# CITY OF MADISON <br> AGENDA AND NOTICE OF MEETING <br> Regular Meeting of the City Council - 5:00 PM <br> Monday August 28, 2023 <br> Madison Municipal Building 

1. CALL THE REGULAR MEETING TO ORDER

Mayor Thole will call the meeting to order.
2. APPROVE AGENDA

Approve the agenda as posted in accordance with the Open Meetings law, and herein place all agenda items on the table for discussion. A MOTION is in order. (Council)
3. APPROVE MINUTES

Page 1
A copy of the August 14, 2023 regular meeting minutes are enclosed. A MOTION is in order. (Council)
4. PUBLIC PETITIONS, REQUESTS, HEARINGS, AND COMMUNICATIONS (public/mayor/council)

Members of the audience wishing to address the Council with regard to an agenda item, presentation of a petition, utility customer hearing, or a general communication should be recognized at this time. A MOTION may be in order (Public/Council)

## 5. CONSENT AGENDA

A MOTION may be in order to accept the reports and/or authorize the actions requested. (Council)

## 6. UNFINISHED AND NEW BUSINESS

A. City Council Checklist. A DISCUSSION may be in order. (Manager, Council)

Page 5
B. Engineering Update. A DISCUSSION and MOTION may be in order. (Manager, Council)

Page 15
C. Resolution 23-36 Intent to Issue GO Sewer and Water Revenue Note with the Minnesota Public Facilities Authority. A DISCUSSION and MOTION may be in order. (Manager, Council)

Page 16
D. Application for Display of Pyrotechnic Special Effects - Hairball Productions, LLC. A DISCUSSION and MOTION may be in order. (Manager, Council)

Page 17
E. Application for Exempt Permit - Madison Area Chamber. A DISCUSSION and MOTION may be in order. (Manager, Council)
F. Preliminary 2024 Budget. A DISCUSSION and MOTION may be in order. (Manager, Council)
G. Equipment Purchases - Streets and Water Pickup (2). A DISCUSSION and MOTION may be in order. (Manager, Council)
7. MANAGER REPORT (Manager)

- Fair Booth Sign Up

8. MAYOR/COUNCIL REPORTS (Mayor/Council)
9. AUDITING CLAIM

Page 20
A copy of the Schedule Payment Report of bills submitted August 14, 2023 through
August 28, 2023 is attached for approval for Check No. 64959 through Check No. 65002 and debit card purchases. A MOTION is in order.
10. ADJOURNMENT

# CITY OF MADISON <br> OFFICIAL PROCEEDINGS 

## MINUTES OF THE MADISON CITY COUNCIL <br> REGULAR MEETING <br> AUGUST 14, 2023

Pursuant to due call and notice thereof, a regular meeting of the Madison City Council was called to order by Acting Mayor Maynard Meyer on Monday, August 14, at 5:05 p.m. in Council Chambers at City Hall. Councilmembers present were: Tim Volk, Paul Zahrbock, Adam Conroy and Maynard Meyer. Also present were City Manager Val Halvorson, City Attorney Rick Stulz, and City Clerk Christine Enderson. Mayor Greg Thole was absent.

## AGENDA

Upon motion by Conroy, seconded by Zahrbock and carried, the agenda was approved as presented. All agenda items are hereby placed on the table for discussion.

## MINUTES

Upon motion by Zahrbock, seconded by Volk and carried, the July 24, 2023, regular meeting minutes were approved as presented.

## PUBLIC PETITIONS, REQUESTS, HEARINGS AND COMMUNICATIONS

None

## CONSENT AGENDA

Upon motion by Volk, seconded by Meyer and carried, the Consent Agenda was approved as presented.

## CITY COUNCIL CHECKLIST

City Council reviewed the checklist.

## ENGINEER UPDATE

City Engineer Kent Louwagie provided Council an update on city projects.
2023 Infrastructure Improvements and Sanitary Sewer Rehab: The City was notified MN Public Facilities Authority (PFA) that the projects will receive a combination of loan and grant funding. The actual grant amounts will be finalized as the PFA loan application is completed in the next few weeks. Construction for the projects will begin in September and be completed in 2024.

## PAY APPLICATION - JOE RILEY CONSTRUCTION

Upon motion by Conroy, seconded by Volk and carried, the pay application from Joe Riley Construction for the Eastview pavement improvements was approved in the amount of $\$ 81,051.53$. This application is for work completed through August 4, 2023.

## PAY APPLICATION - LAND PRIDE CONSTRUCTION

Upon motion by Zahrbock, seconded by Volk and carried, the second and final pay application from Land Pride Construction for the Trunk Highway 75 Utility Spot Repairs was approved in the amount of \$5,569.65.

CANNABIS USE ORDINANCE NO. 387
Upon motion by Volk, seconded by Meyer and carried, ORDINANCE NO. 387, titled "Ordinance Regulating the Use of Cannabis and Cannabis Derived Products in Public Places" was adopted. This
ordinance would protect public health and safety by prohibiting the use of Cannabis and cannabis derived products in public places and places of public accommodation within the City of Madison.

Upon motion by Volk, seconded by Zahrbock and carried, the summary of ORDINANCE NO. 387, titled "Ordinance Regulating the Use of Cannabis and Cannabis Derived Products in Public Places" was adopted.

## TEMPORARY ON-SALE LIQUOR LICENSE

Upon motion by Conroy, seconded by Zahrbock and carried, Council approved a temporary on-sale liquor license for Remington Ridge Vineyard for the dates of September 7-10, 2023 at the LqP County Fairgrounds.

Upon motion by Conroy, seconded by Meyer and carried, Council approved a temporary on-sale liquor license for Remington Ridge Vineyard for August 16, 2023 during the Rock the Block event.

## SALVATION ARMY HEATSHARE

Upon motion by Conroy, seconded by Meyer and carried, Council approved participation in the Salvation Army's Heatshare Program by agreeing to purchase and include Heatshare brochures with the mailing of city utility bills at the end of September.

## REACH OUT FOR WARMTH DONATION

Upon motion by Conroy, seconded by Zahrbock and carried, Council approved a donation of $\$ 750$ to the Reach Out for Warmth Program administered by Prairie Five Community Action Council. It was noted that these funds are available to assist local residents with paying their utility bill this winter.

## REVIEW BUILDING INSPECTIONS

Buildings on $7226^{\text {th }}$ Street and $4133^{\text {rd }}$ Street were recently inspected. Council reviewed the building inspection reports. The next step will be to talk to the property owners for a resolution.

## CITY MANAGER'S REPORT

Kiwanis Presentation: City Manager Halvorson gave a presentation at the Kiwanis meeting on August $1^{\text {st }}$ about the construction projects in Madison.

Head Librarian: The new Head Librarian will start on August 15 ${ }^{\text {th }}$
City Wellness Events: In August, the event had grilled food at the park shelter. In September, there will be a wellness speaker talking about information overload.

Little Eagles Daycare Field Trip: They took a field trip to City Hall on Monday, August $7^{\text {th }}$. They were able to pretend to be the mayor and saw three public works trucks.

## MAYOR/COUNCIL REPORTS

Chamber: The Ag Open was last Wednesday and Rock the Block is coming up this week.
Fair Booth: The Chamber, EDA, and city staff are asked to sign up for an hour or two at the fair booth this year.

Councilmember Meyer noted that Fisher Furniture is closed until further notice.
Pool: Councilmember Conroy inquired whether the pool can be open longer for lap swimmers.

## DISBURSEMENTS

Upon motion by Volk, seconded by Zahrbock and carried, Council approved disbursements for bills submitted between July 25 and August 14, 2023. These disbursements include United Prairie Check Nos. 64856-64958. Debit card and ACH transaction Nos. 6264-6288 were also approved as listed.

There being no further business, upon motion by Volk, seconded by Conroy and carried, meeting adjourned at 5:54 p.m.

Maynard Meyer - Acting Mayor

## ATTEST:

[^0]| ITEM | DATE | $\begin{array}{\|c\|} \hline \text { ADDRESSED } \\ \text { BY } \\ \hline \end{array}$ | RESPONSIBLE <br> TO COMPLETE | Progress Notes | COMPLETE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Recreation Facility | 5/2/2017 | EDA | CM, Conroy | On hold-will require additional community engagement | completed |
| Fiber Grant | 9/26/2022 | Meyer | CM, committee | Approve Pay Ap \#5 |  |
| MNDOT 2023 | 5/11/2015 | Zahrbock | CM, Engineer | Concrete work completed prior to fair/Mill Overlay following event |  |
| Downtown Renovation Fund | 1/1/2022 | Meyer | CM, | Splendid Seconds Forfeited - Sale on 9/13/2023 |  |
| EDA CIP Program | 1/1/2022 | EDA | EDA | 5 awards for 2023 |  |
| Downtown Open Space-Block 48 | 9/19/2022 | Conroy | CM EDA |  |  |
| Daycare Performance/EDA Appropriation | 9/1/2017 | EDA | Community | 4 month check in with director |  |
| May 12, 2022 Storm | 5/12/2022 | Council | CM, EM | Grandstand Claim Remains |  |
| Infrastructure North Expansion | 9/1/2021 | Council | CM, council | Preconstruction meeting - 9/18/2023 anticipated start date |  |
| City Hall Restoration and Maintenance | 6/1/2017 | Council | CM, BM | Window Restoration Underway, Preapplication submitted 7/21/23 |  |
| Tennis/Basketball Courts | 7/2/2021 | Conroy | CM, Parks | DNR grant not awarded |  |
| Carneige Library Roof | 1/1/2022 | Parks | Manager | USDA Award Documentatin Received - Waiting on SHPO Memo |  |
| Grand Theatre Projector | 1/23/2023 | Maynard | CM, council | Projector and Future Operations |  |
| Welcome Sign School Pride State Champ | 8/20/2022 | Zahbrock | CM, PZ, AC | School is still in favor and will resume discussion |  |

RECONSTRUCTION MEETING
2023 Infrastructure Improvements
City of Madison, Minnesota
0W1.125959
10:00 AM August 24, 2023
ATTENDEES:


City of Madison, Minnesota
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BMI Project No. OW1.125959
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## 1 Introductions

## 2 List of Representatives:



## 3 Contractor's Proposed Construction Sequence

a. See attached schedule.
b. 11th Street bituminous paving may be delayed to next Spring if weather conditions don't allow paving this fall. 11th Street will be graded and restored to a class 5 surface at a minimum before construction stops this fall. Goal is to pave base course.
c. Contractor may close 11th Street for construction. It does not need to be kept open for access.
d. There should only be three short-term water shutdowns when connecting to existing watermain on 11th Street, TH 75, and 9th Street. Temp water system not necessary. About one block (to nearest valve) will be affected by each shut down; must notify residents affected prior to shut down.
e. Timeline for the $9^{\text {th }}$ Street lift station generator is unknown. Have not received submittal yet. Estimating it would be delivered sometime next spring.

## Utilities Affected:

a. Existing utilities were located utilizing Gopher One Call. It is strictly the Contractors responsibility to call for locates and discuss any special safety concerns and/or issues with utility companies prior to beginning excavation
b. City of Madison Electric Utility - Dave Johnson - did not attend
(1). There are street lights on $11^{\text {th }}$ Street to be relocated. Dave is aware of these.
(2). RL Larson asked for a local electrician contact to complete the wiring / controls / generator connection at the $9^{\text {th }}$ Street lift station. Possible contacts for RL Larson to try:

- Lane's Electric (Lane Danzeisen) 320-226-4988
- Thole Electric (Greg Thole) 507-829-3280
c. Minnesota Energy Resources (Natural Gas) - Steve Hornstein
(1). 2" PE lines, located on the South side of $9^{\text {th }}$ Street and on the west side of Hwy 75.
(2). Utility conflicts should be limited to crossings with proposed city utilities. No relocations are anticipated.
(3). Will be providing a new gas service line for the generator at the $9^{\text {th }}$ Street lift station.
- Need to know where the new concrete pad for the generator will be located.
- RL Larson asked MERC to wait on installing the new service until RL Larson had installed the sanitary sewer in this area. RL Larson estimated any time after October 1st would work for MERC to install the new gas service.
d. Mediacom-did not attend
(1). Mike Klingenberg contacted Kent Louwagie on August 15, discussed project and provided a map.
(2). Utility conflicts should be limited to crossings with proposed city utilities. No relocations are anticipated.
(3). Kent gave the Mediacom map to RL Larson.
e. Frontier Communications - did not attend
(1). Chris Pollack contacted Kent Louwagie on August 15, discussed project and provided a map.
(2). Utility conflicts should be limited to crossings with proposed city utilities. No relocations are anticipated.
(3). Kent gave the Frontier map to RL Larson.
f. Farmers Mutual Telephone Company - did not attend
(1). BMI discussed the fiber optic line in the north ditch on 11th Street. This may be in conflict with the ditch grading. BMI has discussed this with Farmers Mutual during design. Need to follow up with them and field verify.
(2). Contact is Aaron Roggenbuck 507-828-3037

Status of Contract: completed
a. Awarded July 10, 2023.
b. Performance and Payment Bond: included in contract
c. Insurance Certificate: included in contract
d. Notice to proceed: Issued August 9, 2023

## Submittals

a. Estimated Progress Schedule - see attached
b. List of subcontractors - see attached
c. List of suppliers - see attached
d. Contractor's construction safety plan
e. AIS Certifications
f. All submittals are to be submitted through the general contractor
g. Refer to Section 013300 for a general list and individual spec sections for specific submittals required
h. Record drawings:
(1). Contractor is required to record any deviations from the contract documents and submit to the Engineer after construction is completed.
(2). Photos of connections to existing pipe, bulkheads, pipes to be abandoned, utilities installed prior to backfilling, and similar documentation are required.
(3). Prior to submitting a request for final payment, submit the final Project Record Documents to the Engineer and/or Owner for approval.

## 7 Permits Obtained by Owner

a. Minnesota Pollution Control Agency (MPCA) - Extension of sanitary sewers.
b. Minnesota Department of Health (MDH) - Watermain Plan Review.
c. MnDOT - Utility Accommodation on Trunk Highway Right-of-Way.
d. Lac qui Parle-Yellow Bank Watershed District.

8 Permits to be Obtained by Contractor
a. Minnesota Pollution Control Agency (MPCA) - General Storm Water Permit for Construction Activity.
b. Security deposit or bond required by MnDOT permits.

## Additional Plans \& Specifications Required:

a. Plans: Send conformed plan PDF to Chris at RL Larson.

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BMI Project No. OW1.125959
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b. Project manuals: Send conformed spec PDF to Chris at RL Larson.

## Construction Staking:

a. Staking to be provided by Bolton \& Menk. See Spec. Section 01720
b. Staking requests to be routed through Resident Project Representative
c. An advance notice of two working days will be required for staking requests
(1). Would like ribbons on trees for trees to be removed. Need these marked the week of September $11^{\text {th }}$.
(2). RL Larson will want staking for perimeter erosion control, sanitary sewer, watermain, and lift station generator slab location as soon as possible. City should be able to mow around stakes.

11 Storage/Staging Area:
a. Parking lot at the ball fields on south side of $11^{\text {th }}$ Street was discussed as an option.
b. May also consider the turf area on the frisbee golf course.

## Special Provisions

a. Project Coordination
(1). Sequence of construction
(2). Working Hours:

- Except as otherwise approved, all work at the site shall be performed during daylight hours.
- Notify the Owner and Engineer of any work planned on Saturday, Sunday, or any legal holiday at least 48 hours prior to such work.
- Coordinate any construction or hauling activity in the vicinity of churches, schools, medical facilities, and funeral homes.
- Coordination with local events, parades, etc.
- City typically allows work to occur 7:00 am to 7:00 pm. RL Larson anticipates they will work 7 to 7
b. Maintenance of Haul Roads \& Temporary Access:
(1). All State and County roads.
(2). City streets within the project limits. No other city streets are allowable haul roads.
c. Maintenance and Control of Traffic:
(1). Provide construction signs as required to direct traffic through and/or around the construction areas; have extra barricades available.
(2). Persons responsible for maintaining traffic control devices:
(3). Comply with latest edition of Minnesota Manual on Uniform Traffic Control Devices (MN MUTCD), including Temporary Traffic Control Zone Layouts.


## Prevailing Wages:

a. This project is PFA funded. Refer to contract for American Iron \& Steel Requirements
b. Refer to contract for prevailing wages
c. Poster Board is required on site
d. Wage interviews will be conducted
e. Certified payrolls shall be submitted
f. Refer to attached "FEDERAL DAVIS-BACON AND STATE OF MINNESOTA PREVAILING WAGE REQUIREMENTS"
a. Council meets $2^{\text {nd }}$ and $4^{\text {th }}$ Mondays. Plan to process pay estimates at $2^{\text {nd }}$ Monday meeting
b. Cut-off date for estimates: Last Friday each month (flexible depending on council meeting date)
c. Council packets due Wednesday prior to the council meeting
d. Engineer will prepare pay estimates and submit to Contractor for review and approval
(1). Send pay apps to Chris at RL Larson.
e. RPR and foreman to meet on regular basis to review quantities
f. Contractor's contact for pay application processing:

## Completion Dates

a. Milestone: On 11th Street, all underground utility construction and street reconstruction, including construction of the bituminous base course, must be completed by November 17, 2023.
b. Substantial Completion: September 1, 2024
c. Final Completion: November 1, 2024.

Liquidated Damages
a. Milestone: \$1,300 per day
b. Substantial Completion: $\$ 1,300$ per day
c. Final Completion: $\$ 350$ per day

Erosion Control/Storm Water Pollution Prevention Plan (SWPPP):
a. Contractor to apply for and pay the application fee for NPDES construction stormwater permit.
b. Refer to SWPPP section in plans and Section 015713 of the specifications.
c. Contractor responsible for maintenance of erosion control devices and reporting requirements.

## Construction Safety:

a. Contractor has sole responsibility for maintaining safe conditions and meeting OSHA requirements.
b. General contractor responsible for monitoring safety for all parties on site.
c. Copy of Contractor's construction safety plan to be submitted.

## Pay Estimates: <br> Pay

## Substantial Completion:

a. When Contractor considers the entire Work to be substantially complete Contractor shall notify Owner and Engineer in writing that the entire Work is substantially complete and request that Engineer issue a certificate of Substantial Completion. Contractor shall at the same time submit to Owner and Engineer an
initial draft of punch list items to be completed or corrected before final payment.

## Final Pay Estimate, Project Closeout and Maintenance Period:

a. The Contractor, Owner and Engineer will prepare a final punch list.
b. Final payment will not be made until all punch list items are completed to the satisfaction of the Owner.
c. Affidavit of Withholding (IC134), lien releases, consent of surety, Warranty Bond, as well as submittal of record drawings, construction photos, O\&M Manuals, etc. required to process final payment.
Warranty Period:
a. Two-year warranty period.
b. The date of substantial completion starts the warranty.

## Construction Meetings

a. Date and time: Wednesday at 10 am at Madison City Hall

## SP 3701-92 MnDOT TH 40 and TH 75

a. MnDOT has a mill and overlay and ADA project underway on TH 75 and TH 40.
b. MnDOT's anticipated construction schedule is June 12th through September 15th, 2023.

## Lac qui Parle County Government Center

a. BMI to provide contact info for Lac qui Parle County project's construction manager

Work in TH 75 right of way and adjacent easement
Temporary easement on Ziegler property
a. Ziegler contact is Tary Draper: Direct 952-887-5848, Mobile 612-720-3540, tary.draper@zieglercat.com

## $\mathbf{9}^{\text {th }}$ Street Lift Station Generator timeline

a. Waiting on submittals from supplier. Delivery date TBD, estimating spring 2024.

## Community events at ballfield or surrounding area

a. None are known at this time.

## Other Discussion:

# FEDERAL DAVIS-BACON AND STATE OF MINNESOTA PREVAILING WAGE REQUIREMENTS 

## Wage Decisions

- Please refer to the Contract Documents for Federal and State Wage Rates applicable to this project.
- Any rate increases included in the applicable State Wage Decision must be paid effective the date listed


## Certified Payroll Reporting

- Submit Certified Payroll for each week that employee(s) are on site.
- Submittals must be received within 14 calendar days of the end of the work week they cover.
- Submittals must contain all the data required by Minnesota Statutes Section 177.30, EXCEPT:
- Addresses and Social Security Numbers, except the last 4 digits, should NOT be included. However, addresses may be requested by the Labor Compliance Officer to complete mailed wage surveys.
- Include Contractor Owners and Supervisors for any hours spent performing work on-site.
- All Classifications listed on your payrolls must appear in both the Federal AND State Wage Decisions applicable to the project. A Request for Additional Classification \& Rate can take several months so make sure any necessary requests are made in a timely manner.
- When sending payroll reports via email, please include the Project Name in the subject line of the email.
- Contact for questions and to submit weekly payrolls via email:


## Jaiden Greenwood, Funding Specialist <br> Bolton \& Menk, Inc.

763-486-3520 Jaiden.Greenwood@bolton-menk.com

## Wages \& Payroll Issues

- The hourly compensation for wages and benefits for all regular time on the job site must be not less than the base rate plus fringe in the applicable wage decision.
- Where the rate specified for a labor classification differs between the Federal Wage Decision and the Minnesota Wage Decision, the higher rate will apply.
- Overtime must be paid at not less than the amount equal to one and one-half the basic rate, plus fringe, for each hour worked that is more than eight (8) hours per day and for all hours more than 40 in a week.
- Any Wage Restitution Issues may hold up final payment.
- Failure to submit payrolls is cause to consider payment requests for the related work incomplete.


## On-Site Monitoring, Posting of Wage Rates and Required Posters

- On-site interviews and/or mail surveys will be made to verify Certified Payrolls received.
- Prevailing wage rates that apply to this project must be posted in at least one conspicuous place for the information of the employees working on the project. A poster board at an off-site location, or inside a construction trailer, does not meet this requirement.
- Federal and State posters are also required to be posted in the same manner.
- Required State posters can be obtained at the Minnesota Department of Labor and Industry at:
http://www.dli.mn.gov/about-department/workplace-posters
- Required Federal posters can be obtained at: http://www.dol.gov/whd/regs/compliance/posters/davis.htm


| ID | ( | Task <br> Mode | Task Name | Duration | Start | Finish | Predecessors | Resource Names | $\left.\begin{aligned} & 17,{ }_{1}^{123} \\ & M \end{aligned}\left\|\begin{array}{c} \mathrm{T} \end{array} \mathrm{~W}\right\| \mathrm{T} \right\rvert\, \mathrm{S}$ |  |  |  |  | $\begin{aligned} & \text { Oct } 22,{ }_{2}^{23} \\ & \mathrm{~S}\|\mathrm{M}\| \mathrm{T}\|\mathrm{~W}\| \mathrm{T} \mid \mathrm{F} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | * | TRAFFIC CONTROL | 1 day | Mon 9/18/23 | Mon 9/18/23 |  |  | , |  |  |  |  |  |
| 2 |  | * | CLEAR AND GRUB | 3 days | Mon 9/18/23 | Wed 9/20/23 |  |  |  |  |  |  |  |  |
| 3 |  | * | EROSION CONTROL | 1 day | Tue 9/19/23 | Tue 9/19/23 |  |  | $\downarrow 1$ |  |  |  |  |  |
| 4 |  | * | REMOVALS | 3 days | Mon 9/18/23 | Wed 9/20/23 |  |  |  |  |  |  |  |  |
| 5 |  | * | SANITARY | 25 days | Wed 9/20/23 | Tue 10/24/23 |  |  |  |  |  |  |  | I |
| 6 |  | * | SUBGRADE | 5 days | Mon 10/9/23 | Fri 10/13/23 |  |  |  |  |  | I |  |  |
| 7 |  | * | CL 5 | 5 days | Mon 10/16/23 | Fri 10/20/23 |  |  |  |  |  |  | - |  |
| 8 |  | t? | NON WEAR | TBD |  |  |  |  |  |  |  |  |  |  |
| 9 |  | A? | WEAR | TBD |  |  |  |  |  |  |  |  |  |  |
| 10 |  | t? | CONC | TBD |  |  |  |  |  |  |  |  |  |  |
| 11 |  | * | SEEDING | 3 days | Wed 10/25/23 | Fri 10/27/23 |  |  |  |  |  |  |  |  |


| Project: Madison Preliminary Sc Date: Tue 8/22/23 | Task |  | Project Summary | 『 |  | Manual Task | - 1 | Start-ooly | [ | Deadline | $\downarrow$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Split | '"'ı"'.".'."'" | Inactive Task |  |  | Duration-only |  | Finish-only | ] | Progress |  |
|  | Milestone | - | Inactive Milestone | $\stackrel{\rightharpoonup}{*}$ |  | Manual Summary Rollup |  | External Tasks |  | Manual Progress |  |
|  | Summary |  | Inactive Summary | 1 |  | Manual Summary | $\square$ | External Milestone | $\stackrel{ }{*}$ |  |  |
| Page 1 |  |  |  |  |  |  |  |  |  |  |  |

# CITY OF MADISON, MINNESOTA <br> RESOLUTION 23-36 

STATE OF MINNESOTA)
COUNTY OF LAC QUI PARLE)
CITY OF MADISON)

## A RESOLUTION FOR THE INTENT TO ISSUE A GENERAL OBLIGATION SEWER AND WATER REVENUE NOTE WITH THE MINNESOTA PUBLIC FACILITIES AUTHORITY.

BE IT RESOLVED that the City of Madison intends to issue a General Obligation Sewer and Water Revenue Note with the Minnesota Public Facilities Authority and to have Ad Valorem Property Taxes as a backup to sewer and water revenues.

BE IT FURTHER RESOLVED that the City of Madison estimates the loan amount to be no more than $\$ 1,600,00$ and the payback of the loan to be 30 years with $2 \%$ interest.

BE IT FURTHER RESOLVED in accordance with Minnesota Statutes, Section 475.60, Subdivision 2(4), the City is authorized to issue obligations to a board, department or agency of the State of Minnesota by negotiation and without advertisement for bids and the PFA is, and has represented that it is, a board, department or agency of the State of Minnesota; and

BE IT FURTHER RESOLVED that the City of Madison hereby expresses its official intent to use proceeds of this loan to reimburse construction expenditures made prior to the issuance of its general obligation bond to the Public Facility Authority.

NOW THEREFORE BE IT RESOLVED that the City Council of Madison, Lac qui Parle County, Minnesota hereby authorizes the application of a loan to the Drinking Water and Clean Water Revolving Fund of the Minnesota Public Facilities Authority.

Upon vote taken thereon, the following voted:
For:
Against:
Absent:

Whereupon said Resolution No. 23-36 was declared duly passed and adopted this $28^{\text {th }}$ day of August, 2023.

Greg Thole
Mayor

Attest:
Christine Enderson
City Clerk

# CITY OF MADISON <br> APPLICATION/PERMIT <br> FOR DISPLAY OF FIREWORKS/PYROTECHNIC SPECIAL EFFECTS 

## Applicant instructions:

This application must be completed and returned at least 15 days prior to date of display.
Required Attachments. The following attachments must be included with this application:

1. Proof of a bond or certificate of insurance in the amount of at least $\$ 1,000,000$ SPECIFIC TO FIRE/PYROTECHNICS.
2. A diagram of the ground, or facilities (for indoor displays), at which the display will be held. This diagram (drawn to scale or with dimensions included) must show the point at which the fireworks/pyrotechnic special effects are to be discharged; the location of the ground pieces; the location of all buildings, highways, streets, communication lines and other possible overhead obstructions; and the lines behind which the audience will be restrained. For proximate audience (e.g. indoor) displays, the diagram must also show the fallout radius for each pyrotechnic device used during the display.
3. Names and ages of all assistants that will be participating in the display.

Name of Applicant (Sponsoring Organization): Lac Qui Parle County Fair
Address of Applicant: PO Box 122, Madison, MN 56256
Name of Authorized Agent of Applicant: Hairball Productions LLC
Address of Agent: 3751 Culver Court, Faribault, MN 55021
Telephone Number of Agent: 952-484-4696
Date of Display: 9/9/23 $\quad$ Time of Display: 9:30-11:30 pm
Location of Display: Lac Qui Parle County Fair Grounds, 705 Fair St, Madison, MN
Manner and Place of Storage of Fireworks/Pyrotechnic special effects prior to display:
Devices trucked to, assembled, and discharged day of show

Type \& Number of Fireworks/Pyrotechnics Special Effects to be Discharged:
See attached packet

Minnesota state law requires that this display be conducted under the direct supervision of a pyrotechnic operator certified by the State Fire Marshal.

Name of Supervising Operator: Bryant Beckermann
Certificate No.: $\qquad$

I understand and agree to comply with all provisions of this application and the requirements of the issuing authority, and will ensure that the fireworks/pyrotechnic special effects are discharged in a manner that will not endanger persons or property or constitute a nuisance.

Signature of Applicant (or Agent):
 Date of Application: 8/22/23

The discharge of the listed fireworks on the date and at the location shown on this application is hereby approved, subject to the following conditions, if any:

Signature of Fire Chief/County Sheriff: $\qquad$ Date:
$\qquad$
$\qquad$

An exempt permit may be issued to a nonprofit organization that:

- conducts lawful gambling on five or fewer days, and
- awards less than $\$ 50,000$ in prizes during a calendar year.
If total raffle prize value for the calendar year will be $\$ 1,500$ or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.


## Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is $\mathbf{\$ 1 0 0}$; otherwise the fee is $\mathbf{\$ 1 5 0}$
Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

## ORGANIZATION INFORMATION



## NONPROFIT STATUS

Type of Nonprofit Organization (check one):

$\square$ Veterans
Other Nonprofit Organization
Attach a copy of one of the following showing proof of nonprofit status:
(DO NOT attach a sales tax exempt status or federal employer ID number, as they are not proof of nonprofit status.)
A current calendar year Certificate of Good Standing
Don't have a copy? Obtain this certificate from:
MN Secretary of State, Business Services Division
Secretary of State website, phone numbers:
60 Empire Drive, Suite 100
St. Paul, MN 55103
www.sos.state.mn.us
651-296-2803, or toll free 1-877-551-6767
IRS income tax exemption (501(c)) letter in your organization's name
Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500.
IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter)
If your organization falls under a parent organization, attach copies of both of the following:

1. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling; and
2. the charter or letter from your parent organization recognizing your organization as a subordinate.

## GAMBLING PREMISES INFORMATION

Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place): $\qquad$
Physical Address (do not use P.O. box): 710 2nd Street
Check one:

| $\square$ City: Madison | Zip: MN | County: Lac qui Parle |
| :--- | :--- | :--- |
| $\square$ Township: | Zip: | County: $\quad$ |

Date(s) of activity (for raffles, indicate the date of the drawing): $11 / 10 / 23$
Check each type of gambling activity that your organization will conduct:
$\square$ Bingo $\square$ Paddlewheels $\square$ Pull-Tabs $\square$ Tipboards $\square$ Raffle

Gambling equipment for bingo paper, bingo boards, raffle boards, paddléwheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo ball selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to www.mn.gov/gcb and click on Distributors under the List ofticensees tab, or call 651-539-1900.

## LOCAL UNIT OF GOVERNMENT ACKNOWLEDGMENT (required before submitting application to the Minnesota Gambling Control Board)

## CITY APPROVAL for a gambling premises located within city limits

$\square$The application is acknowledged with no waiting period. The application is acknowledged with a 30 -day waiting period, and allows the Board to issue a permit after 30 days ( 60 days for a 1st class city).
 The application is denied.

Print City Name:
Signature of City Personnel:

Title: $\qquad$ Date: $\qquad$

## The city or county must sign before submitting application to the Gambling Control Board.

## COUNTY APPROVAL

 for a gambling premises located in a township$\square$The application is acknowledged with no waiting period. The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days.

$\square$The application is denied.

Print County Name:
Signature of County Personnel:

Title: $\qquad$ Date:

## TOWNSHIP (if required by the county)

On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.)

Print Township Name:
Signature of Township Officer:
Title: $\qquad$ Date:

## CHIEF EXECUTIVE OFFICER'S SIGNATURE (required)

The information provided in this application is complete and accurate to the best of kn knew ledge. I acknowledge that the financial report will be completed and returned to the Board within 30 pays of the event rate.
Chief Executive Officer's Signature:


Date:


Print Name: Andrew Thole

## REQUIREMENTS

## Complete a separate application for:

- all gambling conducted on two or more consecutive days; or
- all gambling conducted on one day.

Only one application is required if one or more raffle drawings are conducted on the same day.

Financial report to be completed within 30 days after the gambling activity is done:
A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board.

Your organization must keep all exempt records and reports for $3-1 / 2$ years (Minn. Statutes, section 349.166 , subd. 2(f)).

## MAIL APPLICATION AND ATTACHMENTS

## Mail application with:

a copy of your proof of nonprofit status; and application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is $\mathbf{\$ 1 0 0}$; otherwise the fee is $\mathbf{\$ 1 5 0}$. Make check payable to State of Minnesota.

To: Minnesota Gambling Control Board
1711 West County Road B, Suite 300 South
Roseville, MN 55113

## Questions?

Call the Licensing Section of the Gambling Control Board at 651-539-1900.

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-
ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management \& Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.


| 325.60 | Fleet Convenience Package includes (K34) cruise control and (DLF) outside power mirrors(Not available with (PCI) Convenience Package, (WBP) Graphite Edition or (PEB) Pro Value Package. Available to upgrade to (DPO) outside poweradjustable vertical trailering mirrors.Includes (QT5) Lift power lock and release tailgate when (HOU) Jet Black interior trim is ordered.and is not available with (HOU) Jet Black interior trim.) | ZLQ | X | \$325.60 |
| :---: | :---: | :---: | :---: | :---: |
| 347.60 | LT265/70R-17 ALL TERRAIN (5) | RC5 |  | - |
| 347.60 | Trailering Package includes trailer hitch, 7 -pin and 4-pin connectors and (CTT) Hitch Guidance | Z82 | X | \$347.60 |
| 352.00 | Snow Plow Prep Package includes roof emergency light provisions, (KW5) 220-amp alternator, (K47) high-capacity air filter, (NZZ) skid plates and heavy-duty front springs. (Requires 4WD model, (L82) 5.3L EcoTec3 V8 engine | VYU |  | - |
| 88.00 | BLOCK HEATER | K05 |  | - |
| 242.00 | BRAKE CONTROLLER | JL1 | X | \$242.00 |
| 132.00 | 220 AMP ALT (only) | KW5 |  | - |
| 198.00 | Rear Defroster | C49 | x | \$198.00 |
| 176.00 | DASH SWITCH AUTO TRAC 4X4 | NQH |  | - |
| 132.00 | UPFITTER SWITCHED (kit shipped loose, req additional upfitter wiring) | 9L7 |  | - |
| 165.00 | Upfitter Switch Wiring Comleted to make wiring easier | DLR2 |  | - |
| 198.00 | 110 VOLT POWER OUTLET UNDER DASH \& BOX | KC9 |  | - |
| 479.60 | SPRAY BEDLINER | CGN | X | \$479.60 |
| 347.60 | LOCKING REAR AXLR | G80 |  | - |
| 699.90 | ASSIST STEPS BLACK 6" RECTANGULAR | RVQ | X | \$699.90 |
| 699.90 | BLACK | RVS |  | - |
| 121.44 | Back-up alarm, 97 decibels | 8 S 3 |  | - |
| 637.00 | LPO, Tri-fold soft tonneau cover Requires Crew Cab or Double Cab model. Not available with any other tonneau cover.) | 63B |  |  |
|  |  |  |  | - |
|  |  | QTY |  |  |
| 275.00 | ADDITIONAL KEY/FOB COMB EA | 0 |  | \$ |
|  |  |  |  |  |
| 435.60 | Cardinal Red | G7C |  | - |




PCLAIRP
Fri Aug 18, 2023 3:41 PM
4.22 .22

City of Madison MN
L ACCT \# VENDOR NAME REFERENCE UP CK \# 64959-64966

01-41320-309
01-41320-325
01-41320-409

01-41910-409
$01-41940-219$
$01-43100-309$
$01-45200-219$
$: 11-46500-219$
$: 11-46500-342$
$125-41950-593$

501-49440-309 j01-49440-593

GENERAL
ADMINISTRATION
MORRIS ELECTRONICS INC
VAL HALVORSON
FLAHERTY \& HOOD, P.A.
4132 ADMINISTRATION TOTAL
PLANNING AND ZONING
101 DEVELOPMENT RESOURCES, INC PLAN/ZONE-HAZZ BUILDING INSPE
4191 PLANNING AND ZONING TOTAL
CITY HALL
MORRIS ELECTRONICS INC
4194 CITY HALL TOTAL
STREET MAINTENANCE
MORRIS ELECTRONICS INC

4310 STREET MAINTENANCE TOTAL
PARKS AND RECREATION
MORRIS ELECTRONICS INC
4520 PARKS AND RECREATION TOTAL

101 GENERAL TOTAL

EDA
ECONOMIC DEVELOPMENT
PANTRY CAFE
VAL HALVORSON
4650 ECONOMIC DEVELOPMENT TOTAL

211 EDA TOTAL
BLDG \& EQUIP CAP. FUND BLDG \& CAP EQUIP (GEN GOV

TYLER TECHNOLOGIES

BLDSOFTWARE
4195 BLDG \& CAP EQUIP (GEN GOV TOJ

425 BLDG \& EQUIP CAP. FUND TOTAL
WATER
ADMINISTRATION AND GENERA MORRIS ELECTRONICS INC
TYLER TECHNOLOGIES

ADMIN-NETWORK LABOR WT-SOFTWARE

PCLAIRP 4.22 .22

Fri Aug 18, 2023 3:41 PM

L ACCT \# VENDOR NAME
VENDOR NAME

SEWER
ADMINISTRATION AND GENERA MORRIS ELECTRONICS INC TYLER TECHNOLOGIES

SANITATION
ADMINISTRATION AND GENERA TYLER TECHNOLOGIES

ELECTRIC UTILITY
ELECTRICAL DISTRIBUTION MORRIS ELECTRONICS INC

ADMINISTRATION AND GENERA REACH OUT FOR WARMTH TYLER TECHNOLOGIES

STORM SEWER
ADMINISTRATION AND GENERA
TYLER TECHNOLOGIES

REFERENCE

4944 ADMINISTRATION AND GENERA TOT

601 WATER TOTAL

4947 ADMINISTRATION AND GENERA TOI

602 SEWER TOTAL

4952 ADMINISTRATION AND GENERA TOI

603 SANITATION TOTAL

4957 ELECTRICAL DISTRIBUTION TOTAI

ELEC-REACH OUT FOR WARMTH DOI ELEC-SOFTWARE

4959 ADMINISTRATION AND GENERA TOT

604 ELECTRIC UTILITY TOTAL
City of Madison MN
CLAIMS REPORT
Check Range: 8/18/2023-8/18/20ź

ADMIN-NETWORK LABOR SEW-SOFTWARE

ADMIN-NETWORK LABOR

STRM SEW-SOFTWARE

4962 ADMINISTRATION AND GENERA TO]

605 STORM SEWER TOTAL

Accounts Payable Total


FUND NAME

101 GENERAL
211 EDA
425 BLDG \& EQUIP CAP. FUND 601 WATER
602 SEWER
603 SANITATION
604 ELECTRIC UTILITY
605 STORM SEWER
TOTAL FUNDS

GL ACCT \# VENDOR NAME REFERENCE AMOUNT CHECK\# DATE

101-41320-201
101-41320-309
101-41320-321

101-41940-380

101-42200-221
101-42200-301
101-42200-321
101-42200-324
101-42200-380
101-42200-380

101-43100-321

101-45127-321

101-45200-380

101-45500-321

211-46500-342

## GENERAL

 ADMINISTRATION| TYLER BUSINESS FORMS | ADNIN-CHECK STOCK |
| :--- | :--- |
| TYLER TECHNOLOCIES | ADMIN-TYLER U FEE |
| FRONTIER COMNUNICATIONS | ADININ-PHONE due $9 / 6 / 23$ |

4132 ADMINISTRATION TOTAL
CITY HALL
MN ENERCY RESOURCES
CTY HALL-NAT CAS 8/23
4194 CITY HALL TOTAL

| FIRE DEPARTMENT |  |
| :--- | :--- |
| STONEY BROOK FIRE \& SAFETY | FIRE-CEAR COAT/PANT |
| DANA COLE \& COMPANY, LLP | FIRE-AUDIT FINANCIALS 2022 |
| FRONTIER COMMUNICATIONS | FIRE-PHONE due 9/6/23 |
| MEDIACOM | FIRE HALLL-DICITAL ADAPTER |
| CITY OF MADISON | FIRE-5200 CAL OF WT-WT FICHTS |
| MN ENERCY RESOURCES | FIRE-NAT CAS 8/23 |

4220 FIRE DEPARTMENT TOTAL
STREET MAINTENANCE
FRONTIER COMMUNICATIONS STR-PHONE due 9/6/23
4310 STreet maintenance total
SKATINC RINK
FRONTIER COMMUNICATIONS POOL-PHONE/B BAND due 9/6/23
4512 SKATING RINK TOTAL
parks and recreation
CITY OF MADISON
AVE OF FLACS-UTIL 7/23
4520 PARKS AND RECREATION TOTAL
LIBRARY
FRONTIER COMMUNICATIONS LIB-PHONE due 9/6/23
4550 LIBRARY TOTAL

101 GENERAL TOTAL
EDA
ECONOMIC DEVELOPMENT
LQP COUNTY FAIR

EDA-FIAR BOOTH 2023
4650 ECONOMIC DEVELOPMENT TOTAL
69.22
--------------

| 216.56 | 64999 | $8 / 22 / 23$ |
| ---: | ---: | ---: |
| $1,000.00$ | 65000 | $8 / 22 / 23$ |
| 171.93 | 64989 | $8 / 22 / 23$ |
| ---------- |  |  |
| $1,388.49$ |  |  |

64996 8/22/23

57,305.44
3,530,00
3,530.00 64987 8/22/23
$42.98 \quad 64989 \quad 8 / 22 / 23$
$7.37 \quad 64994 \quad 8 / 22 / 23$
$78.00 \quad 64983 \quad 8 / 22 / 23$
$71.97 \quad 64996 \quad 8 / 22 / 23$
61,035.76
$\begin{array}{ccc}60.07 & 64989 & 8 / 22 / 23 \\ -----------1 & \end{array}$

| 183.82 | 64989 8/22/23 |
| :---: | :---: |
| 183.82 |  |

183.82
$\begin{array}{ccc}1,286.04 & 64983 & 8 / 22 / 23 \\ 1,286.04 & & \end{array}$
$\begin{array}{llll} & 179.58 & 64989 & 8 / 22 / 23 \\ -----------179.58 & & \end{array}$

64,202.98
100.00

64992 8/22/23

| GL ACCT \# | VENDOR NAME | REFERENCE |  | CHECK |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | AMOUNT | CHECK\# | DATE |
| 425-41950-593 | BLDC \& EQUIP CAP. FUND BLDC \& CAP EQUIP (GEN COV TYLER TECHNOLOCIES | 211 EDA TOTAL | 100.00 |  |  |
|  |  | BLDC/EQUIP-SOFTWARE | 831.60 | 65000 | 8/22/23 |
|  |  | 4195 BLDC \& CAP EQUIP (CEN COV TOTAL | 831.60 |  |  |
| 601-21651 | WATER <br> ACCRUED DW ASSESSMENTS MN DEPARTMENT OF HEALTH | 425 BLDC \& EQUIP CAP. FUND TOTAL | 831.60 |  |  |
|  |  | WT-JUL-SEPT DW ACCESS | 1,931.00 | 64995 | 8/22/23 |
|  |  | 2165 ACCRUED DW ASSESSMENTS TOTAL | 1,931.00 |  |  |
| 601-49400-321 <br> 601-49400-404 <br> 601-49400-409 | WATER PRODUCTION <br> FRONTIER COMUUNICATIONS <br> AUTOMATIC SYSTEMS CO <br> MVTL LABORATORIES INC |  |  |  |  |
|  |  | WT PLANT ALARM-due 9/6/23 | 94.44 | 64989 | 8/22/23 |
|  |  | WT-FILTER REPAIRS | 1,425.00 | 64980 | 8/22/23 |
|  |  | W-RECULAR TESTING | 88.00 | 64997 | 8/22/23 |
|  |  | 4940 WATER PRODUCTION TOTAL | 1,607.44 |  |  |
| 601-49440-593 | ADMINISTRATION AND GENERA TYLER TECHNOLOGIES | WT-SOFTWARE | 453.60 | 65000 | 8/22/23 |
|  |  | 4944 ADMINISTRATION AND CENERA TOTAL | 453.60 |  |  |
|  |  | 601 WATER TOTAL | 3,992.04 |  |  |
| SEWER <br> SEWER TREATMENT |  |  |  |  |  |
| 602-49450-216 <br> 602-49450-216 <br> 602-49450-321 <br> 602-49450-380 <br> 602-49450-404 <br> 602-49450-409 | CORE \& MAIN LP HAWKINS INC. FRONTIER COMMUNICATIONS IN ENERGY RESOURCES DAKOTA PUMP \& CONTROL CO MVTL LABORATORIES INC | SEW-CHLORINE POWDER PILLOWS | 72.61 | 64985 | 8/22/23 |
|  |  | SEW-CHLORINE CYLINDER | 110.00 | 64990 | 8/22/23 |
|  |  | WWTP-ALARM-PHONE due 9/6/23 | 94.71 | 64989 | 8/22/23 |
|  |  | SEW-NAT CAS 7/23 | 82.48 | 64996 | 8/22/23 |
|  |  | SEW-PUMP REPAIRS | 1,111.00 | 64986 | 8/22/23 |
|  |  | SEW-RECULAR TESTING | 495.00 | 64997 | 8/22/23 |
|  | ADMINISTRATION AND GENERA TYLER TECHNOLOGIES | 4945 SEWER TREATMENT TOTAL | 1,965.80 |  |  |
| 602-49470-593 |  | SEW-SOFTWARE | 453.60 | 65000 | 8/22/23 |
|  |  | 4947 ADMINISTRATION AND CENERA TOTAL | 453.60 |  |  |
|  |  | 602 SEWER TOTAL | 2,419.40 |  |  |

CL ACCT \# VENDOR NAME REFERENCE AMOUNT CHECK\# DATE
603-49520-593
SANITATION
ADMINISTRATION AND CENERA

| SYLER TECHNOLOCIES | SANIT-SOFTwARE |
| :---: | :---: |
|  | 4952 ADMINISTRATION AND CENERA TOTAL |

603 SANITATION TOTAL
340.20
116.74
116.74

ADMINISTRATION AND CENERA TYLER TECHNOLOCIES

STORM SEWER
ADMINISTRATION AND CENERA
TYLER TECHNOLOGIES STRM SEW-SOFTwARE

LIQUOR
OFF-SALE LIQUOR
bellboy corporation
BEVERAGE WHOLESALERS
COCA-COLA BOTTLING
JOHNSON BROS-ST.PAUL
MADISON BOTTLINC CO.
BELLBOY CORPORATION
JOHNSON BROS-ST.PAUL
FRONTIER COMMUNICATIONS
RBM PUBLICATIONS
MN ENERCY RESOURCES
ELEC-SOFTWARE
4959 AdMINISTRATION AND CENERA TOTAL

604 ELECTRIC UTILITY TOTAL

4962 ADMINISTRATION AND GENERA TOTAL

605 STORM SEWER TOTAL
ELEC-CEMETARY SUBSTATION9/6/23
4957 ELECTRICAL DISTRIBUTION TOTAL

4959 ADMINISTRATION AND CENERA TOTAL
a hinstation and gent hal
LIO-LIOUOR EXPENSE
LIQ-LIOUOR EXPENSE
LIQ-POP EXPENSE
LIQ-LIOUOR EXPENSE
LIQ-BEER EXPENSE
LIQ-FREICHT EXPENSE
LIQ-LIOUR/FREICHT EXPENSE
LIQ-PHONE due $9 / 6 / 23$
LIQ-MAY ADVERTISING
LIQ-NAT CAS $8 / 23$

4975 OFF-SALE LIQuor total

609 LIQUOR TOTAL

Accounts Payable Total
113.40
113.40
113.40

4,391.
3,435.25
158.50

2,061.92
6,374.85
57.15
$46.94 \quad 64991 \quad 8 / 22 / 23$
$42.98 \quad 64989 \quad 8 / 22 / 23$
$480.00 \quad 65001 \quad 8 / 22 / 23$
30.90

17,079.71
--------------
$17,079.71$
=============
90,783.67

| FUND | NaME | AMOUNT |
| :---: | :---: | :---: |
| 101 | CENERAL | 64,202.98 |
| 211 | EDA | 100.00 |
| 425 | BLDC \& EQUIP CAP. FUND | 831.60 |
| 601 | WATER | 3,992.04 |
| 602 | SEWER | 2,419.40 |
| 603 | SANITATION | 340.20 |
| 604 | ELECTRIC UTILITY | 1,704.34 |
| 605 | STORM SEWER | 113.40 |
| 609 | LIQUOR | 17,079.71 |
|  | TOTAL FUNDS | 90,783.67 |



| FUND | NAME | AMOUNT |
| :--- | :--- | ---: |
| 101 | CENERAL | 75.00 |
| 604 | ELECTRIC UTILITY | $75,110.28$ |
|  | ------------------------------------------ |  |
|  | TOTAL FUNDS | $75,185.28$ |


[^0]:    Christine Enderson - City Clerk

