CITY OF MADISON

AGENDA AND NOTICE OF MEETING

Regular Meeting of the City Council - 4:00 PM

Monday November 8, 2021

Madison Municipal Building

1. CALL THE REGULAR MEETING TO ORDER

Mayor Thole will call the meeting to order.

2. APPROVE AGENDA

Approve the agenda as posted in accordance with the Open Meetings law, and herein place all agenda items on the table for discussion. A MOTION is in order. (Council)

3. APPROVE MINUTES

Page 1

A copy of the October 25, 2021 regular meeting minutes are enclosed. A MOTION is in order. (Council)

4. PUBLIC PETITIONS, REQUESTS, HEARINGS, AND COMMUNICATIONS (public/mayor/council)

Members of the audience wishing to address the Council with regard to an agenda item, presentation of a petition, utility customer hearing, or a general communication should be recognized at this time. A MOTION may be in order (Public/Council)

5. CONSENT AGENDA

A. Application for Exempt Permit – MBA – approve

Page 4

B. School District Planning Sessions – ARP – receive

Page 12

A MOTION may be in order to accept the reports and/or authorize the actions requested. (Council)

6. UNFINISHED AND NEW BUSINESS

Page 14

A. Approve Roofing Company Pay Applications #4, #5. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

Page 17

- B. Strategic Planning Session MRES. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)
- 7. MANAGER REPORT (Manager)
- 8. MAYOR/COUNCIL REPORTS (Mayor/Council)
 - School Board Letter Maynard Meyer

9. AUDITING CLAIM

Page 22

A copy of the Schedule Payment Report of bills submitted October 25, 2021 through November 8, 2021 is attached for approval for Check No. 61970 through Check No. 62007 and debit card purchases. A <u>MOTION</u> is in order.

10. ADJOURNMENT

CITY OF MADISON OFFICIAL PROCEEDINGS

MINUTES OF THE MADISON CITY COUNCIL REGULAR MEETING OCTOBER 25, 2021

Pursuant to due call and notice thereof, a regular meeting of the Madison City Council was called to order by Mayor Greg Thole on Monday, October 25, at 5:06 p.m. in Council Chambers at City Hall. Councilmembers present were: Mayor Greg Thole (left at 5:12 p.m.), Adam Conroy, Maynard Meyer, Paul Zahrbock and Tim Volk (arrived at 5:09 p.m.). Also present were: City Manager Val Halvorson, City Attorney Rick Stulz, and City Clerk Christine Enderson.

AGENDA

Upon motion by Zahrbock, seconded by Conroy and carried, the Agenda was approved as amended. Additions include a street closure for the Trunk or Treat event. All agenda items are hereby placed on the table for discussion.

MINUTES

Upon motion by Meyer, seconded by Zahrbock and carried, the October 11, 2021 regular meeting minutes were approved as presented.

PUBLIC PETITIONS, REQUESTS, HEARINGS AND COMMUNICATIONS

None

(Councilmember Tim Volk arrived at 5:09 p.m.)

CONSENT AGENDA

Upon motion by Zahrbock, seconded by Meyer and carried, the Consent Agenda was approved as presented.

CITY COUNCIL CHECKLIST

Council reviewed the checklist. No action taken.

(Mayor Greg Thole left at 5:12 p.m.)

EHLERS REPORT

Ryan Miles and Cliff Janney with Ehlers & Associates updated Council on the state of the City's investment portfolio. One highlight was the healthy net income, and Councilmember Tim Volk inquired if it will be reinvested and Mr. Miles explained they were currently in transition from paying it out to reinvesting it a portion depending on the needs of the City. Overall, the City of Madison's investments are remaining healthy and consistent given the low market yield. No action taken.

SWIMMING POOL EQUIPMENT PURCHASE

Upon motion by Zahrbock, seconded by Volk and carried, Council approved the quote from Horizon Commercial Pool Supply in the amount of \$9,401.90 to provide and install an automated chemical feed system at the swimming pool. This installation will help meet a licensure requirement before the 2022 summer season.

APPROVE EXTENDED LEAVE

Upon motion by Volk, seconded by Zahrbock and carried, Council approved the extended leave of 4-6 weeks for a Water Operator starting October 27th.

APPROVE USE OF CITY PARKING LOT

Upon motion by Conroy, seconded by Zahrbock and carried, Council approved the use of the City parking lot near Jubilee for the Boy Scouts' One-Day Sale.

COALITION OF GREATER MINNESOTA CITIES

Upon motion by Conroy, seconded by Zahrbock and carried, **RESOLUTION 21-29** titled "Resolution to Join the Coalition of Greater Minnesota Cities" was adopted. This resolution would provide the agreement for the City of Madison to join the Coalition of Greater Minnesota Cities. CGMC is a nonprofit advocacy organization whose mission is to pursue policies at the state legislature that benefit Cities located outside of the seven-county Twin Cities Metropolitan area. A complete copy of Resolution 21-29 is contained in City Clerk's Book #10.

PUBLIC HEARING – SPECIAL ASSESSMENTS

Acting Mayor Maynard Meyer opened the public hearing at 5:30 p.m. in regard to special assessments for delinquent utilities, weed eradication (mowing), and other city services. No party was present for the hearing. Upon motion by Conroy, seconded by Volk and carried, **RESOLUTION 21-31** titled "Resolution Certifying Delinquent Utilities, Weed Eradication (Mowing), and other City Services Against Respective Properties" was adopted. This resolution would provide for the County Auditor to extend the outstanding balances on the tax rolls to be paid along with property taxes in 2022. Any balances paid prior to November 15th will be removed from the resolution. A complete copy of Resolution 21-31 is contained in City Clerk's Book #10. The public hearing was closed at 5:35 p.m.

STREET CLOSURE

Councilmember Meyer requested a street closure for an hour on Third Street between the radio station and United Prairie Bank for the Truck or Treat event on Sunday, October 31st.

CITY MANAGER'S REPORT

EDA: The monthly meeting will be on October 29th at noon since the October 4th meeting was cancelled and the strategic planning is in place of the original meeting on November 1st.

Strategic Planning: City Manager Halvorson reminded Council of the Strategic Planning Sessions on November 1st and 8th.

Public Safety Meeting: Public Safety Committee will meet on November 2nd at 9 a.m. at City Hall.

Dog Park: The committee is meeting on Tuesday, Oct. 26th to review site size, fundraising, and finalize budget.

Fiber to the Premises: The Request for Qualifications was advertised and the Request for Proposals is being prepared to be sent to DEED.

Branding Committee: A meeting is scheduled for Thursday, Oct. 28th at noon at City Hall.

City Manager Val Halvorson provided Council with a number of City department updates.

MAY	OR/COU	JNCIL	REPO	ORTS

None

DISBURSEMENT	S
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Upon motion by Volk, seconded by Meyer and carried, Council approved disbursements for bills submitted between October 11, 2021 and October 25, 2021. These disbursements include United Prairie Check Nos. 61917-61964. There were no debit card purchases made for approval.

There being no further business, upon motion by Conroy, seconded by Volk and carried, meeting adjourned at 5:42 p.m.					
	ATTEST:				
Maynard Meyer – Acting Mayor	Christine Enderson – City Clerk				

LG220 Application for Exempt Permit

An exempt permit may be issued to a nonprofit organization that:

- · conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

ORGANIZATION INFORMATION	(OP DOW. FOR B 185 Cl. s Cr.v.).
Organization Name: Madison Baseball Association,	Inc. Previous Gambling Permit Number:
Minnesota Tax ID Number, if any:	Federal Employer ID Number (FEIN), if any: 83-3150433
Mailing Address: 626 Parkview Ln	
City: Madison	State: MN Zip: 56256 County: Lac Qui Parle County
Name of Chief Executive Officer (CEO): Bart H	HIII
CEO Daytime Phone: <u>320-979-0243</u>	CEO Email: bhill@lqpv.org (permit will be emailed to this email address unless otherwise indicated below)
Email permit to (if other than the CEO): matt_	
NONPROFIT STATUS	nor to a change the transfer that the contract of the contract
Type of Nonprofit Organization (check one):	
Fraternal Religious	Veterans
Attach a copy of one of the following show	ng proof of nonprofit status:
(DO NOT attach a sales tax exempt status or fe	deral employer ID number, as they are not proof of nonprofit status.)
A current calendar year Certificate of Don't have a copy? Obtain this certificate of MN Secretary of State, Busines 60 Empire Drive, Suite 100 St. Paul, MN 55103	icate from:
IRS income tax exemption (501(c)) I Don't have a copy? To obtain a copy IRS toll free at 1-877-829-5500.	etter in your organization's name of your federal income tax exempt letter, have an organization officer contact the
If your organization falls under a par 1. IRS letter showing your parent or	or international parent nonprofit organization (charter) ent organization, attach copies of both of the following: ganization is a nonprofit 501(c) organization with a group ruling; and rent organization recognizing your organization as a subordinate.
GAMBLING PREMISES INFORMATI	ON SECTION OF THE COURSE OF STREET
Name of premises where the gambling event wi (for raffles, list the site where the drawing will t	
Physical Address (do not use P.O. box): 218 5	h Ave.
Check one:	and the second of the second o
	Zip: 56256 County: Lac Qui Parle
Township:	Zip: County:
Date(s) of activity (for raffles, indicate the date	of the drawing): April 9, 2022
Check each type of gambling activity that your	organization will conduct:
Bingo Paddlewheels	Pull-Tabs Tipboards ✓ Raffle
from a distributor licensed by the Minnesota Ga	boards, raffle boards, paddlewheels, pull-tabs, and tipboards must be obtained ambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection authorized to conduct bingo. To find a licensed distributor, go to under the <i>List of Licensees</i> tab, or call 651-539-1900.

LG220 Applicatio	n for Exempt Permit	11/17 Page 2 of 2
	OVERNMENT ACKNOWLEDG	MENT (required before submitting application to
for a g located The application is ac	TY APPROVAL nambling premises divithin city limits eknowledged with no waiting period. Eknowledged with a 30-day waiting ne Board to issue a permit after 30 datass city).	COUNTY APPROVAL for a gambling premises located in a township The application is acknowledged with no waiting period. The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days. The application is denied. Print County Name:
Signature of City Personn	el:	Signature of County Personnel:
The city or co	Date: Dunty must sign before g application to the ng Control Board.	Title:
CHIEF EXECUTIVE	OFFICER'S SIGNATURE (re	quired)
	nd returned to the Board within 30 d	curate to the best of my knowledge. I acknowledge that the financial ays of the event date. Date: Date:
REQUIREMENTS		MAIL APPLICATION AND ATTACHMENTS
 all gambling conducte 	ed on two or more consecutive days; ed on one day. quired if one or more raffle drawings	application fee (non-refundable). If the application is

Financial report to be completed within 30 days after the gambling activity is done:

A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board.

Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)).

Make check payable to State of Minnesota.

To: Minnesota Gambling Control Board 1711 West County Road B, Suite 300 South Roseville, MN 55113

Questions?

Call the Licensing Section of the Gambling Control Board at 651-539-1900.

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Department of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

This form will be made available in alternative format (i.e. large print, braille) upon request.

Office of the Minnesota Secretary of State Certificate of Good Standing

I, Steve Simon, Secretary of State of Minnesota, do certify that: The business entity listed below was filed pursuant to the Minnesota Chapter listed below with the Office of the Secretary of State on the date listed below and that this business entity is registered to do business and is in good standing at the time this certificate is issued.

Name:

Madison Baseball Association, Inc.

Date Filed:

01/15/2019

File Number:

1062759900023

Minnesota Statutes, Chapter:

317A

Home Jurisdiction:

Minnesota

This certificate has been issued on:

11/04/2021



Oteve Vimm

Steve Simon

Secretary of State State of Minnesota

Date: MAR 2 0 2019

MADISON BASEBALL ASSOCIATION INC 626 PARKVIEW LANE MADISON, MN 56256-0000

Employer Identification Number: 83-3150433 DLN: 26053444001129 Contact Person: CUSTOMER SERVICE ID# 31954 Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 Public Charity Status: 509(a)(2) Form 990/990-EZ/990-N Required: Effective Date of Exemption: January 15, 2019 Contribution Deductibility: Yes Addendum Applies:

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

MADISON BASEBALL ASSOCIATION INC

Sincerely,

potestin a mortan

Director, Exempt Organizations Rulings and Agreements

To: Selected Community Leaders and Community Members From: Rick Ellingworth, LQPV Interim Superintendent of Schools

RE: Please Attend One of Four Flexibly Scheduled Community Meetings
Purpose: School District Leadership is requesting your input in creating a plan to

provide a healthy support system for ALL LQPV students

Dates/Time: Please review meeting dates below--select a date/ time that fits your schedule

Leadership of the Lac qui Parle Valley School District (LQPV) is requesting you attend **one** of the four planning sessions shown below to provide your input about what the School District can do to create healthy support systems (academically, socially, emotionally or physically) for <u>ALL LQPV students.</u>

More specifically, the School District is seeking input from different community stakeholder groups to help us identify meaningful uses of Elementary and Secondary School Emergency Relief Funds (ESSER) provided through the American Rescue Plan (ARP). These funds are made available to address the needs of ALL LQPV students.

We are asking for input from a variety of entities including county leaders, city government leaders, local health care providers, social services, Micronesion Community leaders, the Ministerium, parents, students, staff and others to help us identify ideas that can be helpful in supporting ALL students.

We understand everyone is busy but we really need your input! Four different dates/times have been identified in the table below. We will be conducting 90 minute meetings on those dates and at the times shown. The meetings will be held in the LQPV High School Media Center.

Please RSVP Lisa Bungarden at 320-752-4813 or lbungarden@lqpv.org to let her know which meeting/time you plan to attend. Your input is vital! It will be documented and used in creating a plan for use of some of the ESSER funding over the next three years.

ALL MEETING LOCATION: LQPV High School – Media Center							
Tuesday, November 9, 2021	1:00 p.m. – 2:30 p.m.						
Wednesday, November 10, 2021	7:00 p.m. – 8:30 p.m.						
Thursday, November 11, 2021	7:00 p.m. – 8:30 p.m.						
Friday, November 12, 2021	8:30 a.m. – 10:00 a.m.						

In preparation for your attendance, please consider these three questions:

- 1. As you reflect on the impact of COVID on LQPV students, and also on the possible "learning loss" that may have occurred, what kinds of plans should we consider making to provide academic, social, emotional and physical support for our students? Be creative! (Among other things, this could include partnering with existing organizations to provide fun, interesting, engaging activities after school, in the summer, on weekends or in camps. It could also include lyceums, culture building programs/activities, etc.).
- 2. Please identify, from your perspective, community assets (facilities, organizations, programs, services) we can partner with to enhance student interest and engagement with learning (inside or outside the walls of the classroom).
- 3. Listed below are a variety of educational strategies. In your opinion, please mark the **top five educational strategies** you would like us to focus our efforts and resources towards. (Identify up to five strategies):
 - A. Full-Service Community Schools (offer primary health and dental care, mental health, childcare, career counseling, and enriched learning experiences outside of the school day)
 - B. Community Partnerships (partner with other community organizations for mental health, physical health, academic tutoring)
 - C. Expanded access to tutoring
 - D. Additional student support staff (counseling, mental health, tutoring)
 - E. Vocational programs for students receiving special education services
 - F. Enhance the Teacher Mentorship program
 - G. Expand Language Access (Translation services, cultural liaisons, and culturally-specific public engagement efforts)
 - H. Expand Rigorous coursework (increase Advanced Placement, College in the Schools, CTE)
 - I. Staffing for smaller class sizes
 - J. Staffing for intervention programs
 - K. Staffing for enrichment/advanced programs
 - L. Ethnic Studies
 - M. Hands-on Learning Opportunities (Field trips to nature centers, state parks, zoos, museums or theaters)
 - N. Offer more Out of School Learning time (offering enrichment programs for student at night or on weekends, in the summers or during extended breaks)
 - O. Address lost learning time
 - P. Grow our own teachers (Focus on helping non-teachers gain teacher licenses)
 - Q. Focus on efforts to improve school culture (kindness, address bullying, address harassment)



Application and Certificate for Payment

User Notes:

TO OWNER:	City of Madison Minnesota 404 Sixth Avenue Madison, MN 56256		PROJECT:	Madison City Hall E Rehabilitation	Exterior	APPLICATION NO: 004 PERIOD TO: CONTRACT FOR:		Distribution to
FROM	Marty Duenow	÷,	VIA	MacDonald & Mack	Architects	CONTRACT DATE:		ARCHITECT:
CONTRACTOR:	Roof Company NA INC	5565	ARCHITECT:	400 South 4th Street		PROJECT NOS:	/ /	CONTRACTOR:
	Quam Ave NE Michael, MN 55376	St.		Minneapolis, MN 55	5415			FIELD:
								OTHER:
CONTRACT	TOR'S APPLICATION	FOR P	AYMENT					of the Contractor's knowledge
Application is m AIA Document 0	ade for payment, as shown below G703®, Continuation Sheet, is at	w, in conr tached.	nection with the Cor		completed in according to the Contractor	ordance with the Contract for Work for which pre-	et Documents, to vious Certificate	dication for Payment has been that all amounts have been paid ses for Payment were issued and
1. ORIGINAL CON	TRACT SUM		************************	239,807.00	payments received	d from the Owner, and th	at current paym	nent shown herein is now due.
2. NET CHANGE	BY CHANGE ORDERS		***************************************			oof Company NAI	10	
	JM TO DATE (Line 1 ± 2)			245,416.05	By: Pres (1)	200	***	Date: 10-20-21
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5. RETAINAGE:						nnepin		
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	US CERTIFICATES FOR PAYMEN	I		180,847.39	Architect's knowl	edge, information and be	elief the Work I	has progressed as indicated, the
(Line o ire	om prior Certificate)				quality of the Wo	rk is in accordance with	the Contract Do	ocuments, and the Contractor i
8. CURRENT PAY	MENT DUE			42,937.46	entitled to paymen	nt of the AMOUNT CER	TIFIED.	
9. BALANCE TO	FINISH, INCLUDING RETAINAGE				AMOUNT CERTIFIED)	***********************	42.937.40
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	Ţ.					the Continuation Sheet that	are changed to c	conform with the amount certified.)
	ER SUMMARY		ADDITIONS	DEDUCTIONS	ARCHITECT:	110		
	pproved in previous months by C	Owner	2,072.00	0.00	Ву:	79-		Date: 10.22.2021
Total approved		AT C	3,537.05	0.00	This Certificate is a	not negotiable. The AMOU	INT CERTIFIED	is payable only to the Contracto
	TOT	ALS	5,609.05		named herein. Issua	ince, payment and acceptan	ce of payment are	e without prejudice to any rights o
NET CHANGE	S by Change Order			5,609.05	the Owner or Contra	actor under this Contract.		_

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(3B9ADA74)



Continuation Sheet

AIA Document G702®, Application and Certification for Payment, or G732™, APPLICATION NO: Application and Certificate for Payment, Construction Manager as Adviser Edition, APPLICATION DATE: October 11, 2021 containing Contractor's signed certification is attached. PERIOD TO: Use Column I on Contracts where variable retainage for line items may apply. ARCHITECT'S PROJECT NO:

	The state of the s								
A	В	C	D	Е	F	G		Н	I
ITEM NO.	DESCRIPTION OF WORK	SCHEDULED VALUE	FROM PREVIOUS APPLICATION (D+E)	MPLETED THIS PERIOD	MATERIALS PRESENTLY STORED (NOT IN D OR E)	,	% (G÷C)	BALANCE TO FINISH (C - G)	RETAINAGE (IF VARIABLE RATE)
1	Roofing Materials	28,000.00	28,000.00	0.00	0.00	28,000.00	100.00%	0.00	0.00
2	Sheet Metal Materials	14,000.00	14,000.00	0.00	0.00	14,000.00	100.00%	0.00	0.00
3	Roofing Labor	39,900.00	0.00	39,900.00	0.00	39,900.00	100.00%	0.00	0.00
4	Sheet Metal Labor	45,000.00	0.00	45,000.00	0.00	45,000.00	100.00%	0.00	0.00
5	Travel	6,000.00	0.00	6,000.00	0.00	6,000.00	100.00%	0.00	0.00
6	Mobilization	5,300.00	0.00	5,300.00	0.00	5,300.00	100.00%	0.00	0.00
7	Masonry	56,079.00	0.00	56,079.00	0.00	56,079.00	100.00%	0.00	0.00
8	Fuel	3,500.00		3,500.00		3,500.00	100.00%	0.00	0.00
9	Project Management	8,000.00	0.00	8,000.00	0.00	8,000.00	100.00%	0.00	0.00
10	Painting	30,000.00	0.00	30,000.00	0.00	30,000.00	100.00%	0.00	0.00
11	CO BI Gutter Wood	2,100.00	0.00	2,100.00	0.00	2,100.00	100.00%	0.00	0.00
12	Demobilization	4,000.00	The second secon	4,000.00			100.00%	0.00	0.00
		0.00	0.00	0.00	0.00		0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	
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	· .	0.00	0.00	0.00	0.00		0.00%	0.00	0.00
		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00
	GRAND TOTAL	\$241,879.00	\$42,000.00	\$199,879.00	\$0.00	\$241,879.00	100.00%	\$0.00	\$0.00

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Application and Cortificate for Payment

NET CHANGES by Change Order

	Cita (M. 11 M		,	37 11 21 11			
TO OWNER:	City of Madison Minnesota 404 Sixth Avenue Madison, MN 56256		PROJECT:	Madison City Hall I Rehabilitation	Exterior	APPLICATION NO: 005 PERIOD TO:	Distribution to OWNER:
FROM	Marty Duenow		VIA	MacDonald & Macl	Architects	CONTRACT FOR:	ARCHITECT:
CONTRACTOR:		5565	ARCHITECT:	400 South 4th Stree		CONTRACT DATE: PROJECT NOS: / /	CONTRACTOR:
	Quam Ave NE Michael, MN 55376	St.		Minneapolis, MN 5	5415	TROOLOT NOO.	FIELD:
							OTHER:
CONTRACT	TOR'S APPLICATION	FOR F	PAYMENT		The undersigned	d Contractor certifies that to the be	est of the Contractor's knowledge
Application is m AIA Document 0	ade for payment, as shown below G703®, Continuation Sheet, is at	w, in cons tached.	nection with the Con	tract.	information and completed in acc	belief the Work covered by this A cordance with the Contract Documen or for Work for which previous Certif	Application for Payment has been paid ts, that all amounts have been paid
1. ORIGINAL CON	NTRACT SUM			239,807.00	payments receive	ed from the Owner, and that current p	avment shown herein is now due.
2. NET CHANGE	BY CHANGE ORDERS			5,609.05	CONTRACTOR: R	loofco NA Inc	
3. CONTRACT SU	JM TO DATE (Line 1 ± 2)			245,416.05	By: 2 7	Ly Press	Date: 11-1-2021
4. TOTAL COMPL	ETED & STORED TO DATE (Colu	ımn G on	G703)	245,416.05	State of: Min		
5. RETAINAGE:					County of: 14 e	menin	
	of Completed Work				Subscribed and sw	orn to before	Gopal G. Palal Gopal G. Palal
	O + E on G703) of Stored Material			0.00	me this $\bigcirc 1^{21}$	day of November 202	NOTARY PUBLIC - MININESOTA MOTARY PUBLIC - MININESOTA
(Column F				0.00	Notary Public:	Jopales	DECOMMISSION EXPIRES JAN 31, 2025
	ge (Lines 5a + 5b or Total in Co	lumn I of	G703)		My Commission ex		S S S S S S S S S S S S S S S S S S S
						31 3011110011	
	D LESS RETAINAGE			245,416.05		'S CERTIFICATE FOR PAYM	
	ss Line 5 Total) JS CERTIFICATES FOR PAYMEN	т		220 705 05	omprising this	ith the Contract Documents, based or application, the Architect certifies to	on on-site observations and the data
	om prior Certificate)			229,785.05	Architect's know	redge, information and belief the Wo	ork has progressed as indicated the
(Ente o no	m prior cortificate)				quality of the Wo	ork is in accordance with the Contrac	et Documents, and the Contractor is
8. CURRENT PAY	MENT DUE			15,631.00	entitled to payme	ent of the AMOUNT CERTIFIED.	
9. BALANCE TO F	FINISH, INCLUDING RETAINAGE				AMOUNT CERTIFIE	D	
(Line 3 les	s Line 6)			0.00	(Attach explanation	n if amount certified differs from the amou	unt applied. Initial all figures on this
-					Application and on	the Continuation Sheet that are changed	to conform with the amount certified.)
CHANGE ORD			ADDITIONS	DEDUCTIONS	ARCHITECT	2	11.02.2021
Total changes ap	proved in previous months by C)wner	2,072.00	0.00	By:		Date: 11.02.2021
Total approved t	TOT.	ATC	3,537.05 5,609.05	0.00	This Certificate is	not negotiable. The AMOUNT CERTIF	TED is payable only to the Contractor

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5.609.05

5,609.05

named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of

the Owner or Contractor under this Contract.

Madison Strategic Planning

Participants

- Allen Anderson, Public Safety
- Dean Broin, Staff
- ❖ Jim Connor, EDA
- Christine Enderson, Staff
- ❖ Todd Erp, Staff
- Kirsten Gloege, County Admin
- ❖ Bart Hill, Park Board
- David Johnson, Staff
- John Maatz, Commissioner
- Maynard Meyer, Council
- Karin Moen, Banking
- ❖ Sam Muntean, County Admin
- Kris Shelstad, Business
- Eric Stahl, Banking
- Lucas Strand, EDA
- Melissa Streich, UMVRDC
- Greg Thole, City Council
- Tim Volk, City Council
- Scott Wanner, EDA
- Ryan Young, EDA
- Lynn Zimmerman, Ag Business
- Lyndon Worden, Public Safety

Agenda

November 1, 2021 4pm to 7pm

- Practical Vision
- Underlying Contradictions

November 8, 2021 4pm to 7pm

- Strategic Directions
- Focused Implementation
 One Year Timeline





Madison Strategic Plan Summary

Focusing our creative, practical actions in	To deal effectively with	And realize our
Strategic Directions	Underlying Contradictions	Practical Vision
A. Direction A	 Excessive Regulation Inadequate Workforce Development Demographics Financing Competition and Loyalty Location Narrow Participation Base Attitudes 	 ❖ Youth Development • School • Daycare ❖ Attracting and Retaining Businesses and Population • Internet • Business Development • Workforce Development ❖ Revitalizing and Expanding Infrastructure • Housing • Revitalizing Infrastructure ❖ Community Well Being

Madison

PRACTICAL VISION: What do we want to see in place in 3-5 years as a result of our actions?

Youth Dev	Youth Development Attracting and Retaining			Inspiring Community	Community	
		Busi	nesses and Pop	ulation		Well Being
School	Daycare	Internet	Business Development	Workforce Development	Housing Revitalizing Infrastructure	Community Well Being
Education and School System Reconnect with Schools Retain Elementary School	 Keep School and Daycare Daycare Childcare Resources Stable Daycare Options Strong Daycare 	 Remote Work and Infrastructure Improve Internet Fiber Broadband Access Broadband 	 ❖ Continued Operation of Businesses ❖ Recruitment/ Retention of Businesses ❖ Business Succession Planning ❖ Maintain Businesses and Recreation Entities ❖ Business Transitions ❖ New Business ❖ Capitalize on Local Organic Commodities 	 Viable Workforce Job Growth Opportunities Stable to Increased Population More Intentional Job Recruiting Diversity 	 More Lodging Choices	 Healthcare Medical, Dental, Mental Health Community Wellness Center Maintain Safe Community Update Parks, Dog Park, Outdoor Music Entertainment Activities for Children and Families Recreation Opportunities (Shooting Range, etc.) Outdoor Community Activities Public Art

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Madison

UNDERLYING CONTRADICTIONS: What is blocking us from moving towards our Vision?

Excessive Regulation	Inadequate Workforce Development	Demographics	Financing	Competition and Loyalty	Location	Narrow Participation Base	Attitudes
 Daycare – Regulatory Requirements Stricter Regulations for Daycare Licensing Excessive Daycare Regulations 	 Unmotivated Unemployed Workforce Staffing Ambition (Lack of) Need Younger Trades Persons Limited Job Opportunity 	 Limited Population Youth Leave Shrinking Population Smaller Families Aging Population Farm Consolidation 	 Cost \$ Absence of Funding Low Funding Tax Base Time and Money Regulatory Requirements 	 Reluctant to Shop Local Business Shortage Web-based Options Competition 	 Location Rural Location Devalued Locality Logistics 	 Need Passionate Commitments Engagement Ineffective Communication 	Community ValuesFear of Change







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UP CK#61970-61980

		UP UNT	P WISHIO C	CHECK
GL ACCT #	VENDOR NAME	REFERENCE	AMOUNT	CHECK# DATE
101-41320-201 101-41320-331 101-41320-433	GENERAL ADMINISTRATION CHERI TUCKETT CHERI TUCKETT ICMA MEMBERSHIP RENEWALS	ADMIN-TREATS ADMIN-MILEAGE TO CANBY ADMIN-ANNUAL MEMBERSHIP	24.79 25.76 584.73	61978 10/29/21 61978 10/29/21 61974 10/29/21
	413.	2 ADMINISTRATION TOTAL	635.28	
101-41940-401 101-41940-409	CITY HALL WESTERN MN HEATHING & COOLING GARY BORAAS	CTY HALL-AC MAINTENANCE CTY HALL-TRIMMING SHRUBS	188.27 77.50	61969 10/29/21 61970 10/29/21
	419	4 CITY HALL TOTAL	265.77	
101-42200-580	FIRE DEPARTMENT WESTERN MN HEATHING & COOLING	FIRE-MINI SPLIT HEAT PUMP	2,561.55	61980 10/29/21
	4220	O FIRE DEPARTMENT TOTAL	2,561.55	
101-43100-180 101-43100-409	STREET MAINTENANCE ST. LOUIS MRO, INC. DALLAS CROATT	STR-FMCSA CLEARING HOUSE FEE STR-CONCRETE HOLE WESTERNGUARD	50.00 200.00	61977 10/29/21 61973 10/29/21
	431	O STREET MAINTENANCE TOTAL	250.00	
101-45124-303	SWIMMING POOLS USAQUATICS	POOL-FACILITY ASSESSMENT	2,680.62	61979 10/29/21
	451.	2 SWIMMING POOLS TOTAL	2,680.62	
101-45180-401	PRAIRIE ARTS CENTER GARY BORAAS	PR ARTS-TRIMMING SHRUBS	77.50	61970 10/29/21
	451	B PRAIRIE ARTS CENTER TOTAL	77.50	
101-45200-406	PARKS AND RECREATION GARY BORAAS	PARKS-TRIMMING SHRUBS	77.50	61970 10/29/21
	4520) PARKS AND RECREATION TOTAL	77.50	
101-45500-409	LIBRARY GARY BORAAS	LIB-TRIMMING SHRUBS	77.50	61970 10/29/21
	4550	D LIBRARY TOTAL	77.50	
	101	GENERAL TOTAL	6,625.72	
601-49400-238	WATER WATER PRODUCTION C EMERY NELSON INC	WT-HYTREX FILTER	520.02	61971 10/29/21

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GL ACCT #	VENDOR NAME	REFERENCE	AMOUNT	CHECK CHECK# DATE
		4940 WATER PRODUCTION TOTAL	520.02	
		601 WATER TOTAL	520.02	
604-22000 604-22000 604-22000	ELECTRIC UTILITY DEPOSITS PAYABLE CITY OF MADISON VICTOR PADILLA VICTOR PADILLA	DONATION FROM A BOYENS-THEATER UTIL DEPOSIT REF-V PADILLA UTIL DEPOSIT REFUND-V PADILLA	150.00 58.41 58.41	61972 10/29/21 61968 10/29/21 61976 10/29/21
		2200 DEPOSITS PAYABLE TOTAL	266.82	
604-49570-583	ELECTRICAL DISTRIBUTION JT SERVICES	ELEC-LED PHOTOCELL	465.74	61975 10/29/21
		4957 ELECTRICAL DISTRIBUTION TOTAL	465.74	
604-49590-602 604-49590-602 604-49590-602	ADMINISTRATION AND GENER CITY OF MADISON VICTOR PADILLA VICTOR PADILLA	A DONATION FROM A BOYENS-THEATER UTIL INTEREST REF-V PADILLA UTIL INTEREST REFUND-V PADILLA	.84 .06 .06	61972 10/29/21 61968 10/29/21 61976 10/29/21
		4959 ADMINISTRATION AND GENERA TOTAL	.96	
		604 ELECTRIC UTILITY TOTAL	733.52	
		Accounts Payable Total	7,879.26	

FUND	NAME	AMOUNT	
101 601 604	GENERAL WATER ELECTRIC UTILITY	6,625.72 520.02 733.52	
	TOTAL FUNDS	7,879.26	

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		UP CK #	= 61488-	- 6a007
GL ACCT #	VENDOR NAME	REFERENCE	AMOUNT	CHECK CHECK# DATE
101-41320-201 101-41320-202 101-41320-321 101-41320-404 101-41320-409 101-41320-409	LUCERO SPANISH LANGUAGE SERVI		68.84 175.00 56.40 282.30 786.00 65.40	62003 11/02/21 62007 11/02/21 61997 11/02/21 62005 11/02/21 61988 11/02/21 61999 11/02/21
		2 ADMINISTRATION TOTAL	1,433.94	
101-41940-310 101-41940-380	CITY HALL NICOLE SIEDSCHLAG CITY OF MADISON	CTY HALL-CLEAN 10/21 CTY HALL-UTIL 10/21	975.00 340.08	62006 11/02/21 61995 11/02/21
	419	4 CITY HALL TOTAL	1,315.08	
101-42200-380	FIRE DEPARTMENT CITY OF MADISON	FIRE HYDRANTS-UTIL 10/21	453.48	61995 11/02/21
	4220	O FIRE DEPARTMENT TOTAL	453.48	
101-43100-380 101-43100-381	STREET MAINTENANCE CITY OF MADISON CITY OF MADISON	PUBLIC WORKS-UTIL 10/21 STR LIGHTING-UTIL 10/21	256.49 2,089.48	61995 11/02/21 61995 11/02/21
	4310	STREET MAINTENANCE TOTAL	2,345.97	
101-45127-380	SKATING RINK CITY OF MADISON	SLEN POOL/SHELTER-UTIL 10/21	613.59	61995 11/02/21
	4512	2 SKATING RINK TOTAL	613.59	
101-45180-380	PRAIRIE ARTS CENTER CITY OF MADISON	PR ARTS-UTIL 10/21	126.66	61995 11/02/21
	4518	B PRAIRIE ARTS CENTER TOTAL	126.66	
101-45200-380	PARKS AND RECREATION CITY OF MADISON	AVE OF FLAGS-UTIL 10/21	1,603.71	61995 11/02/21
	4520	PARKS AND RECREATION TOTAL	1,603.71	
101-45500-380 101-45500-380 101-45500-592	LIBRARY CITY OF MADISON MN ENERGY RESOURCES PIONEERLAND LIBRARY SYS.	LIB-UTIL 10/21 LIB-NAT GAS 10/21 LIB-DVD'S	302.87 50.00 869.77	61995 11/02/21 62002 11/02/21 62004 11/02/21
	4550	LIBRARY TOTAL	1,222.64	
101-49250-380	UNALLOCATED EXPENDITURES CITY OF MADISON	UNAPPRO STRM SEW-UTIL 10/21	159.78	61995 11/02/21

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GL ACCT #	VENDOR NAME		REFERENCE	AMOUNT	CHECK CHECK# DATE
		4925	UNALLOCATED EXPENDITURES TOTAL	159.78	
		101	GENERAL TOTAL	9,274.85	
	AMBULANCE Ambulance				
201-44100-380	CITY OF MADISON		AMB GARAGE-UTIL 10/21	127.20	61995 11/02/21
		4410	AMBULANCE TOTAL	127.20	
		201	AMBULANCE TOTAL	127.20	
	WATER				
501-49400-380	WATER PRODUCTION CITY OF MADISON		WT TREAT PLANT-UTIL 10/21	1,911.21	61995 11/02/21
		4940	WATER PRODUCTION TOTAL	1,911.21	
501-49430-380	DISTRIBUTION CITY OF MADISON		WT TOWER-UTIL 10/21	39.25	61995 11/02/21
		4943	DISTRIBUTION TOTAL	39.25	
		601	WATER TOTAL	1,950.46	
	SEWER				
602-49450-380	SEWER TREATMENT CITY OF MADISON		WASTEWATER PLANT-UTIL 10/21	190.80	61995 11/02/21
		4945	SEWER TREATMENT TOTAL	190.80	
	SEWER COLLECTION				
602-49460-380	CITY OF MADISON		9TH STR LIFT PUMP-UTIL 10/21	53.94	61995 11/02/21
		4946	SEWER COLLECTION TOTAL	53.94	
		602	SEWER TOTAL	244.74	
	ELECTRIC UTILITY				
04-49570-227 04-49570-380	ELECTRICAL DISTRIBUTION BORDER STATES ELECTRIC SU CITY OF MADISON		ELEC-POLE RISER PUBLIC WORKS-UTIL 10/21	61.56 173.66	61992 11/02/21 61995 11/02/21
		4957	ELECTRICAL DISTRIBUTION TOTAL	235.22	
04-49590-602	ADMINISTRATION AND GENERA BORDER STATES ELECTRIC SU		ELEC-CITY SIGN	52.86	61992 11/02/21

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GL ACCT #	VENDOR NAME	REFERENCE	AMOUNT	CHECK CHECK# DATE
		4959 ADMINISTRATION AND GENERA TOTAL	52.86	
		604 ELECTRIC UTILITY TOTAL	288.08	
605-49600-380	STORM SEWER STORM SEWER CITY OF MADISON	HWY 40 DET POND-UTIL 10/21	131.80	61995 11/02/21
		4960 STORM SEWER TOTAL	131.80	
		605 STORM SEWER TOTAL	131.80	
609-49750-251 609-49750-251 609-49750-251 609-49750-251 609-49750-251 609-49750-258 609-49750-380 609-49750-437	LIQUOR OFF-SALE LIQUOR ARCTIC GLACIER USA, INC BELLBOY CORPORATION BEVERAGE WHOLESALERS COCA-COLA BOTTLING JOHNSON BROS-ST.PAUL MADISON BOTTLING CO. JOHNSON BROS-ST.PAUL CITY OF MADISON MN DEPT OF PUBLIC SAFETY	LIQ-ICE EXPENSE LIQ-LIQUOR EXPENSE LIQ-LIQUOR EXPENSE LIQ-POP EXPENSE LIQ-LIQUOR EXPENSE LIQ-BEER EXPENSE LIQ-FREIGHT EXPENSE LIQ-UTIL 10/21 LIQ-BUYERS CARD	127.30 3,952.40 2,714.75 129.50 1,054.27 1,743.67 22.26 389.65 20.00	61989 11/02/21 61990 11/02/21 61991 11/02/21 61996 11/02/21 61998 11/02/21 62000 11/02/21 61998 11/02/21 61995 11/02/21 62001 11/02/21
		609 LIQUOR TOTAL	10,153.80	
		Accounts Payable Total	22,170.93	

CLAIMS REPORT CLAIMS FUND SUMMARY

· · · · · · · · · · · · · · · · · · ·	FUND	NAME	AMOUNT	
	101 201 601 602 604 605 609	GENERAL AMBULANCE WATER SEWER ELECTRIC UTILITY STORM SEWER LIQUOR	9,274.85 127.20 1,950.46 244.74 288.08 131.80 10,153.80	
		TOTAL FUNDS	22,170.93	

Debit Card Purchases for Council Approval

Purchase Date	Vendor	Description	Amount	Acct #	Debit Card Holder
10/1/2021	MN FIRE SERVICE CERT BOARD	FIRE-RECERTIFICATION	\$75.00	101-42200-219	Jared Rakow
10/6/2021	Amazon	PWORKS-GARBAGE BAGS	\$35.99	604-49570-215	Todd Erp
10/11/2021	Holiday Inn	ADMIN-CONF LODGING CE	\$332.00	101-41320-331	Christine Enderson
10/18/2021	KirbyBuilt	Parks-Mem Bench-Class of 81 & Jostock	\$2,230.92	101-45200-441	Cheri Tuckett
10/19/2021	Minnesota Sec of State	Admin-Notary Renewal AA	\$120.00	101-41320-433	Angie Amland
10/28/2021	MN Gov Finance Officers Assoc	Admin-MGFOA Dues-CE	\$70.00	101-41320-433	Christine Enderson
10/28/2021	Amazon	Parks-Trailer Hitch	\$25.99	101-45200-221	Todd Erp
10/28/2021	Casey's	Council-Branding meeting meal	\$21.36	101-41110-219	Todd Erp
11/2/2021	Dollar General	CHALL-Basement Totes for decorations	\$43.82	101-49250-530	Cheri Tuckett
11/4/2021	Office of Water Programs	WTR-Training Operation & Safety/RF	\$136.00	602-49470-331	Dean Broin