#### **CITY OF MADISON**

### **AGENDA AND NOTICE OF MEETING**

# Regular Meeting of the City Council – **5:00 PM Monday May 22, 2023**

Madison Municipal Building

### 1. CALL THE REGULAR MEETING TO ORDER

Mayor Thole will call the meeting to order.

### 2. APPROVE AGENDA

Approve the agenda as posted in accordance with the Open Meetings law, and herein place all agenda items on the table for discussion. A MOTION is in order. (Council)

### 3. APPROVE MINUTES

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A copy of the May 8, 2023 regular meeting minutes are enclosed. A MOTION is in order. (Council)

4. PUBLIC PETITIONS, REQUESTS, HEARINGS, AND COMMUNICATIONS (public/mayor/council)

Members of the audience wishing to address the Council with regard to an agenda item, presentation of a petition, utility customer hearing, or a general communication should be recognized at this time. A MOTION may be in order (Public/Council)

### 5. CONSENT AGENDA

A.	Liquor Store Report – April 2023 – receive	Page 4
B.	Senator Dahms – May 2023 – receive	Page 5
C.	Water Plant Report – April 2023 – receive	Page 10

A MOTION may be in order to accept the reports and/or authorize the actions requested. (Council)

### 6. UNFINISHED AND NEW BUSINESS

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- A. City Council Checklist. A DISCUSSION may be in order. (Manager, Council)
- B. Engineer Update Kent Louwagie. A DISCUSSION may be in order. (Manager, Council)
- C. Approve Notice of Change Order Kent Louwagie. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)
- D. Eastview Financing Pre-Sale Report Todd Hagen. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)
- E. Resolution 23-26. Providing for the sale of bonds Todd Hagen. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)

- F. City Hall Hours. A <u>DISCUSSION</u> and <u>MOTION</u> may be in order. (Manager, Council)
- MANAGER REPORT (Manager)
- 8. MAYOR/COUNCIL REPORTS (Mayor/Council)

### 9. AUDITING CLAIM

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A copy of the Schedule Payment Report of bills submitted May 8, 2023 through May 22, 2023 is attached for approval for Check No. 64480 through Check No. 64523 and debit card purchases. A <u>MOTION</u> is in order.

### 10. ADJOURNMENT

### CITY OF MADISON OFFICIAL PROCEEDINGS

### MINUTES OF THE MADISON CITY COUNCIL REGULAR MEETING MAY 8, 2023

Pursuant to due call and notice thereof, a regular meeting of the Madison City Council was called to order by Mayor Greg Thole on Monday, May 8, at 5:04 p.m. in Council Chambers at City Hall. Councilmembers present were: Mayor Greg Thole, Adam Conroy, Tim Volk, and Maynard Meyer. Also present were City Manager Val Halvorson, City Attorney Rick Stulz and City Clerk Christine Enderson. Councilmember absent was Paul Zahrbock.

### **AGENDA**

Upon motion by Meyer, seconded by Volk and carried, the agenda was approved as amended. The additions include Resolution 23-25 and a memo regarding alleyways. All agenda items are hereby placed on the table for discussion.

### **MINUTES**

Upon motion by Conroy, seconded by Volk and carried, the April 24, 2023, regular meeting minutes were approved as presented.

### PUBLIC PETITIONS, REQUESTS, HEARINGS AND COMMUNICATIONS

None

### **CONSENT AGENDA**

Upon motion by Conroy, seconded by Meyer and carried, the Consent Agenda was approved as presented.

### CITY COUNCIL CHECKLIST

City Council reviewed the checklist and updates.

### **ENGINEER UPDATE**

City Engineer Kent Louwagie provided Council updates on the current projects. There are two sets of bidding documents ready; one for the new utilities in the northwest portion of town and the other for the sanitary sewer and manhole lining under Highway 75 and Highway 40. Bidding documents are planning to be opened early June. There is a preconstruction meeting on May 25<sup>th</sup> for the 2023 MnDOT mill and overlay project and another preconstruction meeting on Thursday for the spot repairs along TH 75. Other updates included the water treatment plant evaluation and Eastview's pavement progress.

### <u>ADVERTISEMENT FOR BIDS – 2023 INFRASTRUCTURE IMPROVEMENTS</u>

Upon motion by Conroy, seconded by Volk and carried, **RESOLUTION 23-23** titled "Resolution Approving Plans and Specifications and Ordering Advertisement for Bids" was adopted. This resolution would provide for the authorization to advertise for bids for the 2023 Infrastructure Improvements project for utility construction on the northwest portion of town and the 2023 Sanitary Sewer Rehabilitation project for lining of the sewer mains and manholes along TH 75 and TH 40. A complete copy of Resolution 23-23 can be found in City Clerk Book #10.

### EMPLOYEE ONE-TIME BONUS PROGRAM

Upon motion by Volk, seconded by Conroy and carried, **RESOLUTION 23-24** titled "Resolution for Employee One-Time Bonus for Achieving License Advancement" was adopted. This resolution allows

employees to receive a one-time bonus in the amount of \$1,000 when a licensure advancement is fulfilled. A complete copy of Resolution 23-24 can be found in City Clerk's Book #10.

### EXTENSION OF ELECTRIC SERVICE - COST SHARE

City Manager Halvorson presented a memo to Council regarding cases where the City receives a request for utility service extension. The City Ordinance states the customer may be required to participate in the cost of such extension when the anticipated revenue from such service will be insufficient to justify the expense of the city alone. In the event of determining cost share between the customer and the City, the City will work with MRES rate analyst to aide in the payback calculation. A written agreement will be prepared upon completion of the review that will explain the project scope and cost share. The cost share is to be paid following completion of the project. No action taken.

### SANITATION CONTRACT MODIFICATION

Upon motion by Conroy, seconded by Volk and carried, council approved the residential garbage collection to remain at the street curb year-round. The provided memo serves as the written approval for the Contract Variation with the current contract expiring December 31, 2023. Future contracts will review any concerns prior to language being changed.

### FIRE DEPARTMENT - PUMPER TRUCK

Upon motion by Meyer, seconded by Conroy and carried, **RESOLUTION 23-25** titled "Loan Resolution Security Agreement" was adopted. This resolution authorizes and provides financing through a USDA loan in the amount of \$350,000 for a new pumper truck. It is a 12-year loan with 3.75% interest. A complete copy of Resolution 23-25 can be found in City Clerk Book #10. The pumper truck will also be funded by a USDA grant that was recently awarded in the amount of \$50,000 and \$176,000 from reserves.

### **ALLEYWAYS**

With recent complaints on the condition of alleyways, there was a discussion on the challenges preventing the repair of the alleyways and the plan for public works to restore them. The long-term solution is to rehabilitate the alleyways this summer; however, a timeframe is hard to identify at this time as it takes dedicated time and the right weather and ground conditions. No action taken.

### **CITY MANAGER'S REPORT**

**Legislative Update:** An update was provided on the bill for increased Local Government Aid (LGA) from both the House and the Senate. Legislation is open until May 22<sup>nd</sup>.

**Certificate of Commendation:** The Wastewater Treatment Plant was awarded a Certificate of Commendation for exceptional compliance with its Minnesota Pollution Control Agency NPDES/SDS wastewater permit during the 2022 review period.

**Summer Help:** A business office intern was hired, three parks employees and roughly 20 lifeguards. Of the 20 lifeguards, three of them will have WSI certification.

Citywide Cleanup: It was held on Saturday, May 6<sup>th</sup> at the water treatment plant and was once again a success with the smooth process.

**Ordinance Violations:** City Manager Halvorson informed Council that 40 violations relating to junk and blight were sent out. The plan is to follow-up on those violations this Thursday, and those properties still in violation will have 5 days to remedy. The City has authority to abate the nuisance after 5 days if the violation is not remedied. Council agreed unanimously that the ordinance must be enforced.

**Slen Park:** There was graffiti observed on the shelter and slide and Slen Park. Investigation is process. There needs to be a confession in order to receive restitution.

### **MAYOR/COUNCIL REPORTS**

**Chamber:** An update on this year's Chamber events was provided. Events and contests include: Yard of the Week, Merchant Night at the ballfield, and Rock the Block.

**Earth Week:** The LqP Soil and Water Conservation District and LqP County Environmental Office provided events for Earth Week in April and it went well.

**Memorial Field:** The lights were installed and have been on. Sports Lighting Authority will be out tomorrow to test the lighting.

### **DISBURSEMENTS**

Upon motion by Volk, seconded by Meyer and carried, Council approved disbursements for bills submitted between April 25 and May 8, 2023. These disbursements include United Prairie Check Nos. 64401-64479. Debit card and ACH purchases made between April 26 and May 3, 2023, were also approved as listed.

There being no further business, upon motion by Conroy, seconded by Meyer and carried, meeting adjourned at 5:56 p.m.

ATTEST:	Greg Thole - Mayor
Christine Enderson – City Clerk	

## **City of Madison**

# Memo

**To:** City Administrator & City Council

From: Dale Hiepler, Liquor Store Manager

**Date:** 5/18/2023

Re: April Sales

Sales for April were \$39,505 compared to \$37,612 last year; a \$1,893 increase while this may seem like a modest increase, we made these sales in one less sales day because of the way the month played out. The day we lost was a Saturday, which has sales of \$2,356 last year.

For the year, we show sales of \$146,889 compared to \$137,169 last year, a \$9,720 increase.

5



## SENATE APPROVES BIPARTISAN LEGISLATION TO SUPPORT MINNESOTA VETERANS AND MILITARY MEMBERS

On Tuesday, the Minnesota Senate approved the Omnibus Veterans and Military Affairs Finance and Policy bill. This legislation received strong bipartisan support in the Senate and recognizes the contributions of current military members and veterans across the state of Minnesota.

"This year's veterans' budget will go a long way in helping our veterans and military members," said Senator Gary Dahms. "This legislation is a reminder that supporting our service members is never a partisan issue."

The Veterans and Military Affairs budget provides support during military service and care for veterans struggling with homelessness and post-traumatic stress disorder (PTSD). It also increases funding for veterans' cemeteries so veterans can be laid to rest with the respect they deserve.

This bill offers support throughout service members' lives and includes recruitment bonuses when they sign up, training and equipment while they serve, assistance as they transition to civilian life, and care as they enter their golden years.

Highlights of this legislation include provisions that:

- ★ Increase funding and eligibility for bonuses for members who served during the post-9/11 military era.
- ★ Honor the service of Minnesota's military members through a Minnesota Military and Veterans Museum dedicated to their service.
- ★ Fund operations for the three new veteran homes in Bemidji, Montevideo, and Preston.
- ★ Provide enlistment and retention bonuses which serve as incentives for retaining and recruiting service members.
- ★ Fund grants for veteran participation in Camp Bliss: a program where eligible veterans would receive therapy, transportation, and activities specific to veterans and their families or caretakers.
- ★ Provide funds for county veterans services offices.



Click the picture to hear my comments.

★ Allocates \$4.5 million to complete construction and equip the new veterans cemetery in Redwood Falls.

"Our veterans have sacrificed so much for our state and nation. We owe it to them and their families to support them when they return home. With this legislation's passage, we honor the

sacrifices and commitments of Minnesota's service members," concluded Senator Dahms.

The bill now awaits Governor Tim Walz's signature.

# THANK YOU, VETERANS, FOR SERVING OUR COUNTRY

State of Minnesota Veteran Linkage Line: 1-888-LinkVet (546-5838)

Senate District 15 Veteran Services Offices:

Blue Earth County: (507) 304-4246

Brown County: (507) 233-6636

Chippewa County: (320) 269-7447

Lac qui Parle County: (320) 598-3445

Lyon County: (507) 537-6729

Redwood County: (507) 637-4034

Yellow Medicine County: (320) 313-3037

### A RECAP OF BILLS PASSED IN THE SENATE

Below are brief summaries of and links to the bills that passed off the Senate floor, May 1 - 12 (at the time of this newsletter). It is important to remember that these bills still have to be resolved with the House in conference committees.

### **Rural Finance Authority Bonding**

This bill borrows \$50 million from the bond market and appropriates the proceeds to the Rural Finance Authority (RFA) to purchase participating interests in loans issued by private lenders or to make direct loans to farmers under the RFA's Beginning Farmer, Loan Restructuring, Seller-Sponsored, Agricultural Improvement, and Livestock Expansion loan programs.

### Omnibus Tax Bill

This legislation includes a \$1.2 billion tax increase and a new controversial, business worldwide tax which has not been implemented in any other state.

During last year's election campaigns, a majority of Minnesota Senators promised to prioritize the full elimination of the state tax on Social Security as 39 other states already do. This bill fails to deliver on that promise.

#### Paid Family Leave

This bill spends hundreds of millions of dollars to establish a massive government bureaucracy, creates a new payroll tax that will take over a billion dollars out of the pockets of Minnesota employers and employees every year, leads to the state hiring more than 400 additional full-time employees, and burdens businesses with an expensive new mandate impacting

small businesses disproportionately hard. Additionally, if the actuarial assumptions made when setting up the program turn out to be wrong, state taxpayers may be on the hook for additional costs needed to make this program solvent.

### Omnibus Pension Bill

This bill allocates a total of \$600 million dollars: \$485 million is one-time state aids, allocated among each of the pension plans to pay for benefits. It also appropriates \$100,000 to the Legislative Commission on Pension Reform (LCPR) staff for actuarial services.

Minnesota Secure Choice Retirement Program Act
This bill establishes a new, mandated public retirement
account on all eligible private employers as well as their
employees, and will directly compete with the private market
accounts already offered in the state.

This bill would affect any employer who engages in business, industry, trade, or enterprise in the state who employs 5 or more covered employees and who has not contributed or sponsored a retirement savings plan for their employees. Employers who are state or federal governments or political subdivisions are not considered qualified employers for this program.

#### Omnibus Human Services Policy Bill

The bill contains policy provisions affecting aging, disability, and behavioral health services. Additionally, it contains provisions relating to substance use disorder direct access and peer recovery and recovery community organization requirements.

	Bills that Passed the Senate May 1 - 12	
File #	Subject	Dahms's Vote
SF 548/ <b>HF 463</b>	Rural Finance Authority bond issue and appropriation	Yes
SF 1811/ <b>HF 1938</b>	Omnibus tax bill	No
SF 279/ <b>HF 717</b>	Chanhassen Trunk Highway 5 segment designation as Prince Rogers Nelson Memorial Highway	No
SF 2/ <b>HF 2</b>	Paid family, pregnancy, bonding, and applicant's serious medical condition benefits establishment and appropriation	No
SF 1431/ <b>HF 800</b>	Certain labor agreements and memorandums of understanding ratification	Yes
SF 1011/ <b>HF 1126</b>	Certain policy changes provision to postsecondary attainment goals, student financial aid, institutional licensure provisions, and institutional grant programs	No
SF 30/ <b>HF 24</b>	Lead drinking water service lines grant program establishment; appropriating money	Yes
SF 2171/ <b>HF 2204</b>	Redistricting provision of the Metropolitan Council districts	Yes
SF 1394/ <b>HF 1370</b>	Cause of action establishment for nonconsensual dissemination of deep fake sexual images	Yes
SF 3162/ <b>HF 3100</b>	Omnibus pension bill	Yes
SF 413/ <b>HF 782</b>	Minnesota Secure Choice Retirement Program Act	No
SF 1959/ <b>HF 1234</b>	Duty disability benefit modifications	Yes
SF 1862/ <b>HF 1486</b>	Substance use disorder licensing modifications	Yes
SF 2818/ <b>HF 1403</b>	Human Services Policy Omnibus bill	Yes

### A RECAP OF CONFERENCE COMMITTEE REPORTS PASSED IN THE SENATE

With 10 days left of the legislative session, conference committees are constantly meeting and some have completed their work. Below are brief summaries of and links to the conference committee reports that passed off the Senate floor at the time of this newsletter.

### **Omnibus Housing Appropriations**

This bill is a massive increase in spending, too little of which is directed toward constructing owner-occupied units. This bill will create a massive fiscal cliff as rental assistance programs that receive increases this biennium with one-time funds cannot be funded in future years.

### Omnibus Legacy Appropriations

The Legacy Amendment increased the state sales tax by three-eighths of one percent beginning on July 1, 2009 and continuing until 2034. The additional sales tax revenue is distributed into four funds as follows: 33 percent to the Clean Water Fund (CWF); 33 percent to the Outdoor Heritage Fund (OHF); 19.75 percent to the Arts and Cultural Heritage Fund; and 14.25 percent to the Parks and Trails Fund (PAT).

This year's Legacy bill once again embraces just about all of the recommendations of the agencies and councils that were brought forth over the last evaluation period. Throughout all four articles of this bill is language directing programs to choose recipients based on their race, ethnicity, economic status, sexual orientation, community and cultural diversity, and tribal status.

Omnibus Higher Education Appropriations
The bill creates the "North Star Promise" program which is essentially "free college" (tuition and fees) for qualifying students who attend public or Tribal higher education. Taxpayers will fund the "free college" program.

The Teacher Shortage Loan Repayment program is modified to make rural teachers (and other license shortage areas such as special education) only eligible if "funds are available" after awards are made to those who "belong to a racial or ethnic group underrepresented in the Minnesota teacher workforce."

A tuition cap on Minnesota State institutions is required in the upcoming two school years. No similar cap exists for the University of Minnesota system.

# Omnibus Agriculture, Broadband and Rural Development Appropriations

The bill provides funding to a variety of important agricultural programs. Another provision of this bill is that the Minnesota Department of Agriculture (MDA) has created a grain indemnity fund. The grain indemnity fund will be used to assist farmers with their losses if an elevator fails.

A major highlight of this bill is an investment of \$100 million for rural broadband services.



	Conference Committee Reports that Passed the Senate	
SF/HF#	Description	Dahms's Vote
SF 2247/ <b>HF 1937</b>	Omnibus Military Affairs and Department of Veteran Affairs appropriations	Yes
SF 2566/ <b>HF 2335</b>	Omnibus Housing appropriations	No
SF 1682/ <b>HF 1999</b>	Omnibus Legacy appropriations	No
SF 2075/ <b>HF 2073</b>	Omnibus Higher Education appropriations	No
<b>SF 1955</b> /HF 2278	Omnibus Agriculture, Broadband and Rural Development appropriations	Yes

### THANK YOU FOR VISITING US AT THE CAPITOL



8<sup>th</sup> graders from New Ulm Area Catholic Schools



6<sup>th</sup> graders from St. Mary's Elementary School in Sleepy Eye with Representative Paul Torkelson (R – Hanska)

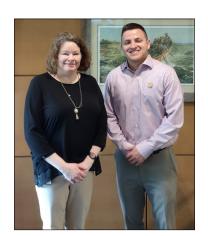
### NOT PICTURED:

★ 5<sup>th</sup> and 6<sup>th</sup> graders from St. Edward School in Minneota



 $6^{\text{th}} - 8^{\text{th}}$  graders from Samuel Lutheran School in Marshall





Thomas Fischer, Marshall



6<sup>th</sup> graders from Canby Elementary with Representative Chris Swedzinski (R – Ghent)

# Wednesday, May 31, 2023 Town Hall Meeting Information ~ 16B Representative Paul Torkelson

	Time	Town	Place	Phone #	Contact Person	Email
<b>~</b>	7:15 - 8:15 a.m.	Sleepy Eye	Event Center 110 - 12th Ave NE	507-794-4691	Marian	event@sleepyeye-mn.com
	9:00 - 10:00 a.m.	New Ulm	Library 509 S. Lincoln St.	507-359-8331		aide@tds.lib.mn.us
<b>√</b>	11:00 a.m Noon	Comfrey	Community Center - Section A 120 Brown St. E.	507-877-2665	Tammy	comfreyclerk@frontiernet.net
✓	1:00 - 2:00 p.m.	Springfield	Community Bldg 33 S. Cass Ave	507-723-3517	Heidi	commctr@newulmtel.net
<b>√</b>	3:00 - 4:00 p.m.	Belview	City Hall 202 S. Main St.	507-938-4335	Lori Ryer	belview@mvtvwireless.com
<b>✓</b>	4:30 - 5:30 p.m.	Redwood Falls	City Hall 333 S. Washington St.	507-616-7400	Keith Meutzel	tsmith@ci.redwood-falls.mn.us

# Thursday, June 1, 2023 Town Hall Meeting Information ~ 16A Representative Chris Swedzinski

			Represei	itative Ciris Swedzilisk	·I	
	Time	Town	Place	Phone #	Contact Person	Email
✓	7:30 - 8:30 a.m.	Tracy	Library - Basement 189 Third St.	507-212-9716	Erik Hansen	ehansen@tracymn.org
	9:15 - 10:15 a.m.	Marshall	YMCA 200 South A Street	507-532-9622	Katie	
<b>√</b>	11:15 a.m 12:15 p.m.	Canby	City Hall, Council Chambers 110 Oscar Ave N.	507-223-7295	Talia	cityofcanby@canbymn.gov
✓	1:15 - 2:15 p.m.	Madison	City Hall Auditorium 404 - 6th Ave	320-598-7373	Christine Sherri (part time)	christine.enderson@ci.madison.mn.us
<b>√</b>	2:45 - 3:45 p.m.	Dawson	City Bldg 675 Chestnut St.	320-769-2154	Kristin	kristin@dawsonmn.com
✓	4:30 - 5:30 p.m.	Granite Falls	City Hall, Council Chambers 641 Prentice St.	320-564-3011 x1	Christine	christine.kleven@granitefalls.com

Press releases to local papers sent May 17, to radio stations on May 22, in newsletter on May 19 and 26.

Water Plant Monthly Report Year: 2023

				wa	ter Plant	Monthly	Report		Year: 202	3				
		January	February	March	April	May	June	July	August	September	October	November	December	Year End Total
Asses Havele	Used (gal)	21.5	10	24	20.5									76
Aqua Hawk	Cost	\$293.91	\$136.70	\$328.08	\$280.24									\$1,038.93
KMNo4	Used (lbs)	344	303.6	335	265.65									1248.25
KIVIINO4	Cost	\$1,702.80	\$1,502.82	\$1,658.25	\$1,314.97									\$6,178.84
Anti Scalant	Used (gal)	25.5	27.5	25.75	23.5									102.25
Allti Scalalit	Cost	\$1,362.47	\$1,469.33	\$1,375.82	\$377.65									\$4,585.27
Poli-phosphate	Used (gal)	46	42	46.5	43.5									178
Foli-pilospilate	Cost	\$739.22	\$674.94	\$747.26	\$699.05									\$2,860.47
Chlorine	Used (lbs)	83	55	90	84									312
Ciliotine	Cost	\$115.37	\$76.45	\$125.10	\$116.76									\$433.68
Nalco 7768	Used (gal)	1.2	1.75	2.09	1.72									6.76
Polymer	Cost	\$43.21	\$63.02	\$75.26	\$64.94									\$246.43
Flouride	Used (gal)	13.75	15.5	15.25	13.25									57.75
riodride	Cost	\$79.06	\$89.13	\$30.19	\$76.19									\$274.57
Sodium meti-	Used (lbs)	10.5	7.9	7.2	7.55									33.15
Bisulfate	Cost	\$14.81	\$11.14	\$10.15	\$10.65									\$46.75
	Used (case)	2	1	1	1									5
R <sub>o</sub> O <sub>u</sub> Pre-Filters	Cost	\$568.84	\$300.36	\$300.36	\$300.36									\$1,469.92
RO Cleaner P	Used	0	0	0	0									0
703 low Ph	Cost	\$0.00	\$0.00	\$0.00	\$0.00									\$0.00
Sodium	Used (gal)	0	0	0	0									0
Hydroxide	Cost	\$0.00	\$0.00	\$0.00	\$0.00									\$0.00
RO Cleaner	Used (lbs)	0	0	0	0									0
p111 High Ph	Cost	\$0.00	\$0.00	\$0.00	\$0.00									\$0.00
Caustic Soda	Used (gal)	66	71	73	67.5									277.5
50% & 30%	Cost	\$585.42	\$629.77	\$647.51	\$598.73									\$2,461.43
Hydrachloric	Used (gal)	0	0	0	0									0
Acid 31%	Cost	\$0.00	\$0.00	\$0.00	\$0.00									\$0.00
									T.	1				
Well gal Pumped	x1000	5481	5041	5453	4735									20710
Hi service gal, pumped	x1000	3389	3076	3366	2962									12793
Gallons to Waste	x1000	972	954	981.72	876									3783.72
RC membrane gal pumped	x1000	3414	3414	3471	3113									13412
Backwash gal pumped	x1000	1058	939	1050	977									4024
w. p water meter gallons	Actual	176140	177020	193160	171440									717760
Treated accounted gal	Actual	33100	4000	187000	0									224100
Soft Water gal	Actual	0	0	0	750									750
Baseball Field well gal pumped	Actual	0	0	0	0									0

CITY COUNCIL CHECKLIST 5/18/2023

ITEM	DATE	ADDRESSED BY	RESPONSIBLE TO COMPLETE	Progress Notes	COMPLETE
Recreation Facility	<del>5/2/2017</del>	<del>EDA</del>	CM, Conroy	On hold - will require additional community engagement	completed
Fiber Grant	9/26/2022	Meyer	CM,committee	Montitoring Review Complete	
MNDOT 2023	5/11/2015	Zahrbock	CM, Engineer	Spot repairs to begin Monday	
Downtown Renovation Fund	1/1/2022	Meyer	CM,	RFP due May 26th	
EDA CIP Program	1/1/2022	EDA	EDA	5 awards for 2023	
Downtown Open Space-Block 48	9/19/2022	Conroy	CM EDA		
Daycare Performance/EDA Appropriation	9/1/2017	EDA	Community	New Director	
May 12, 2022 Storm	5/12/2022	Council	CM, EM	Total Claim Payments - \$473,399	
Infrastructure North Expansion	9/1/2021	Council	CM, council	Bids Due June 8	
City Hall Restoration and Maintenance	6/1/2017	Council	CM, BM	Contract Approved - Milestone 1 approve shop drawings	
Tennis/Basketball Courts	7/2/2021	Conroy	CM, Parks	Application Submitted - June Award Notice	
Carneige Library Roof	1/1/2022	Parks	Manager	USDA Award Documentatin Received - Waiting on SHPO Memo	
Grand Theatre Projector	1/23/2023	Maynard	CM, council	Projector and Future Operations	
Welcome Sign School Pride State Champ	8/20/2022	Zahbrock	CM, PZ, AC	School delay	

# CLAIMS REPORT Check Range: 5/11/2023-5/11/2023

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CHECK IL ACCT # CHECK# DATE **VENDOR NAME** REFERENCE GENERAL MAYOR AND COUNCIL .01-41110-351 RBM PUBLICATIONS COUNCIL-ORDINANCE REMINDERS 525.00 64498 5/11/23 4111 MAYOR AND COUNCIL TOTAL 525.00 **ADMINISTRATION** .01-41320-201 RBM PUBLICATIONS ADMIN-NOTARY STAMP A RANSON 64498 5/11/23 63.00 01-41320-309 MORRIS ELECTRONICS INC ADMIN-NETWORK LABOR 4/13 580.31 64493 5/11/23 101-41320-342 RBM PUBLICATIONS ADMIN-CLEANUP UP 527.00 64498 5/11/23 101-41320-351 RBM PUBLICATIONS ADMIN-SUMMER HELP 37.50 64498 5/11/23 101-41320-409 FLAHERTY & HOOD. P.A. HR CONSULTATION 108.75 64484 5/11/23 4132 ADMINISTRATION TOTAL 1,316.56 FIRE DEPARTMENT L01-42200-221 MADISON AUTO PARTS FIRE-SERVICE FEE 2.50 64488 5/11/23 L01-42200-240 MADISON HARDWARE HANK FIRE-EXT CORD/COUPLING/BUSHING 35.46 64489 5/11/23 4220 FIRE DEPARTMENT TOTAL 37.96 STREET MAINTENANCE L01-43100-212 LQP CO-OP OIL STR-FUEL EXPENSE 75.00 64486 5/11/23 L01-43100-215 MADISON AUTO PARTS STR-NUTS/BOLTS/BATTERY 33.35 64488 5/11/23 101-43100-221 MADISON AUTO PARTS STR-NUTS/BOLTS/BATTERY 2.66 64488 5/11/23 101-43100-303 **BOLTON & MENK INC** STR-MNDOT OVERLAY 810.00 64481 5/11/23 4310 STREET MAINTENANCE TOTAL 921.01 SWIMMING POOLS 101-45124-351 RBM PUBLICATIONS POOL-HELP WANTED 337.50 64498 5/11/23 4512 SWIMMING POOLS TOTAL 337.50 PARKS AND RECREATION 101-45200-212 LQP CO-OP OIL PARKS-FUEL EXPENSE 25.55 64486 5/11/23 101-45200-219 FASTENAL COMPANY PARKS-HAND SOAP DISPENSERS 160.68 64483 5/11/23 101-45200-223 MARSHALL NORTHWEST PIPE F PARKS-SOFTBALL BATHROOM REHAB 480.60 64490 5/11/23 101-45200-351 RBM PUBLICATIONS PARKS-SUMMER HELP 37.50 64498 5/11/23 101-45200-409 **BOLTON & MENK INC** OUTDOOR REC GRANT 6,692.50 64481 5/11/23 4520 PARKS AND RECREATION TOTAL 7,396.83 UNALLOCATED EXPENDITURES 101-49250-380 **VERIZON WIRELESS** UNALL-CELL PHONE 5/23 40.01 64496 5/11/23 101-49250-530 STARRY ELECTRIC, INC BASEBALL FIELD-LED TOWERS 10,000.00 64495 5/11/23 4925 UNALLOCATED EXPENDITURES TOTAL 10,040.01 101 GENERAL TOTAL 20.574.87

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il acct #	VENDOR NAME	REFERENCE	AMOUNT	CHECK#	CHECK DATE
!01-44100-212 !01-44100-217 !01-44100-217	AMBULANCE AMBULANCE LQP CO-OP OIL A-OX WELDING SUPPLY COMPA BOUND TREE MEDICAL LLC	AMB-FUEL EXPENSE AMB-SUPPLIES AMB-SUPPLIES	370.27 234.95 215.51	64480	5/11/23 5/11/23 5/11/23
		4410 AMBULANCE TOTAL	820.73	0.102	3, 22, 23
		201 AMBULANCE TOTAL	820.73		
?11-46500-342	EDA ECONOMIC DEVELOPMENT RBM PUBLICATIONS	EDA-COMMERCIAL IMPRO PROJ AD	150.00	64498	5/11/23
		4650 ECONOMIC DEVELOPMENT TOTAL	150.00		
		211 EDA TOTAL	150.00		
351-47000-602	2015 GO REFUNDING DS DEBT SERVICE NORTHLAND TRUST SERVICES,	'15 GO REF BOND-INT/PAY AGENT	102,242.50	64494	5/11/23
		4700 DEBT SERVICE TOTAL	102,242.50		
		351 2015 GO REFUNDING DS TOTAL	102,242.50		
407-46520-303	UTIL EXT PROJECT FUND UTILITY EXPANSION BOLTON & MENK INC	2023 INFRASTRUCTURE IMPROVEMEN	46,518.50	64481	5/11/23
		4652 UTILITY EXPANSION TOTAL	46,518.50		
		407 UTIL EXT PROJECT FUND TOTAL	46,518.50		
601-49400-212 601-49400-325 601-49400-404 601-49400-409	WATER WATER PRODUCTION LQP CO-OP OIL VERIZON WIRELESS MADISON AUTO PARTS GOPHER STATE ONE CALL	WT-FUEL EXPENSE ELEC-CELL PHONE 5/23 WT-UNDERCOAT WT-DIGGING CALLS 4940 WATER PRODUCTION TOTAL	122.90 20.00 37.97 7.65	64496 64488	5/11/23 5/11/23 5/11/23 5/11/23
601-49430-215	DISTRIBUTION METERING & TECHNOLOGY SOL	WT-6-DIAL HRE/SCREWDRIVER	47.12	64491	5/11/23
		4943 DISTRIBUTION TOTAL	47.12		

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L ACCT #	VENDOR NAME	REFERENCE	AMOUNT CHE	CHECK CK# DATE
01-49440-351	ADMINISTRATION AND GENERA RBM PUBLICATIONS	WT-ENVIRONMENTAL REVIEW	38.25 644	98 5/11/23
	4	944 ADMINISTRATION AND GENERA TOTAL	38.25	
	6	501 WATER TOTAL	273.89	
02-49450-212 02-49450-380 02-49450-404 02-49450-409	SEWER SEWER TREATMENT LQP CO-OP OIL MN ENERGY RESOURCES FASTENAL COMPANY GOPHER STATE ONE CALL	SEW-FUEL EXPENSE SEW-NAT GAS 4/23 SEW-GAUGE SEW-DIGGING CALLS	228.45 644 43.77 644	86 5/11/23 92 5/11/23 83 5/11/23 85 5/11/23
	4	1945 SEWER TREATMENT TOTAL	535.58	
02-49460-227	SEWER COLLECTION MARSHALL NORTHWEST PIPE F	SEW-FOAM PIPE/TEST BALL/HOSE	129.91 644	90 5/11/23
		4946 SEWER COLLECTION TOTAL	129.91	
		502 SEWER TOTAL	665.49	
04-49570-212 04-49570-325 04-49570-409	ELECTRIC UTILITY ELECTRICAL DISTRIBUTION LQP CO-OP OIL VERIZON WIRELESS GOPHER STATE ONE CALL	ELEC-FUEL EXPENSE WT-CELL PHONE 5/23 ELEC-DIGGING CALLS 4957 ELECTRICAL DISTRIBUTION TOTAL	20.01 644	86 5/11/23 96 5/11/23 85 5/11/23
		604 ELECTRIC UTILITY TOTAL	443.17	
09-49750-201	LIQUOR OFF-SALE LIQUOR RBM PUBLICATIONS	LIQ-DEPOSIT STAMP	39.00 644	98 5/11/23
		4975 OFF-SALE LIQUOR TOTAL	39.00	
	EASTVIEW APARTMENTS	609 LIQUOR TOTAL	39.00	
	PUBLIC HOUSING PROJECTS			

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il acct #	VENDOR NAME	REFERENCE	AMOUNT	CHECK CHECK# DATE
514-46330-409	BOLTON & MENK INC	EASTVIEW IMPROVEMENTS-PAVEMENT	2,458.50	64481 5/11/23
		4633 PUBLIC HOUSING PROJECTS TOTAL	2,458.50	
		614 EASTVIEW APARTMENTS TOTAL	2,458.50	
		Accounts Payable Total	174,186.65	

### CLAIMS REPORT CLAIMS FUND SUMMARY

	FUND	NAME	AMOUNT	
08 (1864)	101	GENERAL	20,574.87	
	201	AMBULANCE	820.73	
	211	EDA	150.00	
	351	2015 GO REFUNDING DS	102,242.50	
	407	UTIL EXT PROJECT FUND	46,518.50	
	601	WATER	273.89	
	602	SEWER	665.49	
	604	ELECTRIC UTILITY	443.17	
	609	LIQUOR	39.00	
	614	EASTVIEW APARTMENTS	2,458.50	
		TOTAL FUNDS	174,186.65	

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VENDOR NAME	REFERENCE	VENDOR Amount total	CHECK CHECK# DATE	
GENERAL REFUNDS & REIMB. LQP COUNTY TREASURER	SPEC ASSESS PMT RETURN	294.11	64499 5/15/23	
	3623 REFUNDS & REIMB. TOTAL	294.11		
	101 GENERAL TOTAL	294.11		
	Accounts Payable Total	<del></del> 294.11		

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# CLAIMS REPORT CLAIMS FUND SUMMARY

 FUND	NAME	AMOUNT
101	GENERAL	294.11
	TOTAL FUNDS	294.11

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# 64505-64 CHECK iL ACCT # **VENDOR NAME** REFERENCE **AMOUNT** CHECK# DATE GENERAL MAYOR AND COUNCIL .01-41110-151 LEAGUE OF MN CITIES INS T COUNCI-WORK COMP INS 5/23-5/24 46.18 64512 5/16/23 4111 MAYOR AND COUNCIL TOTAL 46.18 **ADMINISTRATION** 101-41320-151 LEAGUE OF MN CITIES INS T ADMIN-WORK COMP INS 5/23-5/24 1,699.46 64512 5/16/23 01-41320-194 MADISON HEALTHCARE SERVICES WELLNESS SCREENINGS 350.00 64516 5/16/23 101-41320-593 OPG-3, INC. ADMIN-LASERFICHE MAINT FEE 2,178.34 64521 5/16/23 4132 ADMINISTRATION TOTAL 4.227.80 FIRE DEPARTMENT 101-42200-151 LEAGUE OF MN CITIES INS T FIRE-WORK COMP INS 5/23-5/24 5,869.61 64512 5/16/23 101-42200-212 LQP CO-OP OIL FIRE-FUEL EXPENSE 206.06 64514 5/16/23 BELLINGHAM FIRE DEPT 101-42200-219 FIRE-REPLACEMENT GEAR/CLEAN/ 9,697.43 64506 5/16/23 101-42200-219 CITY OF MILAN FIRE-FIRE ASSIST MIDWESTMACHIN 269.12 64509 5/16/23 101-42200-221 FIRE-HEAVY UNIFORM CLEAN/INSPE CANBY FIRE DEPARTMENT 1,914.07 64508 5/16/23 101-42200-221 HEIMAN FIRE EQUIPMENT INC FIRE-HOSE SHIELD 1,020.52 64510 5/16/23 101-42200-221 STONEY BROOK FIRE & SAFETY FIRE-FIRE HOSE ROLLS/FITTINGS 1,150.00 64523 5/16/23 4220 FIRE DEPARTMENT TOTAL 20,126.81 STREET MAINTENANCE L01-43100-151 LEAGUE OF MN CITIES INS T STR-WORK COMP INS 5/23-5/24 9,725.72 64512 5/16/23 4310 STREET MAINTENANCE TOTAL 9,725.72 SWIMMING POOLS L01-45124-151 LEAGUE OF MN CITIES INS T POOL-WORK COMP INS 5/23-5/24 4.017.75 64512 5/16/23 4512 SWIMMING POOLS TOTAL 4,017.75 SKATING RINK 101-45127-151 LEAGUE OF MN CITIES INS T SK RINK-WORK COMP INS 5/23-5/2 480.28 64512 5/16/23 4512 SKATING RINK TOTAL 480.28 PARKS AND RECREATION 101-45200-151 LEAGUE OF MN CITIES INS T PARKS-WORK COMP INS 5/23-5/24 1.034.45 64512 5/16/23 4520 PARKS AND RECREATION TOTAL 1,034.45 101 GENERAL TOTAL 39,658.99 **AMBULANCE AMBULANCE** 201-44100-151 LEAGUE OF MN CITIES INS T AMB-WORK COMP INS 5/23-5/24 7,033.37 64512 5/16/23 4410 AMBULANCE TOTAL

7,033.37

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il acct #	VENDOR NAME	REFERENCE	AMOUNT	CHECK#	CHECK DATE
	2	01 AMBULANCE TOTAL	7,033.37		
	EDA				
11 46500 151	ECONOMIC DEVELOPMENT	FDA HODY COMP THE E/22 E/24	46 17	64512	E /16 /22
11-46500-151	LEAGUE OF MN CITIES INS T	EDA-WORK COMP INS 5/23-5/24	46.17	04312	5/16/23
	4	650 ECONOMIC DEVELOPMENT TOTAL	46.17		
	2	11 EDA TOTAL	AC 17		
		II EDA TOTAL	46.17		
	WATER WATER PRODUCTION				
601-49400-151	LEAGUE OF MN CITIES INS T	WT-WORK COMP INS 5/23-5/24	3,232.67		5/16/23
01-49400-409	MVTL LABORATORIES INC	WT-REGULAR TESTING	17.60	64520	5/16/23
	4	940 WATER PRODUCTION TOTAL	3,250.27		
	ADMINISTRATION AND GENERA				
501-49440-539	METERING & TECHNOLOGY SOL	WT-TORX SEAL SCREW	396.10	64517	5/16/23
	4	944 ADMINISTRATION AND GENERA TOTAL	396.10		
	6	501 WATER TOTAL	3,646.37		
	SEWER				
	SEWER TREATMENT				
502-49450-151 502-49450-380	LEAGUE OF MN CITIES INS T MN VALLEY REC	SEW-WORK COMP INS 5/23-5/24 SEW-UTILITY EXPENSE	3,879.20 3,648.50		5/16/23 5/16/23
02 43430 300				04310	3/10/23
	4	1945 SEWER TREATMENT TOTAL	7,527.70		
		502 SEWER TOTAL	7,527.70		
			.,52.110		
	ELECTRIC UTILITY ELECTRICAL DISTRIBUTION				
604-49570-151	LEAGUE OF MN CITIES INS T	ELEC-WORK COMP INS 5/23-5/24	6,917.92		5/16/23
504-49570-409 504-49570-582	MONNENS EXCAVATING, LLC MN VALLEY REC	ELEC-HWY 40 PROJECT ELEC-HWY 40 PROJECT	3,500.00 5,980.00		5/16/23 5/16/23
		4957 ELECTRICAL DISTRIBUTION TOTAL	16,397.92		
		604 ELECTRIC UTILITY TOTAL	16,397.92		
	LIQUOR				
609-49750-151	OFF-SALE LIQUOR LEAGUE OF MN CITIES INS T	LIQ-WORK COMP INS 5/23-5/24	2,198.22	64512	5/16/23
609-49750-251	BELLBOY CORPORATION	LIQ-LIQUOR EXPENSE	3,252.28	64505	5/16/23
609-49750-251	BEVERAGE WHOLESALERS	LIQ-LIQUOR EXPENSE	6,465.81		5/16/23
509-49750-251	JOHNSON BROS-ST.PAUL	LIQ-LIQUOR EXPENSE	1,406.66	CAT11	5/16/23

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il acct #	VENDOR NAME		REFERENCE	AMOUNT	CHECK#	CHECK DATE
509-49750-251	MADISON BOTTLING CO.		LIQ-BEER EXPENSE	5,494.65	64515	5/16/23
609-49750-251	PAUSTIS & SONS		LIQ-LIQUOR EXPENSE	444.00	64522	5/16/23
509-49750-258	BELLBOY CORPORATION		LIQ-FREIGHT EXPENSE	48.54	64505	5/16/23
509-49750-258	JOHNSON BROS-ST.PAUL		LIQ-FREIGHT EXPENSE	27.86	64511	5/16/23
509-49750-258	PAUSTIS & SONS		LIQ-FREIGHT EXPENSE	20.00	64522	5/16/23
509-49750-342	LQP BROADCASTING COMPANY,	INC	LIQ-ADVERTISING	82.50	64513	5/16/23
		4975	OFF-SALE LIQUOR TOTAL	19,440.52		
		609	LIQUOR TOTAL	19,440.52		
				=======================================		
			Accounts Payable Total	93,751.04		

### CLAIMS REPORT CLAIMS FUND SUMMARY

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FUND	NAME	AMOUNT
101	GENERAL	39,658.99
201	AMBULANCE	7,033.37
211	EDA	46.17
601	WATER	3,646.37
602	SEWER	7,527.70
604	ELECTRIC UTILITY	16,397.92
609	LIQUOR	19,440.52
	TOTAL FUNDS	93,751.04