# CITY OF MADISON <br> AGENDA AND NOTICE OF MEETING <br> Regular Meeting of the City Council - 5:00 PM <br> Monday May 22, 2023 <br> Madison Municipal Building 

1. CALL THE REGULAR MEETING TO ORDER

Mayor Thole will call the meeting to order.
2. APPROVE AGENDA

Approve the agenda as posted in accordance with the Open Meetings law, and herein place all agenda items on the table for discussion. A MOTION is in order. (Council)
3. APPROVE MINUTES

## Page 1

A copy of the May 8,2023 regular meeting minutes are enclosed. A MOTION is in order. (Council)
4. PUBLIC PETITIONS, REQUESTS, HEARINGS, AND COMMUNICATIONS (public/mayor/council) Members of the audience wishing to address the Council with regard to an agenda item, presentation of a petition, utility customer hearing, or a general communication should be recognized at this time. A MOTION may be in order (Public/Council)

## 5. CONSENT AGENDA

A. Liquor Store Report - April 2023 - receive Page 4
B. Senator Dahms - May 2023 - receive Page 5
C. Water Plant Report - April 2023 - receive Page 10

A MOTION may be in order to accept the reports and/or authorize the actions requested. (Council)

## 6. UNFINISHED AND NEW BUSINESS

Page 11
A. City Council Checklist. A DISCUSSION may be in order. (Manager, Council)
B. Engineer Update - Kent Louwagie. A DISCUSSION may be in order. (Manager, Council)
C. Approve Notice of Change Order - Kent Louwagie. A DISCUSSION and MOTION may be in order. (Manager, Council)
D. Eastview Financing Pre-Sale Report - Todd Hagen. A DISCUSSION and MOTION may be in order. (Manager, Council)
E. Resolution 23-26. Providing for the sale of bonds - Todd Hagen. A DISCUSSION and MOTION may be in order. (Manager, Council)
F. City Hall Hours. A DISCUSSION and MOTION may be in order. (Manager, Council)
7. MANAGER REPORT (Manager)
8. MAYOR/COUNCIL REPORTS (Mayor/Council)
9. AUDITING CLAIM

May 22, 2023 is attached for approval for Check No. 64480 through Check No. 64523 and debit card purchases. A MOTION is in order.
10. ADJOURNMENT

## CITY OF MADISON <br> OFFICIAL PROCEEDINGS

## MINUTES OF THE MADISON CITY COUNCIL REGULAR MEETING MAY 8, 2023

Pursuant to due call and notice thereof, a regular meeting of the Madison City Council was called to order by Mayor Greg Thole on Monday, May 8, at 5:04 p.m. in Council Chambers at City Hall. Councilmembers present were: Mayor Greg Thole, Adam Conroy, Tim Volk, and Maynard Meyer. Also present were City Manager Val Halvorson, City Attorney Rick Stulz and City Clerk Christine Enderson. Councilmember absent was Paul Zahrbock.

## AGENDA

Upon motion by Meyer, seconded by Volk and carried, the agenda was approved as amended. The additions include Resolution 23-25 and a memo regarding alleyways. All agenda items are hereby placed on the table for discussion.

## MINUTES

Upon motion by Conroy, seconded by Volk and carried, the April 24, 2023, regular meeting minutes were approved as presented.

## PUBLIC PETITIONS, REQUESTS, HEARINGS AND COMMUNICATIONS

None

## CONSENT AGENDA

Upon motion by Conroy, seconded by Meyer and carried, the Consent Agenda was approved as presented.

## CITY COUNCIL CHECKLIST

City Council reviewed the checklist and updates.

## ENGINEER UPDATE

City Engineer Kent Louwagie provided Council updates on the current projects. There are two sets of bidding documents ready; one for the new utilities in the northwest portion of town and the other for the sanitary sewer and manhole lining under Highway 75 and Highway 40. Bidding documents are planning to be opened early June. There is a preconstruction meeting on May $25^{\text {th }}$ for the 2023 MnDOT mill and overlay project and another preconstruction meeting on Thursday for the spot repairs along TH 75. Other updates included the water treatment plant evaluation and Eastview's pavement progress.

## ADVERTISEMENT FOR BIDS - 2023 INFRASTRUCTURE IMPROVEMENTS

Upon motion by Conroy, seconded by Volk and carried, RESOLUTION 23-23 titled "Resolution Approving Plans and Specifications and Ordering Advertisement for Bids" was adopted. This resolution would provide for the authorization to advertise for bids for the 2023 Infrastructure Improvements project for utility construction on the northwest portion of town and the 2023 Sanitary Sewer Rehabilitation project for lining of the sewer mains and manholes along TH 75 and TH 40. A complete copy of Resolution 23-23 can be found in City Clerk Book \#10.

## EMPLOYEE ONE-TIME BONUS PROGRAM

Upon motion by Volk, seconded by Conroy and carried, RESOLUTION 23-24 titled "Resolution for Employee One-Time Bonus for Achieving License Advancement" was adopted. This resolution allows
employees to receive a one-time bonus in the amount of $\$ 1,000$ when a licensure advancement is fulfilled. A complete copy of Resolution 23-24 can be found in City Clerk's Book \#10.

## EXTENSION OF ELECTRIC SERVICE - COST SHARE

City Manager Halvorson presented a memo to Council regarding cases where the City receives a request for utility service extension. The City Ordinance states the customer may be required to participate in the cost of such extension when the anticipated revenue from such service will be insufficient to justify the expense of the city alone. In the event of determining cost share between the customer and the City, the City will work with MRES rate analyst to aide in the payback calculation. A written agreement will be prepared upon completion of the review that will explain the project scope and cost share. The cost share is to be paid following completion of the project. No action taken.

## SANITATION CONTRACT MODIFICATION

Upon motion by Conroy, seconded by Volk and carried, council approved the residential garbage collection to remain at the street curb year-round. The provided memo serves as the written approval for the Contract Variation with the current contract expiring December 31, 2023. Future contracts will review any concerns prior to language being changed.

## FIRE DEPARTMENT - PUMPER TRUCK

Upon motion by Meyer, seconded by Conroy and carried, RESOLUTION 23-25 titled "Loan Resolution Security Agreement" was adopted. This resolution authorizes and provides financing through a USDA loan in the amount of $\$ 350,000$ for a new pumper truck. It is a 12 -year loan with $3.75 \%$ interest. A complete copy of Resolution 23-25 can be found in City Clerk Book \#10. The pumper truck will also be funded by a USDA grant that was recently awarded in the amount of $\$ 50,000$ and $\$ 176,000$ from reserves.

## ALLEYWAYS

With recent complaints on the condition of alleyways, there was a discussion on the challenges preventing the repair of the alleyways and the plan for public works to restore them. The long-term solution is to rehabilitate the alleyways this summer; however, a timeframe is hard to identify at this time as it takes dedicated time and the right weather and ground conditions. No action taken.

## CITY MANAGER'S REPORT

Legislative Update: An update was provided on the bill for increased Local Government Aid (LGA) from both the House and the Senate. Legislation is open until May $22^{\text {nd }}$.

Certificate of Commendation: The Wastewater Treatment Plant was awarded a Certificate of Commendation for exceptional compliance with its Minnesota Pollution Control Agency NPDES/SDS wastewater permit during the 2022 review period.

Summer Help: A business office intern was hired, three parks employees and roughly 20 lifeguards. Of the 20 lifeguards, three of them will have WSI certification.

Citywide Cleanup: It was held on Saturday, May $6^{\text {th }}$ at the water treatment plant and was once again a success with the smooth process.

Ordinance Violations: City Manager Halvorson informed Council that 40 violations relating to junk and blight were sent out. The plan is to follow-up on those violations this Thursday, and those properties still in violation will have 5 days to remedy. The City has authority to abate the nuisance after 5 days if the violation is not remedied. Council agreed unanimously that the ordinance must be enforced.

Slen Park: There was graffiti observed on the shelter and slide and Slen Park. Investigation is process. There needs to be a confession in order to receive restitution.

## MAYOR/COUNCIL REPORTS

Chamber: An update on this year's Chamber events was provided. Events and contests include: Yard of the Week, Merchant Night at the ballfield, and Rock the Block.

Earth Week: The LqP Soil and Water Conservation District and LqP County Environmental Office provided events for Earth Week in April and it went well.

Memorial Field: The lights were installed and have been on. Sports Lighting Authority will be out tomorrow to test the lighting.

## DISBURSEMENTS

Upon motion by Volk, seconded by Meyer and carried, Council approved disbursements for bills submitted between April 25 and May 8, 2023. These disbursements include United Prairie Check Nos. 64401-64479. Debit card and ACH purchases made between April 26 and May 3, 2023, were also approved as listed.

There being no further business, upon motion by Conroy, seconded by Meyer and carried, meeting adjourned at 5:56 p.m.

Greg Thole - Mayor

ATTEST:

Christine Enderson - City Clerk

Memo

To: City Administrator \& City Council
From: Dale Hiepler, Liquor Store Manager
Date: 5/18/2023
Re: April Sales

Sales for April were $\$ 39,505$ compared to $\$ 37,612$ last year; a $\$ 1,893$ increase while this may seem like a modest increase, we made these sales in one less sales day because of the way the month played out. The day we lost was a Saturday, which has sales of $\$ 2,356$ last year.

For the year, we show sales of $\$ 146,889$ compared to \$137,169 last year, a \$9,720 increase.


## Senate Approves Bipartisan Legislation to Support Minnesota Veterans and Military Members

On Tuesday, the Minnesota Senate approved the Omnibus Veterans and Military Affairs Finance and Policy bill. This legislation received strong bipartisan support in the Senate and recognizes the contributions of current military members and veterans across the state of Minnesota.
"This year's veterans' budget will go a long way in helping our veterans and military members," said Senator Gary Dahms. "This legislation is a reminder that supporting our service members is never a partisan issue."

The Veterans and Military Affairs budget provides support during military service and care for veterans struggling with homelessness and post-traumatic stress disorder (PTSD). It also increases funding for veterans' cemeteries so veterans can be laid to rest with the respect they deserve.

This bill offers support throughout service members' lives and includes recruitment bonuses when they sign up, training and equipment while they serve, assistance as they transition to civilian life, and care as they enter their golden years.

Highlights of this legislation include provisions that:
$\star$ Increase funding and eligibility for bonuses for members who served during the post-9/11 military era.
$\star$ Honor the service of Minnesota's military members through a Minnesota Military and Veterans Museum dedicated to their service.
$\star$ Fund operations for the three new veteran homes in Bemidji, Montevideo, and Preston.

* Provide enlistment and retention bonuses which serve as incentives for retaining and recruiting service members.
$\star$ Fund grants for veteran participation in Camp Bliss: a program where eligible veterans would receive therapy, transportation, and activities specific to veterans and their families or caretakers.
$\star$ Provide funds for county veterans services offices.
$\star$ Allocates $\$ 4.5$ million to complete


Click the picture to hear my comments.

## THANK YOU, VETERANS, FOR SERVING OUR COUNTRY

State of Minnesota Veteran Linkage Line: 1-888-LinkVet (546-5838)

Senate District 15 Veteran Services Offices:
Blue Earth County: (507) 304-4246
Brown County: (507) 233-6636
Chippewa County: (320) 269-7447
Lac qui Parle County: (320) 598-3445
Lyon County: (507) 537-6729
Redwood County: (507) 637-4034
Yellow Medicine County: (320) 313-3037
"Our veterans have sacrificed so much for our state and nation. We owe it to them and their families to support them when they return home. With this legislation's passage, we honor the sacrifices and commitments of Minnesota's service members," concluded Senator Dahms.

The bill now awaits Governor Tim Walz's signature.

## A Recap of Bills Passed in the Senate

Below are brief summaries of and links to the bills that passed off the Senate floor, May 1-12 (at the time of this newsletter). It is important to remember that these bills still have to be resolved with the House in conference committees.

## Rural Finance Authority Bonding

This bill borrows $\$ 50$ million from the bond market and appropriates the proceeds to the Rural Finance Authority (RFA) to purchase participating interests in loans issued by private lenders or to make direct loans to farmers under the RFA's Beginning Farmer, Loan Restructuring, SellerSponsored, Agricultural Improvement, and Livestock Expansion loan programs.

## Omnibus Tax Bill

This legislation includes a $\$ 1.2$ billion tax increase and a new controversial, business worldwide tax which has not been implemented in any other state.

During last year's election campaigns, a majority of Minnesota Senators promised to prioritize the full elimination of the state tax on Social Security as 39 other states already do. This bill fails to deliver on that promise.

## Paid Family Leave

This bill spends hundreds of millions of dollars to establish a massive government bureaucracy, creates a new payroll tax that will take over a billion dollars out of the pockets of Minnesota employers and employees every year, leads to the state hiring more than 400 additional full-time employees, and burdens businesses with an expensive new mandate impacting
small businesses disproportionately hard. Additionally, if the actuarial assumptions made when setting up the program turn out to be wrong, state taxpayers may be on the hook for additional costs needed to make this program solvent.

## Omnibus Pension Bill

This bill allocates a total of $\$ 600$ million dollars: $\$ 485$ million is one-time state aids, allocated among each of the pension plans to pay for benefits. It also appropriates $\$ 100,000$ to the Legislative Commission on Pension Reform (LCPR) staff for actuarial services.

Minnesota Secure Choice Retirement Program Act This bill establishes a new, mandated public retirement account on all eligible private employers as well as their employees, and will directly compete with the private market accounts already offered in the state.

This bill would affect any employer who engages in business, industry, trade, or enterprise in the state who employs 5 or more covered employees and who has not contributed or sponsored a retirement savings plan for their employees. Employers who are state or federal governments or political subdivisions are not considered qualified employers for this program.

## Omnibus Human Services Policy Bill

 The bill contains policy provisions affecting aging, disability, and behavioral health services. Additionally, it contains provisions relating to substance use disorder direct access and peer recovery and recovery community organization requirements.| Bills that Passed the Senate May 1-12 |  |  |
| :---: | :--- | :---: |
| File \# | Subject | Dahms's <br> Vote |
| SF 548/HF 463 | Rural Finance Authority bond issue and appropriation | Yes |
| SF 1811/HF 1938 | Omnibus tax bill | No |
| SF 279/HF 717 | Chanhassen Trunk Highway 5 segment designation as Prince Rogers Nelson Memorial <br> Highway | No |
| SF 2/HF 2 | Paid family, pregnancy, bonding, and applicant's serious medical condition benefits <br> establishment and appropriation | No |
| SF 1431/HF 800 | Certain labor agreements and memorandums of understanding ratification | Yes |
| SF 1011/HF 1126 | Certain policy changes provision to postsecondary attainment goals, student financial aid, <br> institutional licensure provisions, and institutional grant programs | No |
| SF 30/HF 24 | Lead drinking water service lines grant program establishment; appropriating money | Yes |
| SF 2171/HF 2204 | Redistricting provision of the Metropolitan Council districts | Yes |
| SF 1394/HF 1370 | Cause of action establishment for nonconsensual dissemination of deep fake sexual images | Yes |
| SF 3162/HF 3100 | Omnibus pension bill | Yes |
| SF 413/HF 782 | Minnesota Secure Choice Retirement Program Act | No |
| SF 1959/HF 1234 | Duty disability benefit modifications | Yes |
| SF 1862/HF 1486 | Substance use disorder licensing modifications | Yes |
| SF 2818/HF 1403 | Human Services Policy Omnibus bill | Yes |

## A Recap of Conference Committee Reports Passed in the Senate

With 10 days left of the legislative session, conference committees are constantly meeting and some have completed their work. Below are brief summaries of and links to the conference committee reports that passed off the Senate floor at the time of this newsletter.

## Omnibus Housing Appropriations

This bill is a massive increase in spending, too little of which is directed toward constructing owneroccupied units. This bill will create a massive fiscal cliff as rental assistance programs that receive increases this biennium with one-time funds cannot be funded in future years.

## Omnibus Legacy Appropriations

The Legacy Amendment increased the state sales tax by three-eighths of one percent beginning on July 1, 2009 and continuing until 2034. The additional sales tax revenue is distributed into four funds as follows: 33 percent to the Clean Water Fund (CWF); 33 percent to the Outdoor Heritage Fund (OHF); 19.75 percent to the Arts and Cultural Heritage Fund; and 14.25 percent to the Parks and Trails Fund (PAT).

This year's Legacy bill once again embraces just about all of the recommendations of the agencies and councils that were brought forth over the last evaluation period. Throughout all four articles of this bill is language directing programs to choose recipients based on their race, ethnicity, economic status, sexual orientation, community and cultural diversity, and tribal status.

Omnibus Higher Education Appropriations The bill creates the "North Star Promise" program which is essentially "free college" (tuition and fees) for qualifying students who attend public or Tribal higher education. Taxpayers will fund the "free college" program.

The Teacher Shortage Loan Repayment program is modified to make rural teachers (and other license shortage areas such as special education) only eligible if "funds are available" after awards are made to those who "belong to a racial or ethnic group underrepresented in the Minnesota teacher workforce."

A tuition cap on Minnesota State institutions is required in the upcoming two school years. No similar cap exists for the University of Minnesota system.

## Omnibus Agriculture, Broadband and Rural Development Appropriations

 The bill provides funding to a variety of important agricultural programs. Another provision of this bill is that the Minnesota Department of Agriculture (MDA) has created a grain indemnity fund. The grain indemnity fund will be used to assist farmers with their losses if an elevator fails.A major highlight of this bill is an investment of $\$ 100$ million for rural broadband services.

* $\star$ * $\star \star \star$

| Conference Committee Reports that Passed the Senate |  |  |
| :---: | :--- | :---: |
| SF/HF\# | Description | Dahms's <br> Vote |
| SF 2247/HF 1937 | Omnibus Military Affairs and Department of Veteran Affairs appropriations | Yes |
| SF 2566/HF 2335 | Omnibus Housing appropriations | No |
| SF 1682/HF 1999 | Omnibus Legacy appropriations | No |
| SF 2075/HF 2073 | Omnibus Higher Education appropriations | No |
| SF 1955/HF 2278 | Omnibus Agriculture, Broadband and Rural Development appropriations | Yes |

Thank You for Visiting Us at the Capitol


$6^{\text {th }}$ graders from St. Mary's Elementary School in Sleepy Eye with Representative Paul Torkelson (R - Hanska)


Thomas Fischer, Marshall

$6^{\text {th }}$ graders from Canby Elementary with
Representative Chris Swedzinski ( $R$ - Ghent)

| Wednesday, May 31, 2023 <br> Town Hall Meeting Information ~ 16B Representative Paul Torkelson |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Time | Town | Place | Phone \# | Contact Person | Email |
| $\checkmark$ | 7:15-8:15 a.m. | Sleepy Eye | Event Center 110-12th Ave NE | 507-794-4691 | Marian | event@sleepyeye-mn.com |
|  | 9:00-10:00 a.m. | New Ulm | Library 509 S. Lincoln St. | 507-359-8331 |  | aide@tds.lib.mn.us |
| $\checkmark$ | 11:00 a.m. - Noon | Comfrey | Community Center - Section A 120 Brown St. E. | 507-877-2665 | Tammy | comfreyclerk@frontiernet.net |
| $\checkmark$ | 1:00-2:00 p.m. | Springfield | Community Bldg 33 S. Cass Ave | 507-723-3517 | Heidi | commctr@newulmtel.net |
| $\checkmark$ | 3:00-4:00 p.m. | Belview | City Hall 202 S. Main St. | 507-938-4335 | Lori Ryer | belview@mvtvwireless.com |
| $\checkmark$ | 4:30-5:30 p.m. | Redwood Falls | City Hall <br> 333 S. Washington St. | 507-616-7400 | Keith Meutzel | tsmith@ci.redwood-falls.mn.us |

Thursday, June 1, 2023
Town Hall Meeting Information ~ 16A
Representative Chris Swedzinski

|  | Time | Town | Place | Phone \# | Contact Person | Email |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\checkmark$ | 7:30-8:30 a.m. | Tracy | Library - Basement 189 Third St. | 507-212-9716 | Erik Hansen | ehansen@tracymn.org |
|  | 9:15-10:15 a.m. | Marshall | YMCA <br> 200 South A Street | 507-532-9622 | Katie |  |
| $\checkmark$ | $\begin{aligned} & \text { 11:15 a.m. }-12: 15 \\ & \text { p.m. } \end{aligned}$ | Canby | City Hall, Council Chambers 110 Oscar Ave N. | 507-223-7295 | Talia | cityofcanby@canbymn.gov |
| $\checkmark$ | 1:15-2:15 p.m. | Madison | City Hall Auditorium 404-6th Ave | 320-598-7373 | Christine <br> Sherri (part time) | christine.enderson@ci.madison.mn.us |
| $\checkmark$ | 2:45-3:45 p.m. | Dawson | City Bldg <br> 675 Chestnut St. | 320-769-2154 | Kristin | kristin@dawsonmn.com |
| $\checkmark$ | 4:30-5:30 p.m. | Granite Falls | City Hall, Council Chambers 641 Prentice St. | 320-564-3011 x1 | Christine | christine.kleven@granitefalls.com |

Press releases to local papers sent May 17, to radio stations on May 22, in newsletter on May 19 and 26.

| Water Plant Monthly Report |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | January | February | March | April | May | June | July | August | September | October | November | December | Year End Total |
| Aqua Hawk | Used (gal) | 21.5 | 10 | 24 | 20.5 |  |  |  |  |  |  |  |  | 76 |
|  | Cost | \$293.91 | \$136.70 | \$328.08 | \$280.24 |  |  |  |  |  |  |  |  | \$1,038.93 |
| KMNo4 | Used (Ibs) | 344 | 303.6 | 335 | 265.65 |  |  |  |  |  |  |  |  | 1248.25 |
|  | Cost | \$1,702.80 | \$1,502.82 | \$1,658.25 | \$1,314.97 |  |  |  |  |  |  |  |  | \$6,178.84 |
| Anti Scalant | Used (gal) | 25.5 | 27.5 | 25.75 | 23.5 |  |  |  |  |  |  |  |  | 102.25 |
|  | Cost | \$1,362.47 | \$1,469.33 | \$1,375.82 | \$377.65 |  |  |  |  |  |  |  |  | \$4,585.27 |
| Poli-phosphate | Used (gal) | 46 | 42 | 46.5 | 43.5 |  |  |  |  |  |  |  |  | 178 |
|  | Cost | \$739.22 | \$674.94 | \$747.26 | \$699.05 |  |  |  |  |  |  |  |  | \$2,860.47 |
| Chlorine | Used (Ibs) | 83 | 55 | 90 | 84 |  |  |  |  |  |  |  |  | 312 |
|  | Cost | \$115.37 | \$76.45 | \$125.10 | \$116.76 |  |  |  |  |  |  |  |  | \$433.68 |
| Nalco 7768 <br> Polymer | Used (gal) | 1.2 | 1.75 | 2.09 | 1.72 |  |  |  |  |  |  |  |  | 6.76 |
|  | Cost | \$43.21 | \$63.02 | \$75.26 | \$64.94 |  |  |  |  |  |  |  |  | \$246.43 |
| Flouride | Used (gal) | 13.75 | 15.5 | 15.25 | 13.25 |  |  |  |  |  |  |  |  | 57.75 |
|  | Cost | \$79.06 | \$89.13 | \$30.19 | \$76.19 |  |  |  |  |  |  |  |  | \$274.57 |
| Sodium metiBisulfate | Used (Ibs) | 10.5 | 7.9 | 7.2 | 7.55 |  |  |  |  |  |  |  |  | 33.15 |
|  | Cost | \$14.81 | \$11.14 | \$10.15 | \$10.65 |  |  |  |  |  |  |  |  | \$46.75 |
| $\mathrm{R}_{0} \mathrm{O}_{\mathrm{u}}$ Pre-Filters | Used (case) | 2 | 1 | 1 | 1 |  |  |  |  |  |  |  |  | 5 |
|  | Cost | \$568.84 | \$300.36 | \$300.36 | \$300.36 |  |  |  |  |  |  |  |  | \$1,469.92 |
| RO Cleaner P 703 low Ph | Used | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  | 0 |
|  | Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  | \$0.00 |
| Sodium Hydroxide | Used (gal) | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  | 0 |
|  | Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  | \$0.00 |
| RO Cleaner p111 High Ph | Used (lbs) | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  | 0 |
|  | Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  | \$0.00 |
| Caustic Soda 50\% \& 30\% | Used (gal) | 66 | 71 | 73 | 67.5 |  |  |  |  |  |  |  |  | 277.5 |
|  | Cost | \$585.42 | \$629.77 | \$647.51 | \$598.73 |  |  |  |  |  |  |  |  | \$2,461.43 |
| Hydrachloric Acid 31\% | Used (gal) | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  | 0 |
|  | Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |  |  |  | \$0.00 |


| Well gal <br> Pumped | x1000 | 5481 | 5041 | 5453 | 4735 |  |  |  |  |  |  |  |  | 20710 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hi service gal, pumped | x1000 | 3389 | 3076 | 3366 | 2962 |  |  |  |  |  |  |  |  | 12793 |
| Gallons to Waste | x1000 | 972 | 954 | 981.72 | 876 |  |  |  |  |  |  |  |  | 3783.72 |
| RC membrane gal pumped | x1000 | 3414 | 3414 | 3471 | 3113 |  |  |  |  |  |  |  |  | 13412 |
| Backwash gal pumped | x1000 | 1058 | 939 | 1050 | 977 |  |  |  |  |  |  |  |  | 4024 |
| w. p water meter gallons | Actual | 176140 | 177020 | 193160 | 171440 |  |  |  |  |  |  |  |  | 717760 |
| Treated accounted gal | Actual | 33100 | 4000 | 187000 | 0 |  |  |  |  |  |  |  |  | 224100 |
| Soft Water gal sold | Actual | 0 | 0 | 0 | 750 |  |  |  |  |  |  |  |  | 750 |
| Baseball Field well gal pumped | Actual | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  | 0 |


| ITEM | DATE | $\begin{array}{\|c\|} \hline \text { ADDRESSED } \\ \text { BY } \\ \hline \end{array}$ | RESPONSIBLE <br> TO COMPLETE | Progress Notes | COMPLETE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Recreation Facility | 5/2/2017 | EDA | CM, Conroy | On hold-will require additional community engagement | completed |
| Fiber Grant | 9/26/2022 | Meyer | CM, committee | Montitoring Review Complete |  |
| MNDOT 2023 | 5/11/2015 | Zahrbock | CM, Engineer | Spot repairs to begin Monday |  |
| Downtown Renovation Fund | 1/1/2022 | Meyer | CM, | RFP due May 26th |  |
| EDA CIP Program | 1/1/2022 | EDA | EDA | 5 awards for 2023 |  |
| Downtown Open Space-Block 48 | 9/19/2022 | Conroy | CM EDA |  |  |
| Daycare Performance/EDA Appropriation | 9/1/2017 | EDA | Community | New Director |  |
| May 12, 2022 Storm | 5/12/2022 | Council | CM, EM | Total Claim Payments - \$473,399 |  |
| Infrastructure North Expansion | 9/1/2021 | Council | CM, council | Bids Due June 8 |  |
| City Hall Restoration and Maintenance | 6/1/2017 | Council | CM, BM | Contract Approved - Milestone 1 approve shop drawings |  |
| Tennis/Basketball Courts | 7/2/2021 | Conroy | CM, Parks | Application Submitted - June Award Notice |  |
| Carneige Library Roof | 1/1/2022 | Parks | Manager | USDA Award Documentatin Received - Waiting on SHPO Memo |  |
| Grand Theatre Projector | 1/23/2023 | Maynard | CM, council | Projector and Future Operations |  |
| Welcome Sign School Pride State Champ | 8/20/2022 | Zahbrock | CM, PZ, AC | School delay |  |



| iL ACCT \# |
| :--- |
|  |
| $.01-41110-351$ |
|  |
| $.01-41320-201$ |
| $.01-41320-309$ |
| L.01-41320-342 |
| L.01-41320-351 |
| L.01-41320-409 |
|  |
| L01-42200-221 |
| L01-42200-240 |

101-43100-212
101-43100-215
101-43100-221
101-43100-303

101-45200-212
101-45200-219
101-45200-223
101-45200-351
101-45200-409

101-49250-380
101-49250-530
GENERAL
MAYOR AND COUNCIL
RBM PUBLICATIONS
COUNCIL-ORDINANCE REMINDERS
4111 MAYOR AND COUNCIL TOTAL
ADMIN-NOTARY STAMP A RANSON
ADMIN-NETWORK LABOR 4/13
ADMIN-CLEANUP U
ADMIN-SUMMER HELP
HR CONSULTATION

4132 ADMINISTRATION TOTAL
FIRE DEPARTMENT
MADISON AUTO PARTS
MADISON HARDWARE HANK

## FIRE-SERVICE FEE <br> FIRE-EXT CORD/COUPLING/BUSHINC

4220 FIRE DEPARTMENT TOTAL
STREET MAINTENANCE
LQP CO-OP OIL
MADISON AUTO PARTS
MADISON AUTO PARTS
BOLTON \& MENK INC

SWIMMING POOLS
RBM PUBLICATIONS
101-45124-351
iL ACCT \# VENDOR NAME REFERENCE CHECK
!01-44100-212 !01-44100-217 !01-44100-217
!11-46500-342
$351-47000-602$

407-46520-303

601-49400-212
601-49400-325
601-49400-404
601-49400-409

601-49430-215

AMBULANCE
AMBULANCE

| LQP CO-OP OIL | AMB-FUEL EXPENSE |
| :--- | :--- |
| A-OX WELDING SUPPLY COMPA | AMB-SUPPLIES |
| BOUND TREE MEDICAL LLC | AMB-SUPPLIES |
|  | 4410 |
|  | AMBULANCE TOTAL |

201 AMBULANCE TOTAL

## EDA

ECONOMIC DEVELOPMENT RBM PUBLICATIONS

EDA-COMMERCIAL IMPRO PROJ AD
4650 ECONOMIC DEVELOPMENT TOTAL

211 EDA TOTAL
2015 CO REFUNDING DS
debt Service
NORTHLAND TRUST SERVICES,
'15 CO REF BOND-INT/PAY AGENT
4700 DEBT SERVICE TOTAL

3512015 CO REFUNDINC DS TOTAL
UTIL EXT PROJECT FUND
UTILITY EXPANSION
BOLTON \& MENK INC
2023 INFRASTRUCTURE IMPROVEMEN
4652 UTILITY EXPANSION TOTAL
407 UTIL EXT PROJECT FUND TOTAL

WATER
WATER PRODUCTION
LOP CO-OP OIL
VERIZON WIRELESS
MADISON AUTO PARTS
COPHER STATE ONE CALL
WT-FUEL EXPENSE
ELEC-CELL PHONE $5 / 23$
WT-UNDERCOAT
WT-DICGINC CALLS

4940 WATER PRODUCTION TOTAL
DISTRIBUTION
METERINC \& TECHNOLOGY SOL WT-6-DIAL HRE/SCREWDRTVER
4943 DISTRIBUTION TOTAL

| 46,518.50 | 64481 5/11/23 |
| :---: | :---: |
| 46,518.50 |  |

$150.00 \quad 64498 \quad 5 / 11 / 23$
150.00
150.00


| 122.90 | 64486 | 5/11/23 |
| :---: | :---: | :---: |
| 20.00 | 64496 | 5/11/23 |
| 37.97 | 64488 | 5/11/23 |
| 7.65 | 64485 | 5/11/23 |
| 188.52 |  |  |
| 47.12 | 64491 | 5/11/23 |
| 47.12 |  |  |



PUBLIC HOUSING PROJECTS

| iL ACCT \# | VENDOR NAME |  |  | CHECK |
| :---: | :---: | :---: | :---: | :---: |
|  |  | REFERENCE | AMOUNT | CHECK\# DATE |
| ;14-46330-409 | BOLTON \& MENK INC | EASTVIEW IMPROVEMENTS-PaVEMENT | 2,458.50 | 64481 5/11/23 |
|  |  | 4633 PUBLIC HOUSING PROJECTS TOTAL | 2,458.50 |  |
|  |  | 614 EASTVIEW APARTMENTS TOTAL | 2,458.50 |  |
|  |  | Accounts Payable Total | 74,186.65 |  |


| FUND | NAME | AMOUNT |
| :---: | :---: | :---: |
| 101 | CENERAL | 20,574.87 |
| 201 | AMBULANCE | 820.73 |
| 211 | EDA | 150.00 |
| 351 | 2015 CO REFUNDING DS | 102,242.50 |
| 407 | UTIL EXT PROJECT FUND | 46,518.50 |
| 601 | WATER | 273.89 |
| 602 | SEWER | 665.49 |
| 604 | ELECTRIC UTILITY | 443.17 |
| 609 | LIQUOR | 39.00 |
| 614 | EASTVIEW APARTMENTS | 2,458.50 |
|  | TOTAL FUNDS | 174,186.65 |

UP CHECK \#64499

| VENDOR NAME | REFERENCE | VENDOR |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | AMOUNT | TOTAL | CHECK\# | DATE |
| CENERAL |  |  |  |  |  |
| REFUNDS \& REIMB. |  |  |  |  |  |
| LQP COUNTY TREASURER | SPEC ASSESS PMT RETURN |  | 294.11 | 64499 | 5/15/23 |
|  | 3623 REFUNDS \& REIMB. TOTAL |  | 294.11 |  |  |
|  | 101 CENERAL TOTAL |  | 294.11 |  |  |


| FUND | NAME | AMOUNT |
| :--- | :--- | ---: |
| 101 | CENERAL | 294.11 |
|  | ----------------------------------------- |  |

IL ACCT \# VENDOR NAME UEFERENCE UPCK\# $64505-6.4523$
.01-41320-151 .01-41320-194 .01-41320-593

101-42200-151
101-42200-212
101-42200-219
101-42200-219
101-42200-221
101-42200-221
101-42200-221

101-43100-151

101-45124-151

101-45127-151

101-45200-151

201-44100-151

GENERAL
MAYOR AND COUNCIL
LEACUE OF MN CITIES INS T COUNCI-WORK COMP INS 5/23-5/24
4111 MAYOR AND COUNCIL TOTAL
ADMINISTRATION
LEACUE OF MN CITIES INS T ADMIN-WORK COMP INS 5/23-5/24 MADISON HEALTHCARE SERVICES OPC-3, INC. WELLNESS SCREENINCS ADMIN-LASERFICHE MAINT FEE

4132 ADMINISTRATION TOTAL
FIRE DEPARTMENT
LEACUE OF MN CITIES INS T
LOP CO-OP OIL
BELLINCHAM FIRE DEPT
CITY OF MILAN
CANBY FIRE DEPARTMENT
HEIMAN FIRE EQUIPMENT INC
STONEY BROOK FIRE \& SAFETY

FIRE-WORK COMP INS 5/23-5/24 FIRE-FUEL EXPENSE
FIRE-REPLACEMENT CEAR/CLEAN/
FIRE-FIRE ASSIST MIDWESTMACHIN
FIRE-HEAV UNIFORM CLEAN/INSPE
FIRE-HOSE SHIELD
FIRE-FIRE HOSE ROLLS/FITTINCS
4220 FIRE DEPARTMENT TOTAL
STREET MAINTENANCE
LEAGUE OF MN CITIES INS T STR-WORK COMP INS 5/23-5/24
4310 STREET MAINTENANCE TOTAL
SWIMMINC POOLS
LEACUE OF MN CITIES INS T POOL-WORK COMP INS 5/23-5/24
4512 SWIMMING POOLS TOTAL
SKATING RINK
LEAGUE OF MN CITIES INS T SK RINK-WORK COMP INS 5/23-5/2
4512 SKATINC RINK TOTAL
PARKS AND RECREATION
LEACUE OF MN CITIES INS T PARKS-WORK COMP INS 5/23-5/24
4520 PaRKS and recreation total

101 CENERAL TOTAL
AMBULANCE
AMBULANCE
LEACUE OF MN CITIES INS T AMB-WORK COMP INS 5/23-5/24
4410 AMBULANCE TOTAL

| 1,034.45 | 64512 5/16/23 |
| :---: | :---: |
| 1,034.45 |  |
| 39,658.99 |  |
| 7,033.37 | 64512 5/16/23 |
| 7,033.37 |  |

iL ACCT \# VENDOR NAME REFERENCE AMOUNT CHECK\# DATE
$!11-46500-151$
j01-49400-151 501-49400-409

501-49440-539

602-49450-151 602-49450-380

604-49570-151
604-49570-409
604-49570-582

609-49750-151
609-49750-251
609-49750-251 609-49750-251

201 AMBULANCE TOTAL
EDA
ECONOMIC DEVELOPMENT
LEACUE OF MN CITIES INS T EDA-WORK COMP INS 5/23-5/24
4650 ECONOMIC DEVELOPMENT TOTAL

211 EDA TOTAL
WATER
WATER PRODUCTION
leacue of mn cities ins t
MVTL LABORATORIES INC
ablinistration and cenera
METERINC \& TECHNOLOCY SOL
WT-TORX SEAL SCREW
4944 ADMINISTRATION AND CENERA TOTAL

601 WATER TOTAL
SEWER
SEWER TREATMENT
$\begin{array}{ll}\text { LEAGUE OF MN CITIES INS T } & \text { SEW-WORK COMP INS } 5 / 23-5 / 24 \\ \text { MN VALLEY REC } & \text { SEW-UTILITY EXPENSE }\end{array}$
4945 SEWER TREATMENT TOTAL

602 SEWER TOTAL
ELECTRIC UTILITY
ELECTRICAL DISTRIBUTION
LEACUE OF MN CITIES INS T ELEC-WORK COMP INS 5/23-5/24 MONNENS EXCAVATING, LLC
MN VALIEY REC

4957 ELECTRICAL DISTRIBUTION TOTAL

604 ELECTRIC UTILITY TOTAL
LIQUOR
OFF-SALE LIQUOR
LEACUE OF MN CITIES INS T LIQ-WORK COMP INS 5/23-5/24
BELLBOY CORPORATION LIQ-LIOUOR EXPENSE
BEVERACE WHOLESALERS LIQ-LIQUOR EXPENSE
JOHNSON BROS-ST.PAUL LIQ-LIQUOR EXPENSE

7,033.37
$46.17 \quad 64512 \quad 5 / 16 / 23$
46.17
46.17

| $3,232.67$ | 64512 | $5 / 16 / 23$ |
| ---: | ---: | ---: |
| 17.60 | 64520 | $5 / 16 / 23$ |
| $\cdots-\cdots-----250.27$ |  |  |

$396.10 \quad 64517 \quad 5 / 16 / 23$
396.10

3,646.37

3,879.20 $64512 \quad 5 / 16 / 23$
$3,648.50 \quad 64518 \quad 5 / 16 / 23$
7,527.70

7,527.70

6,917.92 $64512 \quad 5 / 16 / 23$
3,500.00 $64519 \quad 5 / 16 / 23$
$5,980.00 \quad 64518 \quad 5 / 16 / 23$
$16,397.92$

16,397.92

| $2,198.22$ | 64512 | $5 / 16 / 23$ |
| :--- | :--- | :--- |
| $3,252.28$ | 64505 | $5 / 16 / 23$ |
| $6,465.81$ | 64507 | $5 / 16 / 23$ |
| $1,406.66$ | 64511 | $5 / 16 / 23$ |


| iL ACCT \# | VENDOR NAME | REFERENCE | AMOUNT | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| -09-49750-251 | MADISON BOTTLING CO. | LIQ-BEER EXPENSE | 5,494.65 | 64515 | 5/16/23 |
| i09-49750-251 | PAUSTIS \& SONS | LIQ-LIOUOR EXPENSE | 444.00 | 64522 | 5/16/23 |
| ;09-49750-258 | BELLBOY CORPORATION | LIQ-FREICHT EXPENSE | 48.54 | 64505 | 5/16/23 |
| ;09-49750-258 | JOHNSON BROS-ST.PAUL | LIQ-FREICHT EXPENSE | 27.86 | 64511 | 5/16/23 |
| ;09-49750-258 | PAUSTIS \& SONS | LIQ-FREICHT EXPENSE | 20.00 | 64522 | 5/16/23 |
| ;09-49750-342 | LQP BROADCASTINC COMPANY, INC | LIQ-ADVERTISINC | 82.50 | 64513 | 5/16/23 |
|  |  | OFF-SALE LIQUOR TOTAL | 19,440.52 |  |  |
|  | 609 | LIOUOR TOTAL | 19,440.52 |  |  |
|  |  | Accounts Payable Total | 93,751.04 |  |  |


| FUND | NAME | AMOUNT |
| :---: | :---: | :---: |
| 101 | CENERAL | 39,658.99 |
| 201 | AMBULANCE | 7,033.37 |
| 211 | EDA | 46.17 |
| 601 | WATER | 3,646.37 |
| 602 | SEWER | 7,527.70 |
| 604 | ELECTRIC UTILITY | 16,397.92 |
| 609 | LIQUOR | 19,440.52 |
|  | TOTAL FUNDS | 93,751.04 |

