CARDS TOTAL ACH PAYMENTS TOTAL OPEN PAYMENTS GRAND TOTALS | .00 .00 .00 100,031.68 100,031.68 | | | |

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OPER: CAT

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Debit Card Purchases for Council Approval

| Purchase Date | Vendor | Description | Amount | Acct # | Debit Card Holder |
|---------------|-------------|----------------------------|---------|---------------|-------------------|
| 6/16/2021 | Post Master | WTR-POSTAGE | \$26.00 | 601-49400-409 | Dean Broin |
| 6/17/2021 | Amazon | PARKS- SPRINKLER PARTS | \$64.99 | 101-45200-406 | Todd Erp |
| 6/17/2021 | Amazon | PARKS-SIGN HOLDERS | \$37.98 | 101-45200-406 | Todd Erp |
| 6/22/2021 | Amazon | PARKS-CHAIN LINK FENCE FIX | \$8.95 | 101-45200-223 | Todd Erp |



Employment Toolkit

A kit full of community lifestyle information to welcome new employees & residents

As part of the Western Minnesota Regional Marketing Program, the UMVRDC is creating "toolkits" that contains community lifestyle and relocation information for cities and employers to use during their recruiting process. Employers can simply send the toolkit as a link to a potential new employee, where they then have access to information on resident stories, housing, healthcare, education, childcare, employment, telecommuting, things to do, videos, photos and more all pertaining to that specific community.

Basic Community Employment Toolkit (Included in Prairie Waters Membership)

Prairie Waters members include Chippewa County, Clara City, Montevideo/CVB, Milan, Swift County, Benson, Appleton, Lac qui Parle County, Dawson, Madison, Yellow Medicine County, Canby, Clarkfield, Granite Falls/EDA.

A community toolkit specifically for each Prairie Waters member including basic lifestyle information that has already been created and collected, such as information on housing, healthcare, education, childcare, employment, telecommuting, things to do, videos, photos, resident stories and more.

The UMVRDC will assist the community in outreach to employers to offer them the opportunity to use the community toolkit that has been developed for Prairie Waters members. Employers can customize a toolkit specifically for their business - add logo, photos, contact information and any other marketing materials they may have on hand. In exchange, the UMVRDC asks that the employers utilizing the toolkit link the toolkit on their employment page, along with the regional marketing website www.prairiewaters.com.

Advanced Community Employment Toolkit (Additional cost based on project)

Ability to work with Prairie Waters staff to develop and add additional custom community data, graphic design, or customized marketing materials (ie; videos, stories, brochures). An example of an advanced community toolkit are the graphics and stories collected in the link below. Or email <u>melissa@umvrdc.org</u> for more examples. https://paper.dropbox.com/doc/Welcome-to-the-Madison-Area--BMRuIMBtkE377luRyd_COIaOAQ-SBuFgry2gTdxCQI0Mcp6t

EMPLOYERS.....

Customizable Business Employment Toolkit (Additional cost based on project)

Employers can upgrade to the advanced toolkit and work with Prairie Waters staff to develop and add additional custom community data, graphic design, or customized marketing materials (ie; videos, stories, brochures customized materials of their choice and branded with their business.

To customize your toolkit contact:

Melissa Streich, UMVRDC Communications Coordinator melissa@umvrdc.org, or 320.289.1981 x 10

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